DEPARTMENT OF EDUCATION

Government of Guam FEDERAL PROGRAMS DIVISION



FY 2023 Title V, Part B: Rural Low Income Schools Consolidated Grant to Insular Areas Quarterly Report

FEDERAL PROGRAMS DIVISION



FY 2023 Title V, Part B: Rural Low Income Schools

Consolidated Grant to Insular Areas Quarterly Report

Project No. 1

Life Readiness (LR)

Quarterly Report Documents:

| • | 1 |
|----|---|
| 1) | Finalized Quarterly Report with Federal Program Division (FPD) Validation |
| 2) | ☐ Original Submitted Quarterly Report |
| | a. Correspondences between FPD and Project Lead |
| 3) | □ Quarterly Personnel Certification |
| 4) | ☐ Fiscal Monitoring Documents: |
| | a. □10% |
| | ☐Fiscal Monitoring Checklist with PPE Dates |
| | ☐Federal Roster |
| | □ Quarterly Personnel Certification (refer to #3) |
| | □Labor Cost |
| | ☐ Attendance Log |
| | □Other Supporting Documents (i.e. Timesheets) |
| | b. □100% |
| | ☐Fiscal Monitoring Checklist with PPE Dates |
| | □Federal Roster |
| | ☐ Quarterly Personnel Certification |
| | □Labor Cost |
| | Other Supporting Documents (i.e. Timesheets) |

FEDERAL PROGRAMS DIVISION



FY 2023 Title V, Part B: Rural Low Income Schools Consolidated Grant to Insular Areas Quarterly Report

Original Submitted Quarterly Report

April 30, 2024

Grant Award #: S403A230002

Grant Name: Consolidated Grant FFY 2023 Grant#: S403A230002 What quarter is this report filed? Mark an" X"

PROJECT TITLE: Life Readiness

PROJECT COORDINATOR: Leon P.C. Bamba

PROJECT MANAGER: Joseph L.M. Sanchez

STATE PROGRAM OFFICER: Shandice Calano

| 10/ 01/23- | 01/01/24- | 04/01/24- | 07/01/24- | |
|-------------------------------|---------------------|---------------------|---------------------|--|
| 12/31/23 | 03/31/24 | 06/30/24 | 09/30/24 | |
| 1st Qtr | 2 nd Qtr | 3 rd Qtr | 4 th Qtr | |
| | | | | |
| | X | | | |
| REPORT DUE: | REPORT DUE: | REPORT DUE: | REPORT DUE: | |
| 01/10/24 | 04/10/24 | 07/10/24 | 10/10/24 | |
| ANNUAL REPORT DUE: 11/20/2024 | | | | |

| AMOUNT BUDGETED (FFY 2023): | AMOUNT EXPENDED: (Include all expenditures/payouts to date) | PERCENTAGE OF EXPENDITURE: (Overall Expenditure divided by Amount Budgeted) |
|--------------------------------|---|---|
| <u>\$5,079,337,31</u> | <u>\$4595,076.73</u> | <u>1%</u> |
| AMOUNT BUDGETED (FFY 2022): | AMOUNT EXPENDED: (Include all expenditures/payouts to date) | PERCENTAGE OF EXPENDITURE: (Overall Expenditure divided by Amount Budgeted) |
| <u>\$6,157,364.06</u> | <u>\$909,432.14</u> | <u>14.7%</u> |

GRADE LEVEL(S) and NUMBER of <u>TARGETED</u> POPULATION to RECEIVE SERVICES

| Grade Level(s) | PRIVATE NON-PUBLIC SCHOOLS | | PUBLIC S | CHOOLS (e.g. | GDOE & CHA | RTER) | | |
|----------------|--|---------|----------|--------------|----------------|---------|----------|--------|
| | Students | Parents | Teachers | Admin. | Students | Parents | Teachers | Admin. |
| Pre-K – 5 | | | | | 11,464 + 1,059 | | 795+51 | |
| 11e-K = 3 | | | | | 12,523 | | 846 | |
| 6 8 | | | | | 5,455 + 670 | | 486+35 | 98+9 |
| 6 – 8 | | | | | 6,125 | | 521 | 107 |
| 9 - 12 | | | | | 8,729 + 303 | | 539+23 | |
| 9 - 12 | | | | | 9,032 | | 562 | |
| | During the 3-year cycle, the main goal of Project Life Readiness is to better prepare all learners to be successful in higher education or a | | | | | | | |

LIST THE PROJECT GOALS:

During the 3-year cycle, the main goal of Project Life Readiness is to better prepare all learners to be successful in higher education or a career by providing them high quality, engaging instruction, additional academic & non-academic learning experiences & opportunities, and rigorous, meaningful and relevant curriculum through professional development and curriculum development opportunities for teachers and college and career readiness activities and supports for students. The goal gives students the chance to explore, identify, and build their competencies for a successful transition to college or the workplace.

LIST THE PROJECT OBJECTIVES:

1: Teachers, who participate in the professional development, will accrue the knowledge and skills to implement high-quality, relevant CTE, AP, and STEAM curricula to meet the needs of all Guam students.

- YEAR 1: 85% of those who completed the self-reflection survey will report being more knowledgeable and increased use of the teaching strategies as a result of the CTE, AP and STEAM professional development training.
- 2: Students, who are exposed to the modified teaching and curricula, will demonstrate increased academic achievement in the form of improved course grades, AP test scores, WorkKeys Assessments scores, and NCRC certification.
 - YEAR 1: 62% of students will earn a "C" or better in the CTE and AP/Honors taken; and AP test takers scoring a 3 or higher will increase by 2% from baseline data.
 - YEAR 1: 85% of test takers pass the WorkKeys Assessment with a bronze score or higher and achieve a NCRC certificate.
- **3:** Students, who are exposed to Opportunities and Experiences in academic, visual performing arts, and sports events, will demonstrate increased academic confidence, engagement and achievement in the form of improved course grades and increased interest in pursuing a college or career path after high school.
 - YEAR 1: 60% of students who participate in Academic Special Events, Visual Performing Arts (art, music, dance, theater programs), and STEAM opportunities will demonstrate increased engagement, confidence, as well as knowledge of and interest in related careers as evidenced by self-reflection surveys.
- **4:** Opportunities and Experiences in College/Career Readiness events to help guide their decision about the path they want to pursue after high school.
 - YEAR 1: 30% of participating students will be more knowledgeable about college and career options and indicate an interest in pursuing a college or career pathway, as evidenced by self-reflection surveys.

PART I:

| GOAL/COMPONENT | ACTIVITIES | WORK ACCOMPLISHED & EVIDENCE OF IMPLEMENTATION |
|----------------|--|--|
| | For this Goal/Component, provide a listing of specific activities implemented in <u>bullet form</u> . Specify status of each activity (completed, ongoing, or delayed). If ongoing, indicate the percentage accomplished. If delayed, state in the next column the reason why. | ➤ <u>In five or less brief sentence(s)</u> , describe the details of the work accomplished during the period for each activity stated in the previous column on this Goal/Component. Include the what, when, where, how, how many participants, etc. |
| | If there was no activity for this Goal/Component during this reporting period, then simply indicate "REPORTING ON THIS GOAL/COMPONENT NOT APPLICABLE FOR THIS QUARTER". | ➤ List evidence that each activity took place for this Goal/Component, and include copy of proof as attachment(s). (Example: Sign-in sheets for workshop, training or professional development, |

| | Provide bullet form listing below: | Agenda, and other evidence such as travel log, PD log, |
|---------------------------------|---|---|
| 1.1 Rigorous Academic and High- | | budget mod, or personnel log of changes/updates) |
| Quality Instruction | 1.1.1. National Career Academies Training (75%): | 1.1.1. Project Personnel continue working with high school principals to get input on training needs and initiate the procurement. PO20233024 was issued to the University of Guam-GLE, to provide professional services to Tiyan High School for the preparation and guidance of career academies. Completion of training anticipated to be in April with report from UOG. [Attachment 1.1.1A PO20233024] |
| | 1.1.2. Projects Based Learning (PBL) – Planning (5%) | 1.1.2. Requisition# 24000106 for PBL Training service is with the Procurement division as of 03/05/24 for processing. |
| | 1.1.3. Visual Communication/ Video Production & Broadcasting Program with Media Camera Equipment (Visual and Video Production/Broadcasting): (1%) | 1.1.3. The Visual Communication/Video Production & Broadcasting Program contract is in the Internal Review process and with procurement as of 03/25/24. [Attachment 1.1.3A Email coms and Internal Contract Docs] |
| | 1.1.4. Computer Science/ Information Technology Program: - Requisition# 24000110, RFP 008-2020 | 1.1.4. Contract for Computer Science/Information Technology Program is in Internal Review as of 03/26/24. [Attachment 1.1.4A RFP008-2024 Pre Publication Documents] |
| | 1.1.5. STEAM Robotics PD – Planning (10%) REQ 24000107: Texas Computer Education Association (TCEA) | 1.1.5. Project staff plan to conduct STEAM Robotics PDs during Summer 2024. All GDOE PD days have been utilized and it has been determined by the Project that it would be best to have PDs resume during the Summer. Additionally, requisition (24000107) process is still on-going to obtain a purchase order for contractual services. |
| | 1.1.6. STEAM PD - Planning (15%) -RFP 008-2021; PO20232905; Global GreenSTEM | 1.1.6. Virtual sessions were conducted from March 11-14, 2024. 10 teachers form the district participated in the follow up sessions that were conducted outside the "regular" work day. [Attachment 1.1.6 Global |

| | Grant Award #: \$405A250002 | | |
|---|--|--------|--|
| | | | GreenSTEM Report] |
| | 1.1.7. Advanced Placement (AP) and Pre-Advanced Placement (Pre-AP) Summer Institute (APSI): | 1.1.7. | Contract is currently in the Internal Review Process and with our Procurement Office for processing as of 02/23/24. [Attachment 1.1.7A Internal Review Documents for AP PD Contract] |
| | 1.1.8. Career and Technical Education (CTE) Workshop – Career Exploration (50%) | 1.1.8. | Purchase Order# 20240201 was issued to the University of Guam for professional development services on February 13, 2024. Project personnel in collaboration with the vendor are planning to initiate courses in April 2024. [Attachment 1.1.8A Purchase Order# 20240201] |
| | 1.1.9. TRAINING VENUE | 1.1.9. | No requisitions entered for this activity for this reporting period |
| 1.2 College, Career Oriented and Technical Programs and Assessments | 1.2.5. Career, Technical Education (CTE) Academies Guam Community College (GCC) Continuing Education & Workforce Development (CEWD) Personnel work with public and PNP schools to establish accounts to access Choices 360 and WorkKeys Curriculum & Assessment and provide technical support to facilitate the implementation at the schools. GCC also offers CTE courses, supported by the Project, in the public high schools | 1.2.5. | Services continue for CTE programs at the 6 public high schools for the SY 23-24. Grades for the first semester of the academic year were not available for this reporting period. A total of 2642 High School students were enrolled in the various CTE courses. See Table 2. Monthly meetings with service provider continues. All public high schools have started on the WorkKeys curriculum to prepare for the administration of the WorkKeys Assessment. District Wide Assessment window begins in April. Schools will schedule the assessment as students become eligible. |
| | 1.2.6. Skilled Labor and Trades Academy: | 1.2.6. | 1st Qtr: 58 students registered for CORE Curriculum and 8 Completed, 9 registered for Construction Craft Laborer Level 1 and 9 completed, and 5 registered for Construction Craft Laborer 3. No new data provided for this reporting |

| Grant Award #. 5403A230002 | | |
|--|---------|---|
| | | period. |
| 1.2.8. Career Interest Inventory Management & Assessment System (50%) - Requisition# 24000115 | 1.2.8. | Purchase order number 20240189 was issued to XAP Corporation on 2/2/24 for the Paws in Jobland program for Career Oriented Assessments. The new license and access was provided to 28 elementary schools. [Attachment 1.2.8A PO#20240189] |
| 1.2.11.Pre-Advanced Placement; Advanced Placement: Procure professional services, equipment and supplies, materials and resources (10%) -PO#20240189 | 1.2.11. | Contract is currently in the Internal Review Process and with our Procurement Office for processing as of 02/23/24. [Attachment 1.1.7A Internal Review Documents for AP PD Contract] |
| 1.2.12. College Fair (100%) | 1.2.12. | Project personnel in collaboration with the awarded vendor, University of Guam, hosted the Island Wide College Fair on March 20-March 21, 2024. There were 2 day sessions and 1 evening session where representatives for Colleges and Universities presented to the participating high school students. Topics covered were Financial Aid, Scholarships, Campus Life, Areas of Study to include Health and Science. [Attachment 1.2.12 College Fair Post Survey] |
| 1.2.14. Science, Technology, Engineering Arts and Math (STEAM) Mentoring (5%) PO20232943 | 1.2.14. | Project staff met with UOG 4H Program Leader to discuss execution of the contract. 2 sessions will be conducted in May for Southern High School and JFK High School students. [Attachment 1.2.14 4H Tentative Outreach] |
| 1.2.15. College Readiness Programs a. National Technical Honor Society (50%) | 1.2.15. | College Readiness Programs a. Project personnel issued notice of PO to all respective High Schools to avail of Student Memberships within the NTHS. |
| b. National Career Academy Coalition (25%) | | b. Tiyan High School Career Academies have been preparing to schedule a program review in May 2024. Project personnel has entered requisition 24000741 on March 15, 2024, for |

| | c. Skills USA d. ACTE Memberships (100%) | professional services to prepare the school for the NCAC review and certification. Contract currently in pre-publication review with the Legal division. [Attachment 1.2.15b Requisition# 2400471] c. Skills USA d. ACTE Memberships (100%) ACTE Memberships for GDOE administrative and faculty personnel have been established. Members are now being provided opportunities for enrichment through email notifications and invitations. [Attachment 1.2.15d PO20232717 |
|---|--|---|
| | e. Health Certificates (75%) f. Health First Aid Certification g. Driver's License Education (10%) | and emails] e. Project Personnel continuing to work with vendor and high schools to obtain health certificate workshops and certificates. Vicente Benavente Middle School, JFKHS and Southern High School all showed interest in availing of the health certificate workshop. 12 students from Vicente Benavebte Middle School participated and passed the Health Certficate Workshop on March 7, 2024. Project personnel is continuing to work with schools and DHPSS to schedule workshops. [Attachment 1.2.15e DPHSS Invoice; PO# 20232627 and student listing] f. Health First Aid Certification g. Project personnel entered requisition# 24000429 for driver's license classes, road hours |
| | | and exams. Currently with procurement for solicitation. [Attachment 1.2.15g Requisitin#24000429] |
| 1.3 Specialized Events, Skills Training and Opportunities | 1.3.1. STEAM Enrichment – Planning (5%) a. STEAM Mentoring (Summer Req#23000549/PO#20232941; b. YearLong Req#23000562/PO#20232943) c. College Readiness Math and English Camp Req#23000507/PO#20232587 d. Career Exploration | 1.3.1. Project staff met with teachers regarding a possible Robotics competition. Texas Computer Education Association competition sets will be utilized and the competition is tentatively set for April 2024. a. PO Modification was initiated for PO20232941 3/22 to correct an incorrect vendor name. b. Project staff continues planning with UOG 4H |

| | Grant Awaru #. 5405A250002 | 1 | |
|---|---|--------|---|
| | f. Dual Enrollment Req#2300394/ PO#20232587 | | Program Leader for 2024 Summer activities. c. Project personnel is coordinating with vendor, University of Guam to recruit for the College Readiness Math and English Camp. [Attachment 1.3.1c Purchase Order, NTP] d. Project personnel is coordinating the training dates with the vendor, University of Guam to recruit and enroll GDOE Educators. [Attachment 1.3.1d Purchase order and Orientation for Career Exploration] e. Project personnel working with Procurement to update the PO# 20232587 to extend expiration to allow servicing of students in Dual Enrollment Program by UOG until September 30, 2024. [Attachment 1.3.1e Purchase Order 20232587 Change Order]. |
| 1 | 1.3.4. E-sports – Planning (15%) PO20240384 | 1.3.4. | Project staff met with UOG GLE and UOG E-Sports coordinator 3/2024. GLE will initiate the procurement of gaming laptops. Project staff will identify prospective coaches. Training will be conducted SY24-25. |
| 1 | 1.3.5. Academic Special Events (ASE) – Ongoing (95%) - National Forensic League - Academic Challenge Bowl - Math Counts - Math Olympiad | 1.3.5. | All ASE events were executed and completed. A total of 40 Standard Service Agreements were processed, identifying those as ASE coaches. Project staff continues to review and process coach deliverables to complete the payment process. |
| 1 | 1.3.6. Visual Performing Arts (VPA): | 1.3.6. | Teachers provided services to the following schools, worked with teachers in integrated classroom settings, produced art shows, trained students in journalism/AV production, and had live performances in music, dance, and theatre. All VPA teachers are ongoing for art shows and live/and pre-recorded performances for the rest of the year. |
| | Music teacher started preparations for guitar ensemble classes that will be offered after school during | | Music (David Flores) – Approximately 450 students were provided services. |

| this | [Attachment 1.3.6.A] |
|---|---|
| reporting period. | [Mulliment 1.3.0.A] |
| reporting period. | |
| Art: Art Teachers provided services to 3 elementary schools and integrated fine arts into the standard classroom setting. | Art (Adelle Dimalanta) – Guahan Academy Charter School 16 students + 120 students in their homeroom classes + approximately 800 students and 100 Parents visited the ART Show. TOTAL – Approximately 936 Students, 100 Parents [Attachment 1.3.6.B] |
| | Art (Gisela Guile) CLTaitano Elem. 480, Talofofo Elementary 247 TOTAL - 727 [Attachment 1.3.6.C1] [Attachment 1.3.6.C2] [Attachment 1.3.6.C3] [Attachment 1.3.6.C4] [Attachment 1.3.6.C5] [Attachment 1.3.6.C6] |
| Music Band teacher re-established THS band, OHS band, provided services with beginning band, lunch band, and after school band. | Music Band (Maximo Ronquillo) Tiyan HS 19, Okkodo HS 61, TOTAL - 80 [Attachment 1.3.6.D] |
| Dance Teacher has ongoing activities teaching different dance styles and techniques with both elem, middle, and high schools. | Dance (Cesar Medina) CL Taitano Elem 29, Inarajan Elem 16, Inarajan Middle 8, Oceanview Middle 12 and Simon Sanchez HS 32 TOTAL - 97 [Attachment 1.3.6.E] |
| • Theatre Teachers worked with elem, middle, and high schools and taught vocal training, choreography, sight reading/singing, performance etiquette, and team building. | Services were provided to Merizo Elem. 101, Ordot Chalan Pago Elem. 73 and Wettengel Elem. 21 TOTAL - 95 [Attachment 1.3.6.F] |
| | AV Broadcast Simon Sanchez HS 3, Okkodo HS 1, Tiyan HS 20, George Washington 8, John F Kennedy HS 2 |

| GOAL/COMPONENT | DATA GENERATED FROM ACTIVITIES | TOTAL - 34 Students, 7 teachers [Attachment 1.3.6.G] NARRATIVE ON COMPONENT'S EFFECTIVENESS |
|--|--|---|
| STATUS FOR COMPONENT: PLEASE CHECK ONE: ✓ NOT STARTED ✓ LESS THAN 50% COMPLETED □ COMPLETED □ COMPLETED 50% OR MORE □ FULLY COMPLETED | WHAT PRIMARY¹ & SECONDARY² DATA RESULTED FROM THE ACTIVITIES IMPLEMENTED DURING THE QUARTER? > IN THIS COLUMN, PROVIDE PRIMARY DATA (e.g. a 'count') FOR USE IN CALCULATING A PERFORMANCE MEASURE. PRIMARY DATA MAY BE PRESENTED IN A NARRATIVE, TABLE OR GRAPH. > USING THE TABLE ON THE NEXT PAGE, PROVIDE SECONDARY DATA (e.g. a 'percentage') ON THE PROJECT'S PERFORMANCE MEASURES. IF DATA IS NOT AVAILABLE, SPECIFY WHY AND INDICATE WHEN DATA WILL BE AVAILABLE. ¹Primary data is a direct output of carrying out an activity. It usually comes in the form of a 'count'. ²Secondary data is derived from or calculated using primary data. Performance measures are usually secondary data. | BASED ON DATA REGARDING THE PERFORMANCE MEASURE(S) FOR THIS COMPONENT, WHAT IS THE PROJECT'S PROGRESS FOR THE QUARTER? > EXPLAIN WHAT THE DATA ON THE PERFORMANCE MEASURE(S) INDICATE REGARDING HOW THE PROJECT IS TRACKING IN ACHIEVING ITS GOALS AND OBJECTIVES ON THIS COMPONENT. |

Grant Award #: S403A230002

Insert Primary Data Here:

Table 1

CTE Quarterly Report: 2nd Quarter Reporting Period: January 1- March 31, 2024

I. Enrollment

| Year 2023-2024 (Semester 2) | GWHS | JFKS | OHS | SHS | SSHS | THS | Total |
|------------------------------------|------|------|-----|-----|------|-----|-------|
| Allied Health | 72 | 44 | | 64 | 89 | 59 | 328 |
| Automotive Services Technology | 58 | 61 | 50 | 38 | 45 | 51 | 303 |
| Automotive Collision Repair | 59 | | | 46 | | | 105 |
| Construction Trades AutoCAD | 22 | | | | | 3 | 25 |
| Construction Trades Carpentry | 44 | 54 | 41 | | 32 | 29 | 200 |
| Construction Trades HVAC | | | | 0 | | | 0 |
| Early Childhood Education | 60 | | | | | | 60 |
| Electronics Technology | 62 | | 66 | 53 | 63 | | 244 |
| Marketing | 53 | 74 | 82 | 48 | 87 | 57 | 401 |
| Tourism LMP/HTMP | 52 | 77 | 77 | 39 | 56 | 63 | 364 |
| Tourism ProStart | 59 | 71 | 75 | 47 | 87 | 62 | 401 |
| Telecommunications | | 58 | | | | 39 | 97 |
| Visual Communications | 57 | | | | | 57 | 114 |
| SPRING 2024 (Report as of 2/05/24) | 598 | 439 | 391 | 335 | 459 | 420 | 2642 |

Table 1 shows breakdown of high school students enrolled with the CTE programs at the 6 schools.

Table 2

II. TABLE B - WORKKEYS CURRICULUM Status

| GDOE Schools | Total GDOE Students Enrolled* | Active Accounts |
|-----------------------------|-------------------------------------|--------------------|
| George Washington HS | 1369 | 558 |
| J.P. Torres Success Academy | 123 | 72 |
| John F. Kennedy HS | 1688 | 582 |
| Okkodo HS | 1466 | 77 |
| Simon Sanchez HS | 1548 | 409 |
| Southern HS | 1244 | 276 |
| Tiyan HS | 972 | 352 |
| Total | 8410 | 2326 |

Table 2 shows the Active Curriculum WorkKeys Accounts at the 7 Public High Schools and Charter School.

Grant Award #: S403A230002

| Guahan Academy Charter School | 40 | 40 |
|----------------------------------|----|----|
| Guam Adventist Academy | 0 | 0 |
| Guam Home School Association | 0 | 0 |
| Total | 40 | 40 |

Table 3

| SY23-24 Trades Academy | | | | | | | | | | | |
|---|------------|-----------|------------|------------|------------|-----------|--|--|--|--|--|
| 51.25 2.1 1.2 2.0 1.2 | | | | | | | | | | | |
| Start: October 2023 | | End: Dec | ember 20 | 23 | | | | | | | |
| | | | | | | | | | | | |
| HIGH SCHOOLS | | | Number o | f Students | | | | | | | |
| | CO | RE | cc | L1 | CC | L2 | | | | | |
| | Registered | Completed | Registered | Completed | Registered | Completed | | | | | |
| George Washington | 12 | | | | | | | | | | |
| John F. Kennedy | 2 | | | | | | | | | | |
| Okkodo | 4 | | | | 1 | 1 | | | | | |
| Simon Sanchez | 5 | | 1 | 1 | | | | | | | |
| Southern | 6 | 1 | 1 | 1 | 1 | | | | | | |
| Tiyan | 13 | 2 | 3 | 3 | 3 | 2 | | | | | |
| JP Torres Success Academy | 3 | | 1 | 1 | | | | | | | |
| Home School | 2 | | | | | | | | | | |
| FD | 1 | 1 | | | | | | | | | |
| GACS | 9 | 3 | 2 | 2 | | | | | | | |
| Norte Dame High School | 1 | 1 | 1 | 1 | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| TOTALS: | 58 | 8 | 9 | 9 | 5 | 3 | | | | | |

Table 3 shows the enrollment numbers by Programs offered at the GCA Trades Academy. Participation numbers indicate there is a good interest in Construction Trades from high school students. Students are allowed to continue with the program courses until completed so number of students completing the course will rise.

Table 4

| | 2n | d Qtr (Jan-Mar 2024) |
|-------------------------|----------------------------------|----------------------|
| | # Participants | Schools |
| Music (Choir/Guitar) | Approx. 450 | |
| Art | 1910 Students 100 Teachers | ELEM: GACS/Talofofo |
| Music (Band) | 80 | OHS, THS |
| Dance | 97 | CLTES, IES, IMS, OMS |

Table 4 Visual Performing Arts (VPA) Program continues to provide opportunities for students to experience the various art disciplines and hone their skills in these areas. Through their participation, students are engaged in learning, they develop motor and social skills and other ways to express and communicate their experiences.

Grant Award #: S403A230002

| Theatre | 95 Students | MES, OCPES, WES |
|--------------------------------|--|-----------------------------|
| AV Broadcast | 34 Students 7 Teachers 1 Counselor | SSHS, OHS, THS, GWHS, JFKHS |
| TOTAL # PARTICIPANTS & SCHOOLS | 2775 | 15 |

Table 5

POST EVENT SURVEY SUMMARY: GDOE Island-Wide College Fair SY23-24 (March 20-21, 2024)

Number of responses from high school students: 232 Number of responses from homeschooled students via SSHS: 2 Total Responses: 234

High School Breakdown

GDOE High Schools (GWHS, JFK, OHS, JPTSA, SHS, THS): 6 Charter School (GAA, GACs): 2 Office of Catholic Education High Schools (AOLG, NDHS): 2 Total High Schools: 10

Grade level breakdown:

Sophomore: 21 Junior: 110 Senior: 103 **Total: 234**

PARTICIPANT FEEDBACK

| | | Highly Satisfied | Satisfied | Neutral | Not | Very |
|-------------------|-----|------------------|-----------|---------|-----------|--------------|
| | | | | | Satisfied | Dissatisfied |
| Overall College F | air | 103 | 100 | 26 | 3 | 2 |
| Registration | | 92 | 107 | 31 | 3 | 1 |
| Variety of topics | | 103 | 78 | 47 | 5 | 1 |

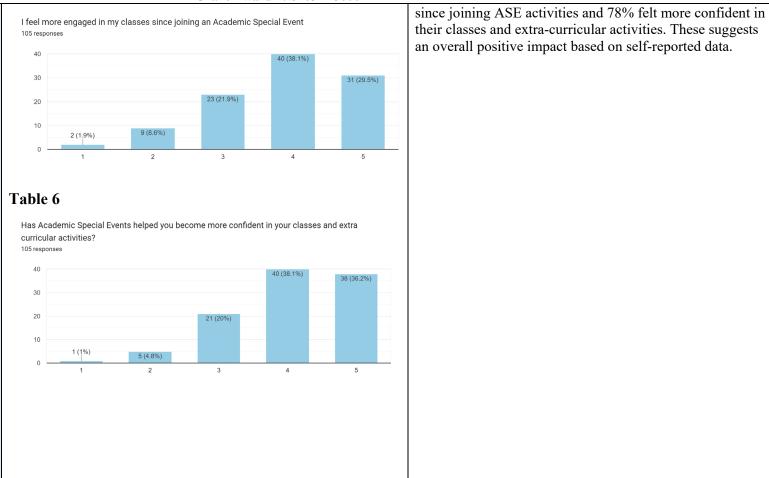
| | Strongly Agree | Agree | Neutral | Disagree | Strongly Disagree |
|--|----------------|-------|---------|----------|----------------------|
| The amount of information presented at the College Fair was adequate for my needs. | 98 | 112 | 23 | | 1 |
| My participation in the College Fair helped me to be more knowledgeable about college and career options. | 98 | 101 | 33 | 1 | 1 |
| The College Fair workshops provide information on options to pursue Career & Technical Education (CTE) careers. | 85 | 116 | 30 | 2 | 1 |
| The College Fair workshops provided information on options to pursue Science, Technology, Engineering, Arts or Math (STEAM) careers. | 76 | 104 | 49 | 3 | 2 |
| My participation in the College Fair has increased my interest in pursuing College after graduation. | 105 | 92 | 33 | | 4 |

Table 5 Project successfully completed its Island-Wide College Fair on March 20-March 21, 2024. There were a total of 234 high school students that participated (2 from home school); total of 10 schools in attendance.

Table 6

Table 6 & Table 770% of the 105 respondents felt more engaged in classes

Grant Award #: S403A230002



| Desciont Anti-vites | Camagaadina | Data Source | Grant Award 7 Unit of | | 0 <i>2</i> | 0 | 4l D£- | M | |
|---|---|--|--|----------------------------------|---|---|---|-------------------------------------|---|
| Project Activity Each project activity | Corresponding Annual Objective | Enter where the data | Measurement | Evidence- Based | A A | Qua | rterly Perfo (Target vs | | sures |
| should be connected to the annual objective for the current year that is listed in section 5b of the project narrative. | Enter the annual objective from 6b that this project activity aligns with. | are located. Identify where the data will come from. | Enter the unit of measurement. | Please indicate: Yes or No | Actual Data: Baseline (Current school year or most recent) | Performance Target End of December 2022 | Performance Target End of March 2023 | Performance Target End of June 2023 | Performance Target End of September 2023 |
| 1. Rigorous Academic and Technical Courses with High Quality Instruction Professional Development Training | A. By the end of SY23-24, 85% of teacher participants in PD activities will indicate they are more knowledgeable, well prepared or more than well prepared to teach high-quality, rigorous curriculum in (a) CTE (b) AP/Honors, (c) STEAM | Web-based survey from post PD on change in teaching practices | Percentage of teachers who self-report as feeling "more knowledgeabl e", "well prepared" or "more than well prepared" to teach the content | Yes | FY '22 APR: 45% indicated 'always' and 'frequent , classroo m applicati on | Target: Planning Phase for the training Actual: Survey to be administere d in the 3 rd quarter. | Target: Conduct of training Actual: Survey to be administere d in the 3 rd quarter. | | |
| CTE Academies, AP/Honors, STEAM | B. By the end of SY23-24 62% of CTE, AP/Honors, students will earn a "C" or better | District data on CTE and AP student grades | Percentage of students with "C" Grades or better reported in PowerSchool | Yes | FY '22 APR: 84% | Target: 60% Actual: Grades to be given out in the 3 rd quarter. | Target: Academic semester ongoing Actual: Grades to be given | | |

FFY 2023 Specific Conditions Letter, US Ed Risk Management Service (Letter dated: June 28, 2023)

| | | | Grant Awaru | 7. 5 105112500 | 02 | | | |
|--|---|--|--|----------------|----------------------------------|--|--|--|
| | | | | | | | out in the 3 rd quarter. | |
| AP Testing | C. By the end of SY23-24 there will be a 2% increase of AP test takers who score a 3 or better from baseline of SY21-22 AP Test Results | AP Test Results | Percentage of AP test takers who score a 3 or better | Yes | FY '22 APR: 29% | Target: Curriculum ongoing Actual: AP testing to occur in the 3 rd quarter. | Target: Curriculum ongoing Actual: AP testing to occur in the 3 rd quarter. | |
| 2. Career-oriented Programs and Assessments | | | | | | | | |
| WorkKeys Assessment | A. By the end of SY23-24, 85% of WorkKeys testers will score a Bronze or higher and achieve an NCRC certificate. | District data on WorkKeys assessment results | Percentage of test takers who score "Bronze" or Higher | Yes | FY '22 APR: 60% overall | Target: Curriculum ongoing Actual: Assessment to take place in the 3 rd quarter. | Target: Curriculum ongoing Actual: Assessment to take place in the 3 rd quarter. | |
| 3. Specialized Events and Opportunities | | | | | | | | |
| Academic Special Events, Visual Performing Arts, Sports | A. By the end of SY23-24, 60% of students who participate in ASE, | Web-based survey on post ASE, VPA, STEAM events | Percentage of student participants who indicate | Yes | FY '22 APR: 68% | Target: Planning & conduct of events | Target: Conduct of events | |

| C 4 | A | 0402 | 1220002 |
|------------|----------|-------|----------------|
| Grant | Award #: | 54U3A | 3230002 |

| | | | Grant Awaru t | 7. 5 105112500 | 02 | | | |
|----------------------------------|---|---|--|----------------|---------------------------------|--|--|--|
| 4. Academic & Career Planning | VPA, STEAM programs will indicate being more engaged in learning and confident in their academic work. | and sports opportunities | being "more engaged" and "confident" in their work | | more engaged 75% more confident | Actual: Survey to be conducted in the 3 rd quarter. | Actual: Survey to be conducted in the 3 rd quarter. | |
| College Fair, Career Fair | By the end of SY23-24, 30% of participating students will indicate an "increased interest" or "strong interest" in pursuing a college | Web-based survey on post ASE, VPA and STEAM events | Percentage of participating students indicating an "increased interest" or "strong interest" in pursuing STEAM path in college | Yes | FY '22 APR: 42% | Target: Survey not administere d at this time. Actual: Survey to be conducted in the 3 rd quarter. | Target: Survey not administere d at this time. Actual: Survey to be conducted in the 3 rd quarter. | |

PART II:

LIST TRAVEL ACTIVITIES COMPLETED.

(Provide a brief summary for each travel activity conducted during the quarter, i.e. purpose, location, number of travelers, dates of travel, etc.)

100 RD COUNT

American Choral Directors Association February 27 - March 2, 2024, Denver, Colorado: (2) Teachers attended and are preparing to share their knowledge in upcoming summer training.

| FOR EACH TRAVEL EVENT, |
|------------------------|
| DISCUSS THE |
| FULFILLMENT OF FISCAL |
| AND PROGRAMMATIC |
| REQUIREMENTS. |
| |

(Was echo training conducted? When was it held? State the name of traveler(s). Did the traveler(s) clear within ten (10) working days? Did the traveler(s) submit a Travel Report to the Project Lead, Federal Programs, and Superintendent's Office?)

100 WORD COUNT

Joy Ada – George Washington High School Choir & Band Teacher Rhojine Javinal – Aguada Johnson Middle School Choir Teacher Both travelers cleared with Business Office and provided travel reports. Presentations are tentatively scheduled for Summer 2024.

PART III:

DISCUSS THE VARIOUS TASKS CARRIED OUT BY PROJECT PERSONNEL FOR THE PERIOD.

(The description needs to align with project components and activities outlined in the approved project application.) 100 WORD COUNT

Project personnel:

- Coordinated with trainers to conduct professional development in STEM Engineering with teachers.
- Entered requisitions for project activities.
- Continued meetings with service providers to address concerns or to move forward with activities.
- Attended trainings offered by the Project or other GDOE divisions.

USING PROJECT DATA TO EVALUATE EFFECTIVENESS/PROGRESS, DESCRIBE THE AREAS FOR IMPROVEMENT IN EACH COMPONENT, AS APPLICABLE.

(What strategies are working, not working?) 100 WORD COUNT

STEM Robotics, Academics, VPA are on-going and expected to be held in the second semester and summer months of the academic school year. Other activities such as Advanced Placement Summer Institute, Audio Visual Broadcasting Training, Career Academies Training, and STEM Mentoring, Dual Enrollment and English & Math camps and E-sports Training are still in the procurement process. As such, Project data is unavailable as of this reporting period.

Schools continue to administer *Choices 360* and *WorkKeys* Curriculum. Dates to administer the Assessment are being scheduled during the District-wide Assessment window slated for April 2024.

EXPLAIN HOW THE USE OF PROGRAM FUNDS TIES WITH PROMOTION OF ACADEMIC ACHIEVEMENT AMONG STUDENTS.

(How did activities implemented contribute to improving student outcomes?) 100 WORD COUNT

Funds from LR Project support activities that provide students with opportunities to explore and gain knowledge and skills that will help them make more informed decisions about what they want to pursue after graduation. The online curriculum and assessment tools help to measure the foundational skills required to be successful in a career. Technology equipment help make information & resources more accessible to students and enables them to become confident in their ability to use information to make decisions and solve problems. In addition, the professional development for teachers help build their content knowledge in Career & Technical Education (CTE), Science, Technology, Engineering, Art and Math (STEAM) so that lessons are relevant and meaningful and can help build student competencies necessary for the college or career.

| EXPLAIN THE | (Did you encounter challenges that affected project progress? Was there any corrective action taken or is being planned? |
|---|---|
| PROGRAMMATIC AND | If applicable, cite any proposed solution(s) to address the problem.) |
| FISCAL CHALLENGES ENCOUNTERED DURING | 100 WORD COUNT Challenges with processing procurement items in a timely manner continue as the Department manages Consolidated Grant |
| THE PERIOD. | activities in addition to the Education Stabilization Fund (ESF) I and ESF II and American Recovery Plan grant activities. These challenges are compounded by the limitations on holding professional development training due to the lack of coverage for teachers. Project personnel continue to work with the vendors to modify the mode of delivery to accommodate the teachers' schedules. Project personnel also work with its State Program Officer and the Procurement Office to ensure that all requisitions are addressed and move smoothly through the workflow approval process. The Local MUNIS was unavailable to enter and release requisitions until early January 2024. In addition, accounts for CG23 were not established. |
| WHAT ACTIVITIES WILL THE PROJECT IMPLEMENT | (Have you come across a new or better way to implement a project strategy? Are you conducting other types of "best practice" procedures that Federal Programs/State Office could share with other grantees?) |
| NEXT QUARTER? | 100 WORD COUNT |
| 1,211 &01111211 | The Project Staff will continue to collaborate with GCC for WorkKeys and Choices 360 program implementation |
| | strategies to increase the number of proctors trained and provide additional technical assistance. |
| | Project staff will continue to meet with vendors, teachers and counselors to coordinate professional development |
| | activities and secure needed supplies and materials. Project staff will continue to work closely with the State Program Officer and the Procurement Office to facilitate the workflow |
| | approval process for professional development activities, purchasing of necessary equipment for training, purchasing of supplies for classroom instruction. |
| | |

| EXPLAIN METHODS THAT ARE BEING USED FOR MONITORING PROJECT ACTIVITIES. | Project staff use email correspondences and online surveys with CTE, STEAM and VPA teachers to disseminate information, get updates on implementation of activities in their classrooms, collect data and get feedback about the usefulness and effectiveness of the programs to help plan for upcoming events. Monthly meetings with CTE vendors are held to get progress updates on the implementation of activities. Information will be used to help improve implementation practices. | | | | | | | |
|--|---|--|--|--|--|--|--|--|
| | QUARTERLY REPORT CERTIFICATION | | | | | | | |
| PROJECT TITLE: Proj | ect #1 Life Readiness | | | | | | | |
| | I certify to the best of my knowledge that all activities reported for the project titled above, is true and correct and in accordance to rules and regulations governing the above-named project. It is understood that any willful misrepresentation or fraud is subject to applicable penalties, as it relates to federal funds. | | | | | | | |
| THIS REPORT WAS R | THIS REPORT WAS REVIEWED AND VALIDATED BY: | | | | | | | |
| Leon P.C. Bamba PROJECT COORDINATOR NAME (PRINT) PROJECT COORDINATOR NAME (SIGNATURE) DATE | | | | | | | | |
| Joseph L.M. Sanchez PROJECT MANAGE | Joseph L.M. SanchezPROJECT MANAGER NAME (PRINT)PROJECT MANAGER (SIGNATURE)DATE | | | | | | | |

FEDERAL PROGRAMS DIVISION



FY 2023 Title V, Part B: Rural Low Income Schools
Consolidated Grant to Insular Areas Quarterly Report

Project No. 2

Curriculum Instruction Assessments (CIA)

Ouarterly Report Documents:

| ' - - J | Report Documents. | | | | | | | |
|----------------|---|--|--|--|--|--|--|--|
| 1) | Finalized Quarterly Report with Federal Program Division (FPD) Validation | | | | | | | |
| 2) | □Original Submitted Quarterly Report | | | | | | | |
| | a. Correspondences between FPD and Project Lead | | | | | | | |
| 3) | ☐ Quarterly Personnel Certification | | | | | | | |
| 4) | ☐Fiscal Monitoring Documents: | | | | | | | |
| | a. □10% | | | | | | | |
| | ☐Fiscal Monitoring Checklist with PPE Dates | | | | | | | |
| | □Federal Roster | | | | | | | |
| | ☐ Quarterly Personnel Certification (refer to #3) | | | | | | | |
| | □Labor Cost | | | | | | | |
| | ☐ Attendance Log | | | | | | | |
| | □Other Supporting Documents (i.e. Timesheets) | | | | | | | |
| | b. □100% | | | | | | | |
| | ☐ Fiscal Monitoring Checklist with PPE Dates | | | | | | | |
| | □Federal Roster | | | | | | | |
| | ☐ Quarterly Personnel Certification | | | | | | | |
| | □Labor Cost | | | | | | | |
| | □Other Supporting Documents (i.e. Timesheets) | | | | | | | |

FEDERAL PROGRAMS DIVISION



FY 2023 Title V, Part B: Rural Low Income Schools Consolidated Grant to Insular Areas Quarterly Report

Original Submitted Quarterly Report

April 30, 2024

Grant Award #: S403A230002

| Grant Name: Consolidate | | What quarter is this report filed? Mark an" X" | | | | | | | | |
|---|-----------------|--|---------------------|-------------------|--|---------|------------------------------------|--|--|--|
| PROJECT TITLE: Proje | ect #2: CURRICU | LUM-INSTRU | CTION-ASSESS | MENTS (CIA) | 10/ 01/23- 01/01/24- 12/31/23 03/31/24 1st Qtr 2nd Qtr | | | 04/01/24- 06/30/24 3 rd Otr | 07/01/24- 09/30/24 4 th Qtr | |
| PROJECT COORDINAT | 1 Qu | | X | 3 Qu | 4 Qti | | | | | |
| PROJECT MANAGER: | Joseph L.M. San | chez | | | REPORT D | | REPORT DUE: | | | |
| STATE PROGRAM OFF | ICER: Sean Rup | ley | | | 01/10/24 | | 04/10/24 NUAL REPORT | 07/10/24 DUE: 11/20/20 2 | 10/10/24 | |
| AMOUNT BUDGETED (FFY 2023): AMOUNT EXPENDED: (Include all expenditures/payouts to date) | | | | | | | RCENTAGE OF erall Expenditure divi | | | |
| \$ <u>5,097,307.0</u> | <u>)5</u> | | \$ <u>1,818,47</u> | 70.39 | | | - | <u>35.68</u> % | | |
| AMOUNT BUDGETED (FFY 2022): | | | | | PERCENTAGE OF EX (Overall Expenditure divided by | | | | | |
| \$ <u>6,538,067.2</u> | 9 | | \$ <u>3,245,76</u> | 0.04 | <u>49.64</u> % | | | | | |
| | GRADE I | LEVEL(S) and I | NUMBER of <u>TA</u> | RGETED POPU | LATION to R | RECE | IVE SERVICES | | | |
| Grade Level(s) | | | BLIC SCHOOL | | PUBLIC SCHOOLS (e.g. GDOE & CHARTER) | | | | | |
| | Students | Parents | Teachers | Admin. | Studen | nts | Parents | Teachers | Admin. | |
| Pre-K - 5 | 7,366 | | 00 | | 12,61 | 9 | | 600 | 100 | |
| 6 - 8 | 438 | | 99 | 66 | 6,466 | | | 600 | 100 | |
| 9 - 12 | 11 | | | | 9,201 | | | | | |
| LIST THE PROJECT GOALS: By providing supplemental supports, professional services, and materials, the Curriculum – Instruction – Assessment (CIA) Project endeavors to 1) increase teacher recruitment, induction, and retention; 2) improve the effectiveness of teaching practices; and 3) increase monitoring of student achievement. | | | | | | | | | | |
| LIST THE PROJECT OBJECTIVES: Annual Objective 1: The CIA project will increase teacher recruitment, induction, and retention rates with services that support the teacher certification process, mentor new teachers, and coach seasoned teachers. | | | | | | | | | | |
| | • Year 1: The | CIA project will | increase the num | ber of Highly Qua | lified Teacher | s [in t | the classroom] by | 20 teachers from | the previous | |

Grant Award #: S403A230002

- school year as shown by the number of teachers who complete the Initial Teacher Certification Assistance Program.
- Year 2: The CIA project will increase the number of Highly Qualified Teachers [in the classroom] by 24 teachers from the previous school year as shown by the number of teachers who complete the Initial Teacher Certification Assistance Program.
- Year 3: The CIA project will increase the number of Highly Qualified Teachers [in the classroom] by 26 teachers from the previous school year as shown by the number of teachers who complete the Initial Teacher Certification Assistance Program.
- Year 1: The CIA project will increase the teacher retention rate by 5% from previous baseline of 1,958.
- Year 2: The CIA project will increase the teacher retention rate by 5% from the previous school year.
- Year 3: The CIA project will increase the teacher retention rate by 5% from the previous school year.
- Year 1: Through web-based surveys and classroom observations, 70% of mentored or coached teachers will report or show improved instructional practices as a result of supports provided.
- Year 2: Through web-based surveys and classroom observations, 75% of mentored or coached teachers will report or show improved instructional practices as a result of supports provided.
- Year 3: Through web-based surveys and classroom observations, 80% of mentored or coached teachers will report or show improved instructional practices as a result of supports provided.

Annual Objective 2: The CIA project will increase teacher effectiveness by providing professional development opportunities, instructional supports, resources and materials, and technology tools.

- Year 1: Through web-based surveys and classroom observations, 80% of teachers who participate in professional development opportunities will report or show increased use of research-proven instructional strategies used in the classroom.
- Year 2: Through web-based surveys and classroom observations, 83% of teachers who participate in professional development opportunities will report or show increased use of research-proven instructional strategies used in the classroom.
- Year 3: Through web-based surveys and classroom observations, 86% of teachers who participate in professional development opportunities will report or show increased use of research-proven instructional strategies used in the classroom.
- Year 1: 80% of teachers who participate in professional development opportunities will report increased student engagement through web-based surveys.
- Year 2: 83% of teachers who participate in professional development opportunities will report increased student engagement through web-based surveys.
- Year 3: 86% of teachers who participate in professional development opportunities will report increased student engagement through web-based surveys.
- Year 1: Teachers will demonstrate increased capacity to use the interim and formative assessment tool to monitor an increased student caseload of 3% of Tier 3 students in Reading and Math.
- Year 2: Teachers will demonstrate increased capacity to use the interim and formative assessment tool to monitor an increased student caseload of 5% of Tier 3 students in Reading and Math.
- Year 3: Teachers will demonstrate increased capacity to use the interim and formative assessment tool to monitor an increased student

caseload of 7% of Tier 3 students in Reading and Math.

Annual Objective 3. The CIA project will increase the monitoring of student achievement by using student interim and summative assessments.

- Year 1: Students performing at Tier 1 and Tier 2 levels in Reading will increase to 64% as a result of the interventions they received as measured by the interim assessment system.
- Year 2: Students performing at Tier 1 and Tier 2 levels in reading will increase to 66% as a result of the interventions they received as measured by the interim assessment system.
- Year 3: Students performing at Tier 1 and Tier 2 levels will in reading increase to 68% as a result of the interventions they received as measured by the interim assessment system.
- Year 1: Students performing at Tier 1 and Tier 2 levels in Math will increase to 48% as a result of the interventions they received as measured by the interim assessment system.
- Year 2: Students performing at Tier 1 and Tier 2 levels in Math will increase to 50% as a result of the interventions they received as measured by the interim assessment system.
- Year 3: Students performing at Tier 1 and Tier 2 levels in Math will increase to 52% as a result of the interventions they received as measured by the interim assessment system.
- Year 1: Students performing at Level 3 and Level 4 in Reading will increase to 16% as a result of the interventions they received as measured by the summative assessment system.
- Year 2: Students performing at Level 3 and Level 4 in Reading will increase to 18% as a result of the interventions they received as measured by the summative assessment system.
- Year 3: Students performing at Level 3 and Level 4 in Reading will increase to 20% as a result of the interventions they received as measured by the summative assessment system.
- Year 1: Students performing at Level 3 and Level 4 in Math will increase to 9% as result of the interventions they received as measured by the summative assessment system.
- Year 2: Students performing at Level 3 and Level 4 in Math will increase to 11% as result of the interventions they received as measured by the summative assessment system.
- Year 3: Students performing at Level 3 and Level 4 in Math will increase to 13% as result of the interventions they received as measured by the summative assessment system.

| PART I: | | WORK AGGOVEN IGHED A |
|----------------|--|--|
| GOAL/COMPONENT | ACTIVITIES | WORK ACCOMPLISHED & EVIDENCE OF IMPLEMENTATION |
| | For this Goal/Component, provide a listing of specific activities implemented in <u>bullet form</u>. Specify status of each activity (completed, ongoing, or delayed). If ongoing, indicate the percentage accomplished. If delayed, state in the next column the reason why. If there was no activity for this Goal/Component during this reporting period, then simply indicate "REPORTING ON THIS GOAL/COMPONENT NOT APPLICABLE FOR THIS QUARTER". | In five or less brief sentence(s), describe the details of the work accomplished during the period for each activity stated in the previous column on this Goal/Component. Include the what, when, where, how, how many participants, etc. List evidence that each activity took place for this Goal/Component, and include copy of proof as attachment(s). (Example: Sign-in sheets for workshop, training or professional development, Agenda, and other evidence such as travel log, PD log, budget mod, or personnel log of changes/updates) |
| | 2.1. Teacher Recruitment, Induction, and Retention Online teacher observation tool Initial Teacher Certification Assistance program Teacher mentoring Teacher Coaching Coaching and Mentoring Professional Development | The observation tool, Power Walkthrough, is used by administrators and coaches to provide feedback to teachers (ongoing support) • Initial Teacher Certification Assistance program: This activity is ongoing (ITCA Cohort #5) • Initial Teacher Educators mentoring services and School based mentor PDs are currently ongoing. • Instructional Coaches are providing direct services to their school sites daily. • Instructional coaches were assigned to schools to provide following supports, (ongoing) • Promoted and assisted with the implementation of district initiatives • Helped to facilitate discussions on using data to drive instruction • Organized professional development opportunities for teachers • Coaching and Mentoring PDs are currently being conducted monthly by vendor Learning Forward. |
| | 2.2. Effective Teaching Practices Professional Development Teacher and Math Science Kits Travel to Professional Conference | Professional Development: On February 16-17, 2024 the Guam Association for Career & Technical Education (GACTE) provided CTE |

| Giant Awaiu #. 5405A250002 | |
|---|--|
| Equipment to enhance classroom instruction | training for administrators, teachers, and school counselors. On March 18, Houghton, Mifflin, Harcourt conducted training for several principals and instructional coaches on the Journeys Core Reading Program for grades K-6. Learning Forward conducted training for administrators and mentorship on 3-5-24 Learning Forward conducted training for admins and coaching on 3-6-24 The University of Guam was contracted to provide Philosophy for Children (p4c) two (2) Beginning level cohorts from March - May 2024 (ongoing) Equipment orders have been entered as a requisitions and awaiting a purchase order to our vendors. |
| 2.3. Specialized School Supports Library Improvement PreK Academics Gifted and Talented Education Travel to Professional Conference Student Planners Bandwidth and Internet access Expansion | Subscription services for a library tracking system and a media subscription service are ongoing. Gifted and Talented Education (GATE) teachers are utilizing a new student assessment system: Naglieri Nonverbal Ability Test 3rd Edition (NNAT3), to assist and improve the identification of gifted students throughout the District. Travel: (2) Teachers were sent to the National Council of Teachers of Math from February 7-9, 2024 in Seattle, WA. |
| 2.4. Interim and Summative Assessments Universal PreK and Kindergarten Screener Kits Online Interim Assessments Assessment kits Universal Screeners Online interim assessment Online summative assessments Longitudinal Assessment Database Digital online curriculum and assessment (SIFA) | Online Interim and Summative Assessments have been procured and a contract sent to the vendor on Dec. 19, 2023. The GDOE is currently working with the vendor to set up the system parameters to be ready for spring assessments starting in April 1, 2024. Practice test trails were conducted in April GDOE went live with the District Wide Assessment (DWA): Smarter Balanced |

| Project Activity Each project activity | Corresponding Annual Objective | Data Source Enter where the data | Unit of Measurement | Evidence- Based | Act (C | Qua | rterly Perfor (Target vs | | sures |
|---|---|---|---|----------------------------------|--|---|---|---|---|
| should be connected to the annual objective for the current year that is listed in section 5b of the project narrative. | Enter the annual objective from 6b that this project activity aligns with. | are located. Identify where the data will come from. | Enter the unit of measurement. | Please indicate: Yes or No | Actual Data: Baseline (Current school year or most recent) | Performance Target End of December 2023 | Performance Target End of March 2024 | Performance Target End of June 2024 | Performance Target End of September 2024 |
| 2.1. Teacher Recruitment, Induction, and Retention Online teacher observation tool Initial Teacher Certification Assistance program Teacher mentoring Teacher Coaching Coaching and Mentoring Professional Development | The CIA project will increase the number of Highly Qualified Teachers [in the classroom] by 20 teachers from the previous school year as shown by the number of teachers who complete the Initial Teacher Certification Assistance program. | Annual reporting of teachers who complete the Initial Teacher Certification Assistance Program. | # of teachers who complete the Initial Teacher Certification Assistance Program | Yes | 15 teacher s | Target: Not reported until 4 th quarter Actual: | Target: Not reported until 4 th quarter Actual: | | |
| | The CIA project will increase the teacher retention rate by 5% from the previous baseline of 1,958. | Data from Human Resources to show teacher retention | # of certified, or Highly Qualified Teachers who remain actively employed at the GDOE | Yes | 1,958 teacher s | Target: Not reported until 4 th quarter Actual: | Target: Not reported until 4 th quarter Actual: | | |

Grant Award #: S403A230002

| | Through web-based surveys and classroom observations, 70% of mentored or coached teachers will report or show improved instructional practices as a result of support provided. | Web-based surveys and classroom observations | % of coached or mentored teachers who report or show improved instructional practices | Yes | No baselin e data – | Target: 55% Actual: | Target: 55% Actual: | | |
|---|---|---|---|-----|---------------------------|---------------------------|----------------------|--|--|
| 2.2. Effective Teaching Practices Professional Development Teacher and Math Science Kits Travel to Professional Conference Equipment to enhance classroom instruction | Through web-based and classroom observations, 80% of teachers who participate in professional development opportunities will report or show increased use of research-provide instructional strategies used in the classroom. | Web-based surveys and classroom observations | % of teachers observed or self- reported to increase use of research- proven instructional strategies used in the classroom. | Yes | No baselin e data | Target: 65% Actual: | Target: 65% Actual: | | |
| 2.3. Specialized School Supports Library Improvement PreK Academics Gifted and Talented Education | 80% of teachers who participate in professional development opportunities will report increased student engagement | Web-based surveys | % of teachers observed or self- reported to increase student engagement | Yes | | Target: 65% Actual: | Target: 65% Actual: | | |

| | | | Grant Award | #. 5403A2300 | 02 | | | |
|---|---|-----------------------------|--|--------------|----|-----------------------|--------------------|--|
| Travel to Professional Conference Student Planners Bandwidth and Internet access Expansion | through web- based surveys. | | Grant Awaru | #. S403A2300 | | | | |
| 2.4. Interim and Summative Assessments Universal PreK and Kindergarten Screener Kits Online Interim Assessments | Teachers will demonstrate increased capacity to use the interim and formative assessment tools to monitor an increased student caseload of 3% of Tier 3 students in Reading and Math. | Progress Monitoring data | % of increased caseload of Tier 3 students in K-8 being actively monitored in Reading and Math | Yes | 1% | nrget: 6 etual: | Target: 1% Actual: | |

PART II:

(Provide a brief summary for each travel activity conducted during the quarter, i.e. purpose, location, number of travelers, dates of travel, etc.)
100 WORD COUNT

LIST TRAVEL ACTIVITIES COMPLETED.

(1) Guam DOE Teacher, (1) Guam DOE District Mentor, and (1) iLearn Academy Charter School Teacher went to the 2024 National Council of Teachers of Mathematics (NCTM) Regional Conference from February 7-9, 2024.

This conference was hosted by the NCTM professional membership organization and was designed for educators at all levels. Participants came together to enhance their professional skills, knowledge, and careers and to learn best teaching practices to build a strong foundation of deep mathematical understanding and further their mathematics instruction for each and every student. The focus on mathematics teaching, learning, and all aspects of mathematics education through targeted sessions by national leaders and master teachers, and collaborations, innovations, and collective work with colleagues make the NCTM Regional Conference & Exposition the premier event for educators.

FOR EACH TRAVEL EVENT, **DISCUSS THE FULFILLMENT OF FISCAL** AND PROGRAMMATIC REQUIREMENTS.

(Was echo training conducted? When was it held? State the name of traveler(s). Did the traveler(s) clear within ten (10) working days? Did the traveler(s) submit a Travel Report to the Project Lead, Federal Programs, and Superintendent's Office?)

100 WORD COUNT

Training was conducted at each teacher's school site and will also be provided during GDOE Summer Teacher Academy. GDOE front-loaded all district Professional Development days to the beginning of SY 2023-2024 due to Typhoon Mawar in May 2023, so no other district PD days were available this school year. The typhoon caused catastrophic damage to the island and delayed school opening. Moving all the district PD days to the beginning of the year allowed the delayed start of the school year and allow for completion of school repairs. The Summer Teacher Academy will allow teachers to participate in training and earn graduate credit through standard service agreements.

PART III:

DISCUSS THE VARIOUS TASKS CARRIED OUT BY PROJECT PERSONNEL FOR THE PERIOD.

(The description needs to align with project components and activities outlined in the approved project application.) **100 WORD COUNT**

Project personnel carried out duties and responsibilities necessary to implementation and monitoring of the project activities including data collection, procurement processes, coordination of events, meeting with teacher groups, participating in community outreach activities, coordinating activities of Instructional Coaches and District Mentors, distribution of equipment, and other tasks related to implementation of the project activities to attain the project goals and objectives.

USING PROJECT DATA TO **EVALUATE** EFFECTIVENESS/PROGRESS. DESCRIBE THE AREAS FOR **IMPROVEMENT** IN EACH COMPONENT, AS APPLICABLE.

(What strategies are working, not working?) 100 WORD COUNT

More time has been spent on developing more meaningful perception survey instruments. More time should be focused on evaluating the feedback and making the necessary changes to the evaluation and practices for greater effectiveness. The project is currently piloting a new Smarter Balanced Assessment System and will use this data as a baseline for future assessments for the district. It is aligned to the Common Core State Standards for ELA and Math and the Next Generation Science Standards. This will be a new measure to determine whether or not intended learning outcomes that faculty have set are being achieved. The information can then be used to determine how our programs can be improved.

| EXPLAIN HOW THE USE OF PROGRAM FUNDS TIES WITH PROMOTION OF ACADEMIC ACHIEVEMENT AMONG STUDENTS. | (How did activities implemented contribute to improving student outcomes?) 100 WORD COUNT Program funds were used to 1) encourage the increase the induction, recruitment, and retention of fully-certified classroom teachers; 2) Provide supports to teachers via Mentors and Instructional Coaches; 3) Provide research-based professional development opportunities to identified teachers; and 4) Provide increased equipment and connectivity to teachers and students. Providing these supports will help increase the overall effectiveness of teachers, subsequently, improving the academic achievement of students. |
|--|--|
| EXPLAIN THE PROGRAMMATIC AND FISCAL CHALLENGES ENCOUNTERED DURING THE PERIOD. | (Did you encounter challenges that affected project progress? Was there any corrective action taken or is being planned? If applicable, cite any proposed solution(s) to address the problem.) 100 WORD COUNT Challenges include a shift in and lack of project personnel. Project 2 has 1 PCIII vacancy, 1 PCIV vacancy, and 1 Instructional Coach Vacancy that still has not been filled. Additional challenges encountered during this period were due to the additional duties assigned to project personnel to manage the implementation of the Educational Stabilization Funds under the CARES Act and the emergency funds provided through the American Rescue Plan. The implementation of a new district-wide assessment system, Pearson Smarter Balanced Assessment, took several months to set up and train the district on its use and implementation of the spring summative assessments. We will be doing further setting up of the system during the summer with vendor Pearson to prepare for the district interim assessments. |

| WHAT ACTIVITIES WILL | (Have you come across a new or better way to implement a project strategy? Are you conducting other types of "best |
|--------------------------------|--|
| THE PROJECT IMPLEMENT | practice" procedures that Federal Programs/State Office could share with other grantees?) |
| NEXT QUARTER? | 100 WORD COUNT |
| | Ongoing support for new district-wide Science (NGSS) assessments Ongoing support for new high school ACCUPLACER college readiness assessment system Travel for (2) teachers to <i>Get Your Teach On</i> conference. Travel for (5) teachers, (1) principal, (1) project lead, (1) instructional coach to the <i>Innovative Strategies</i> conference in Nashville, TN. Travel for (2) Charter school teachers to the <i>Innovative Strategies</i> conference in Nashville, TN. Travel for (1) teacher and (1) instructional coach to the <i>ISTELive 24</i> Conference in Denver, CO Travel for (1) teacher and (1) librarian to participate in the 2024 American Library Association Conference in San Diego, CA Several requisition for contracts for Professional Development are awaiting contracts for implementation during Summer Teacher Academies and fall district professional development days. |
| EXPLAIN METHODS THAT | 100 WORD COUNT |
| ARE BEING USED FOR | |
| MONITORING PROJECT ACTIVITIES. | Teacher observations have been ongoing throughout the reporting period. Perception surveys are also used to gauge teacher and administrator satisfaction and implementation of strategies. |
| | |
| | |
| | |

QUARTERLY REPORT CERTIFICATION

PROJECT TITLE: Project #2: CURRICULUM-INSTRUCTION-ASSESSMENTS (CIA)

I certify to the best of my knowledge that all activities reported for the project titled above, is true and correct and in accordance to rules and regulations governing the above-named project. It is understood that any willful misrepresentation or fraud is subject to applicable penalties, as it relates to federal funds.

THIS REPORT WAS REVIEWED AND VALIDATED BY:

| Frank Leon Guerrero | | 4/24/24 | |
|-----------------------------------|---------------------------------------|---------|--|
| PROJECT COORDINATOR NAME (PRINT) | PROJECT COORDINATOR NAME (SIGNATURE) | DATE | |
| TROJECT COORDINATION NAME (TRIVI) | TROJECT COORDINATION MADE (SIGNATURE) | DATE | |
| | | | |
| | | | |
| Joseph L.M. Sanchez | | | |
| PROJECT MANAGER NAME (PRINT) | PROJECT MANAGER (SIGNATURE) | DATE | |
| I ROJECT MANAGER NAME (I KINT) | TROJECT MANAGER (SIGNATURE) | DATE | |

FEDERAL PROGRAMS DIVISION



FY 2023 Title V, Part B: Rural Low Income Schools Consolidated Grant to Insular Areas Quarterly Report

Quarterly Personnel Certification

April 30, 2024

| CFDA Title: | 84.403A Consolidated Grant to the | Outlying Areas |
|-------------|-----------------------------------|-----------------------|
| | | |

| Project Title: 82810 CURRICULUM AND INSTRUCTIONAL QUALITY DEVELOPMENT |
|---|
|---|



Fiscal Year 2023-2024

Reporting Period: 2nd Quarter (January - March 31, 2024)

This is to certify that the following individuals have worked 100% of their time under a single cost objective for this supplemental grant funds to promote teaching, learning, safe schools, support students who are at-risk academically, increase graduation rates, and prepare students for college and career upon graduation for this reporting period and within the grant period.

| EIN No. | Employee Name | Employee Position Title | Site Location | Comments |
|---------|-----------------------------|--------------------------------|---------------|-------------------|
| 13837 | ANA MARIA T. O AGUON | PROG COORD IV | 812 | Cost shared |
| 8643 | ANDREW G.A. GUERRERO | TEACHER V | 820 | |
| 6817 | ANNIE S.A. AREVALO | TEACHER V | 320 | |
| 9394 | ARVI M BACANI | TEACHER III | 435 | |
| 13240 | ASHLEE R CABREZA | TEACHER IV | 433 | |
| 13985 | AUBREY M SANTOS | COMP TECH II | 816 | |
| 10313 | BELLA MARIE SANTOS-CRUZ | TEACHER V | 820 | |
| 9163 | BENJAMIN J SANTIAGO | TEACHER VI | 430 | |
| 14679 | BILLI-JO M GUZMAN | ADMIN ASST | 820 | Admnistrtive Aide |
| 8735 | CARMEL I AGUON | TEACHER V | 312 | |
| 9234 | CHARLOTTE MARIE T ESTEBAN | TEACHER IV | 475 | |
| 9437 | CHRISTOPHER R LEON GUERRERO | TEACHER V | 820 | |
| 8910 | CLARICE L MESA | TEACHER IV | 434 | |
| 7822 | CONNIE P MALLADA | TEACHER III | 474 | |
| 7661 | DEBRA S SHIMIZU | TEACHER V | 820 | |

| Immediate Supervisor's Name: | | Project Coordinator Name: | |
|--|------------------|--------------------------------|------------------|
| FRANK L. LEON GUERRERO | | FRANK L. LEON GUERRERO | |
| Immediate Superfisor's Signature: | Date: 4/25/24 | Project Coordinator Signature: | Date: 4/25/24 |
| Federal Programs Compliance Administrator Name: | | Project Manager Name: | |
| SYLVIA T. CALVO, GRANT DIRECTOR | | JOSEPH L.M. SANCHEZ, DS C&II | |
| Federal Programs Compliance Administrator Signature: | Date: | Project Manager Signature: | Date: |
| | | | |

| CFDA Title: 84.403A Consolidated Grant to the Outlying A |
|--|
|--|

Project Title: 82810 CURRICULUM AND INSTRUCTIONAL QUALITY DEVELOPMENT



Fiscal Year 2023-2024

Reporting Period: 2nd Quarter (January - March 31, 2024)

This is to certify that the following individuals have worked 100% of their time under a single cost objective for this supplemental grant funds to promote teaching, learning, safe schools, support students who are at-risk academically, increase graduation rates, and prepare students for college and career upon graduation for this reporting period and within the grant period.

| EIN No. | Employee Name | Employee Position Title | Site Location | Comments |
|---------|--------------------------|--------------------------------|---------------|----------|
| 59 | ELIZABETH HAMILTON | TEACHER V | 471 | |
| 6858 | EMMANUEL A BALMEO | TEACHER V | 431 | |
| 13472 | FRANCES CAMILLE J CRUZ | TEACHER IV | 437 | |
| 8347 | FRANCESMARIE P BALAJADIA | TEACHER V | 820 | |
| 12437 | FRANK L LEON GUERRERO | PROG COORD IV | 820 | |
| 1559 | FRANKY J INDALECIO | TEACHER V | 820 | |
| 6881 | GEMMA A DE GUZMAN | TEACHER V | 471 | |
| 10067 | GERALDINE D QUICHOCHO | TEACHER IV | 820 | |
| 12381 | GLORIA P OBIAS | TEACHER IV | 430 | |
| 7676 | GRACE D DIEGO | TEACHER V | 820 | |
| 8250 | JAMIE LYNN K FEGURGUR | TEACHER II | 323 | |
| 10556 | JASON Q ACFALLE | TEACHER II | 474 | |
| 1933 | JEAN M AGUON | TEACHER V | 319 | |
| 7855 | JENNIFER J MALINAO | TEACHER IV | 306 | |
| 4329 | JENNY R MALUWELMENG | TEACHER IV | 820 | |

| nmediate Supervisor's Name: | | Project Coordinator Name: | |
|--|------------------|---|------------------|
| RANK L. LEON GUERRERO | | FRANK L. LEON GUERRERO | |
| nmediate Supervisor's Signature: | Date: 4/25/24 | Project Coordinator Signature: | Date: 4/25/24 |
| | | | |
| ederal Programs Compliance Administrator Name: | | Project Manager Name: | |
| ederal Programs Compliance Administrator Name: YLVIA T. CALVO, GRANT DIRECTOR | | Project Manager Name: JOSEPH L.M. SANCHEZ, DS C&II | |

| CFDA Title: | 84.403A Consolidated Grant to the Outlying Areas |
|-------------|--|
|-------------|--|

| Project Title: 82810 CURRICULUM AND INSTRUCTIONAL QUALITY DEVELOPMENT |
|---|
|---|



Fiscal Year 2023-2024

Reporting Period: 2nd Quarter (January 1 - March 31, 2024

This is to certify that the following individuals have worked 100% of their time under a single cost objective for this supplemental grant funds to promote teaching, learning, safe schools, support students who are at-risk academically, increase graduation rates, and prepare students for college and career upon graduation for this reporting period and within the grant period.

| EIN No. | Employee Name | Employee Position Title | Site Location | Comments |
|---------|---------------------------|--------------------------------|---------------|----------|
| 6173 | JIM S REYES | TEACHER V | 820 | |
| 8679 | JOANN M SUSUICO | TEACHER V | 436 | |
| 8359 | JOANN P CHARGUALAF | TEACHER IV | 820 | |
| 9634 | JOHN G SAN NICOLAS | TEACHER III | 438 | |
| 6169 | JOSEPH R FERNANDEZ | TEACHER IV | 820 | |
| 9947 | JOYCELYN V QUINTANILLA | TEACHER III | 475 | |
| 6911 | JUDITH Q ROBERTO | TEACHER V | 472 | |
| 14543 | KATHLEEN JOYCE R LAMORENA | ADMIN ASST | 820 | |
| 7999 | KATHY S CANDASO | TEACHER VI | 309 | |
| 9243 | KRISTINA L CADE | TEACHER II | 820 | |
| 11698 | LIAHLANNI N CRUZ | TEACHER IV | 303 | |
| 6883 | LIZA MARIE Q CASTRO | TEACHER IV | 433 | |
| 7965 | MADRID C BORJA | TEACHER IV | 435 | |
| 10099 | MARIA HAYETTE A ALVAREZ | TEACHER IV | 820 | |
| 2015 | MARIE N GREEN | TEACHER III | 322 | |

| Immediate Supervisor's Name: | | Project Coordinator Name: | |
|--|------------------|---|------------------|
| FRANK L. LEON GUERRERO | | FRANK L. LEON GUERRERO | |
| Immediate Supervisors Signature: | Date: 4/25/24 | Project Coordinator Signature July July | Date: 4/25/24 |
| Federal Programs Compliance Administrator Name: | | Project Manager Name: | |
| SYLVIA T. CALVO, GRANT DIRECTOR | | JOSEPH L.M. SANCHEZ, DS C&II | |
| Federal Programs Compliance Administrator Signature: | Date: | Project Manager Signature: | Date: |

| CFDA Title: | 84.403A Consolidated Grant to the Outlying Areas |
|-------------|--|
|-------------|--|

Project Title: 82810 CURRICULUM AND INSTRUCTIONAL QUALITY DEVELOPMENT



Fiscal Year 2023-2024

Reporting Period: 2nd Quarter (January 1 - March 31, 2024)

This is to certify that the following individuals have worked 100% of their time under a single cost objective for this supplemental grant funds to promote teaching, learning, safe schools, support students who are at-risk academically, increase graduation rates, and prepare students for college and career upon graduation for this reporting period and within the grant period.

| EIN No. | Employee Name | Employee Position Title | Site Location | Comments |
|---------|-----------------------|--------------------------------|---------------|----------|
| | | | | |
| 3011 | MARITES A CANARE | TEACHER V | 306 | |
| 8880 | MELISSA L DUENAS | TEACHER III | 820 | |
| 9617 | MELYNDA S SAN LUIS | TEACHER IV | 327 | |
| 11082 | MICHELLE A DE GUZMAN | TEACHER IV | 820 | |
| 10697 | MICHELLE A FRANQUEZ | TEACHER II | 820 | |
| 9080 | MONICA GUEVARA CEPEDA | TEACHER IV | 316 | |
| 11909 | NATASHA P CRUZ | TEACHER V | 313 | |
| 13594 | NICOLE A NADAL | TEACHER IV | 436 | |
| 9692 | NICOLE L PEREZ | TEACHER IV | 318 | |
| 12333 | ORLANDO O CRUZ | TEACHER IV | 820 | |
| 7235 | PAUL J CRUZ | TEACHER IV | 820 | |
| 8141 | PAULA A.S. DUENAS | TEACHER IV | 432 | |
| 15583 | ROE-ANN JEAN M CRUZ | PROG COORD III | 820 | |
| 5714 | RONALD A CANOS | TEACHER VI | 473 | |

| mediate Supervisor's Name: | | Project Coordinator Name: | |
|---|---------|--|---------|
| ANK L. LEON GUERRERO | | FRANK L. LEON GUERRERO | |
| mediate Supervisor's Signature | Date: | Project Coordinator Signature: | Date: |
| July frester | 4/25/24 | John John John | 4/25/24 |
| | 4/25/24 | Project Manager Name: | 4/25/24 |
| deral Programs Compliance Administrator Name: (LVIA, T. CALVO, GRANT DIRECTOR | 4/25/24 | Project Manager Name: JOSEPH L.M. SANCHEZ, DS C&II | 4/25/24 |

| CFDA Title: | 84.403A Consolidated Grant to the Outlyi | ng Areas |
|-------------|--|----------|
| | | |

| Project Title: 82810 CURRICULUM AND INSTRUCTIONAL QUALITY DEVELOPMENT | 82810 CURRICULUM AND INSTRUCTIONAL QUALITY DEVELOPMENT | |
|---|--|--|
|---|--|--|



Fiscal Year 2023-2024

Reporting Period: 2nd Quarter (January 1 - March 31, 2024)

This is to certify that the following individuals have worked 100% of their time under a single cost objective for this supplemental grant funds to promote teaching, learning, safe schools, support students who are at-risk academically, increase graduation rates, and prepare students for college and career upon graduation for this reporting period and within the grant period.

| EIN No. | Employee Name | Employee Position Title | Site Location | Comments |
|---------|-------------------------|--------------------------------|---------------|----------|
| 9919 | ROSE D HERRERA | TEACHER V | 436 | |
| 9992 | ROWENA R RAFAN | TEACHER IV | 432 | |
| 678 | RYAN D SHIPMAN | TEACHER IV | 820 | |
| 5902 | SHIRLEY B BALMEO | TEACHER V | 431 | |
| 6154 | SONIA A RESPICIO | TEACHER III | 322 | |
| 9934 | STELLA MARIE M TAITAGUE | TEACHER IV | 329 | |
| 9781 | STEPHANIE C GARRIDO | PROG COORD II | 820 | |
| 13733 | TANIYA S ANDERSON | TEACHER IV | 430 | |
| 11668 | TARA J. B CRUZ | TEACHER IV | 820 | |
| 7335 | TARA M LEON GUERRERO | TEACHER IV | 476 | |
| 5189 | TARSILA T MUTH | TEACHER IV | 306 | |
| 7282 | TERESA R TAITAGUE | TEACHER IV | 314 | |
| 9725 | TRICIA MARIE L CRUZ | TEACHER V | 820 | |
| 5518 | URSULA D UMADHAY | TEACHER V | 314 | |
| 9909 | VALERIEANN T MENDIOLA | TEACHER III | 323 | |

| Immediate Supervisor's Name: | | Project Coordinator Name: | |
|--|------------------|--------------------------------|------------------|
| FRANK L. LEON GUERRERO | | FRANK L. LEON GUERRERO | |
| Immediate Supervisor's Signature: | Date: 4/25/24 | Project Coordinator Signature: | Date: 4/25/24 |
| Federal Programs Compliance Administrator Name: | | Project Manager Name: | |
| SYLVIA T. CALVO, GRANT DIRECTOR | | JOSEPH L.M. SANCHEZ, DS C&II | |
| Federal Programs Compliance Administrator Signature: | Date: | Project Manager Signature: | Date: |
| | | | |
| | | | |

CFDA Title:

Project Title:

84.403A Consolidated Grant to the Outlying Areas

82810 CURRICULUM AND INSTRUCTIONAL QUALITY DEVELOPMENT

| Fiscal Year 202 | 23-2024 | | | | CS AFTIMENT OF EDUCATO |
|----------------------------------|---|---------------------------------|---------------------|---|--|
| Reporting Period: | 2nd Quarter (January 1 - March 31, 20 | 24) | | | |
| | at the following individuals have worked 100 on rates, and prepare students for college and | | | grant funds to promote teaching, learning, safe schools, s ant period. | support students who are at-risk academica |
| EIN No. | Employee Name | Employee Position Title | Site Location | Commen | ts |
| 11405 | VAUGHN B BAISA | TEACHER III | 327 | | |
| 10530 | VINCENT L.G. BUKIKOSA | TEACHER IV | 820 | | |
| 2374 | WENDIE K.S. FLORES | TEACHER IV | 473 | | |
| 12211 | HAANI LYNN M QUINATA | TEACHER III | 820 | | |
| 12289 | PATRICK I BORJA | TEACHER III | 820 | | |
| 123 | PEARL HAMADA | TEACHER III | 820 | | |
| 17176 | KATRINA R CAMACHO | COMP TECH II | 816 | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| By signing th administrative | • | false, fictitious, or fraudulen | t information, or t | he omission of any material fact may s | ubject me to criminal, civil, o |
| Immediate Superv | | | Project Coordinato | | |
| FRANK L. LEON (Immediate Superv | | Date: 4/25/24 | Project Coordinato | | Date: 4/25/24 |
| Federal Programs | Compliance Administrator Name: | | Project Manager N | ame: | |
| |), GRANT DIRECTOR | | JOSEPH L.M. SAN | • | |
| Federal Programs | Compliance Administrator Signature: | Date: | Project Manager S | gnature: | Date: |

FEDERAL PROGRAMS DIVISION



FY 2023 Title V, Part B: Rural Low Income Schools Consolidated Grant to Insular Areas Quarterly Report

Program Budget Staffing

April 30, 2024

| PROJECT NAME | | | | | | | | | | | | |
|----------------------------------|--|--------------------------------------|---------|--------|--------|-----------|---------------|----------------------|---------------|---------------|---------------|---------------|
| REC | FY '22 Carryover | | | FY '23 | | | PROGRAM TOTAL | | | | | |
| PPE | No. of Positions Title V-B funded | Total Salary for the PayPeriod | % Share | Salary | Fringe | Carryover | Salary | Fringe | Requested | Salary | Fringe | Total |
| PPE: 01/13/24 | runaea | \$ 97,102.31 | 100% | | | | \$ 97,102.31 | \$ 38,840.92 | \$ 135,943.23 | \$ 97,102.31 | \$ 38,840,92 | s 135,943,23 |
| PPE: 01/27/24 | | \$ 97,326.56 | 100% | | | | \$ 97,326.56 | \$ 38,930.62 | \$ 136,257.18 | \$ 97,326.56 | \$ 38,930.62 | \$ 136,257.18 |
| PPE: 02/09/24 | | \$ 97,528.39 | 100% | | | | \$ 97,528.39 | \$ 39,011.36 | \$ 136,539.75 | \$ 97,528.39 | \$ 39,011.36 | \$ 136,539.75 |
| PPE: 03/01/24 | | \$ 97,870.33 | 100% | | | | \$ 97,870.33 | \$ 39,148.13 | \$ 137,018.46 | \$ 97,870.33 | \$ 39,148.13 | \$ 137,018.46 |
| PPE: 03/14/24 | | \$ 94,230.86 | 100% | | | | \$ 94,230.86 | \$ 37,692.34 | \$ 131,923.20 | \$ 94,230.86 | \$ 37,692.34 | \$ 131,923.20 |
| PPE: 03/23/24 | | \$ 94,570.78 | 100% | | | | \$ 94,570.78 | \$ 37,828.31 | \$ 132,399.09 | \$ 94,570.78 | \$ 37,828.31 | \$ 132,399.09 |
| Sub Totals | - | 578,629 | | - | - | - | 578,629 | 231,452 | 810,081 | 578,629 | 231,452 | 810,081 |
| Indirect Cost (9.96%) | | 54,970 | | | | | | | | | | \$ 54,970 |
| Total 2nd Qtr | - | \$ 633,599.01 | | \$ - | \$ - | \$ - | \$ 578,629.23 | \$ 231,451.69 | \$ 810,080.92 | \$ 578,629.23 | \$ 231,451.69 | \$ 810,080.92 |
| | | | | \$ - | \$ - | s - | \$ - | \$ - | \$ - | \$ - | \$ - | s - |
| | | | | \$ - | \$ - | s - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - |
| | | | | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - |
| | | | | \$ - | \$ - | s - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - |
| | | | | \$ - | \$ - | s - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - |
| | | | | \$ - | \$ - | s - | \$ - | \$ - | \$ - | \$ - | \$ - \$ - | \$ - |
| Sub Totals | | - | | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | 5 - | \$ - |
| Indirect Cost (9.96%) | - | | | - | - | - | - | - | - | - | - | - |
| Total 2nd Otr | | s - | | ¢ | s - | 6 | s - | ¢ | ¢. | s - | s - | \$ - |
| ~ ~ ~ ~ | - | 7 | • | \$ - | т | \$ - | 7 | \$ - | \$ - | 7 | 7 | \$ - |
| Grand Total 2nd Qtr | - | \$ 633,599.01 | \$ - | \$ - | \$ - | \$ - | \$ 578,629.23 | \$ 231,451.69 | \$ 810,080.92 | \$ 578,629.23 | \$ 231,451.69 | \$ 810,080.92 |
| PAR | PART-TIME SALARIES FY '22 Carryover | | | | | | | FY '23 PROGRAM TOTAL | | | AI. | |
| PART-TIME SALARIES F1 22 Carryov | | | | | | _ | | | | | | |

| PAR | PART-TIME SALARIES | | | | FY '22 Carryove | r | | FY '23 | | PROGRAM TOTAL | | |
|-------------------------------------|--|--------------------------------------|---------|--------------|-----------------|-----------|--------------|--------------|--------------|---------------|--------------|--------------|
| PPE | No. of Positions Title V-B funded | Total Salary for the PayPeriod | % Share | Salary | Fringe | Carryover | Salary | Fringe | Requested | Salary | Fringe | Totals |
| | | | | | | | | | | | | |
| | | | | \$ - | \$ - | s - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - |
| | | | | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - |
| | | | | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - |
| | | | | \$ - \$ - | \$ - \$ - | s - | \$ - \$ - | \$ - \$ - | \$ - \$ - | \$ - \$ - | \$ - \$ - | \$ - \$ - |
| Sub Totals | _ | - | | - | - | - | | | - | | | - |
| Indirect Cost (9.96%) | | - | | | | | | | | | | \$ - |
| Total 2nd Qtr | - | \$ - | | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - |
| | | | | \$ - | \$ - | s - | \$ - | \$ - | \$ - | \$ - | \$ - | s - |
| | | | | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | s - |
| | | | | \$ - | \$ - | s - | \$ - | \$ - | \$ - | \$ - | \$ - | s - |
| | | | | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - |
| | | | | \$ - | \$ - | s - | \$ - | \$ - | \$ - | \$ - | \$ - | s - |
| | | | | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - |
| C 1 T / 1 | | | | \$ - | \$ - | s - | \$ - | \$ - | \$ - | \$ - | \$ - | s - |
| Sub Totals Indirect Cost (9.96%) | - | - | | - | - | - | - | - | - | - | - | - |
| Total 2nd Qtr | | - | | s - | ¢ | 6 | 6 | \$ - | \$ - | e | \$ - | \$ - \$ - |
| | - | \$ - | ø | , | \$ - | \$ - | \$ - | | • | \$ - | | |
| Grand Total 2nd Qtr | - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - |

Certification: By signing this report. I certify to the best of my knowledge that the Fixed Asset Inventory Report is true, complete, and accurate and in accordance with rules and regulations

| Certification: By signing this report, I certify to the best of my knowledge that the Fixed Asset Inventory Report is true, complete, and | · · |
|--|--|
| governing the program or project. I am aware that any false, fictitious, or fraudulent information may subject me to criminal, civil, or a | administrative penalties. (U.S. Code, Title 218, Section 1001) |
| Type or Print Name and Title of Program Manager | Telephone: (area code, number, and extension) |
| Joseph L.M. Sanchez Deputy Superintendent, Curriculum & Instructional Improvement | 671-300-2251 |
| Signature of Authorized Certifying Official: | Email address: |
| | jsanchez@gdoe.net |
| | Date Report Submitted: (Month, Day, Year) |
| | 4/25/2024 |
| Type or Print Name and Title of Project Coordinator: | Telephone: (area code, number, and extension) |
| Frank Leon Guerrero Program Coordinator IV (Project Lead) | 671-300-1564 |
| Signature of Project Coordinator: | Email address: |
| | flleonguerrero@adoe.net |
| | Date Report Submitted: (Month, Day, Year) |
| | |
| | 4/25/2024 |

FEDERAL PROGRAMS DIVISION



FY 2023 Title V, Part B: Rural Low Income Schools Consolidated Grant to Insular Areas Quarterly Report

Fixed Assets

April 30, 2024

GUAM DEPARTMENT OF EDUCATION

FEDERALLY FUNDED FIXED ASSET INVENTORY - \$5,000.00 and ABOVE from PRESENT

| DIVISION/SCHOOL: CENTRAL OFFICE | | | | | | | | | | | | |
|---------------------------------|-------------------------|--|-------------------------------------|------------------|--------------|---------------|-----------------|-------------------------------|----------------------|------------------|-------------------------------|----------------------------------|
| Inventory Date: | | 4/25/2024 | I | Joseph L. | M. Sanchez | | | | | | | 4/25/2024 |
| | | | Frenk Long Currents | | | | | | | | 4/25/2024 | |
| | | | Frank Leon Guerrero Name | | | | | Signature | | | 4/25/2024 Date | |
| New Tag | Older Tag | Item Description | Model # | Serial # | Amount | QTY | Location | Equipment Issued to | PO# | Purchase Date | Cond. | Comments |
| New rag | Older Tag | item bescription | Wiodel # | Jenai # | Amount | QII | **NOTHING FO | | FO# | Fulcilase Date | Cond. | Comments |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| Certification: By | signing this report, I | certify to the best of my k | nowledge that the F | ixed Asset Inver | tory Report | t is true, co | omplete, and ac | curate and in accordance with | rules and regulation | s governing the | program or project. I am awar | e that any false, fictitious, or |
| Type or Print Na | me and Title of Progra | e to criminal, civil, or adm am Manager | | (0.0. Couc, 110 | 10 210, 0000 | 1011 1001) | | | Telephone: (area co | de, number, and | extension) | |
| Signature of Aut | horized Certifying Offi | Deputy Supericial: | Joseph L.M erintendent, Curricul | | nal Improve | ment | | | Email address: | | 671-300-2251 | |
| | | | | | | | | | | | jsanchez@gdoe.net | |
| | | | | | | | | | Date Report Submitt | ed: (Month, Day, | 4/25/2024 | |
| Type or Print Na | me and Title of Projec | t Coordinator: | Family 1 | | | | | | Telephone: (area co | de, number, and | extension) | |
| Signature of Pro | ject Coordinator: | | Frank Leor Program Coordinat | | ead) | | | | Email address: | | 671-300-1564 | |
| | | | | | | | | | | | flleonguerrero@gdoe.net | |
| | | | | | | | | | Date Report Submitt | ea: (Month, Day, | • | |
| | | | | 4/25/2024 | | | | | | | | |

GUAM DEPARTMENT OF EDUCATION

FEDERALLY FUNDED FIXED ASSET INVENTORY - \$4.999.99 and BELOW from PRESENT

| | DIVISION/SCHOOL: CENTRAL OFFICE | | | | | | | | | | | |
|--|---------------------------------|---------------------------------------|------------------------|------------------|-------------|---------------|----------------|-----------------------|---|-------------------|------------------------------|----------------------------------|
| Inventory Date: | | 4/25/2024 | | Joseph L.M | . Sanchez | | | | | | | 4/25/2024 |
| | | | | Frank Leon | Guerrero | | | | | | 4/25/2024 | |
| | | | | Nan | | | | | | Signatu | re | Date |
| New Tag | Older Tag | Item Description | Model# | Serial # | Amount | QTY | Location | Equipment Issued | PO# | Purchase Date | Cond. | Comments |
| | | | | | NO NEW E | QUIPMEN | PURCHASI | to ED THIS QUARTER | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| Certification: By | signing this report, I | certify to the best of my ki | nowledge that the Fi | xed Asset Inver | tory Report | t is true, co | mplete, and | accurate and in ac | cordance with rules | and regulations | governing the program or pro | ject. I am aware that any false, |
| fictitious, or frau Type or Print Nar | dulent information ma | ny subject me to criminal, on Manager | civil, or administrati | ve penalties. (U | .S. Code, T | itle 218, Se | ction 1001) | | accordance with rules and regulations governing the program or project. I am aware that any false, Telephone: (area code, number, and extension) | | | |
| | · · | | Joseph L.M. Sanch | ez | | | | | 671-300-2251 | | | |
| Deputy Superintendent, Curriculum & Instructional Improvement Signature of Authorized Certifying Official: | | | | | | | Email address: | | | | | |
| | | | | | | | | | jsanchez@gdoe.net | | | |
| | | | | | | | | | Date Report Submitt | ed: (Month, Day, | Year) | |
| Type or Print No. | me and Title of Projec | •• | | | | | | | Telephone: (area co | de number and e | 4/25/2024 | |
| iype oi Fillit Nai | ino and true of Frojec | | Frank Leon Guerre | | | | | | receptione. (aled 00 | ac, number, and t | 671-300-1564 | |
| Signature of Proj | ject Coordinator: | Program | m Coordinator IV (Pr | oject Lead) | | | | | Email address: | | | |
| | | | | | | | | | | | flleonguerrero@gdoe.net | |
| | | | | | | | | | Date Report Submitt | ed: (Month, Day, | Year) | |
| | | | | | | | | | 4/25/2024 | | | |

FEDERAL PROGRAMS DIVISION



FY 2023 Title V, Part B: Rural Low Income Schools
Consolidated Grant to Insular Areas Quarterly Report

Project No. 3

Classroom Supports & Interventions (CSI)

Quarterly Report Documents:

| - - | report Bocuments. |
|------------|---|
| 1) | Finalized Quarterly Report with Federal Program Division (FPD) Validation |
| 2) | ☐Original Submitted Quarterly Report |
| | a. Correspondences between FPD and Project Lead |
| 3) | ☐ Quarterly Personnel Certification |
| 4) | ☐ Fiscal Monitoring Documents: |
| | a. □10% |
| | ☐Fiscal Monitoring Checklist with PPE Dates |
| | ☐Federal Roster |
| | □ Quarterly Personnel Certification (refer to #3) |
| | □Labor Cost |
| | ☐ Attendance Log |
| | □Other Supporting Documents (i.e. Timesheets) |
| | b. □100% |
| | ☐Fiscal Monitoring Checklist with PPE Dates |
| | □Federal Roster |
| | ☐ Quarterly Personnel Certification |
| | □Labor Cost |
| | □Other Supporting Documents (i.e. Timesheets) |
| 5) | ☐ Fixed Asset Certification |

FEDERAL PROGRAMS DIVISION



FY 2023 Title V, Part B: Rural Low Income Schools Consolidated Grant to Insular Areas Quarterly Report

Original Submitted Quarterly Report

April 30, 2024

FFY 2023 CONSOLIDATED GRANT **QUARTERLY REPORT**

Grant Award #: S403A230002

| Grant Name: Consolidated Grant FFY 2023 Grant#: S403A230002 | | | | | What quarter is this report filed? Mark an" X" | | | | |
|---|--------------------|--|---|--------------|---|-----------|--|--|--|
| PROJECT TITLE: Project | et #3: CLASSROO | OM SUPPORTS | S & INTERVEN | TIONS (CSI) | 10/ 01/2 12/31/2 1st Qtr | 24 | 01/01/23- 03/31/24 2 nd Qtr | 04/01/23- 06/30/24 3 rd Qtr | 07/01/23- 09/30/24 4 th Qtr |
| PROJECT COORDINAT | OR: Jesse Pendon | | | | 1 Qu | | X | 3 Qu | 4 Qu |
| PROJECT MANAGER: J | oseph L.M. Sancho | ez | | | REPORT D 01/10/24 | | REPORT DUE: 04/10/24 | REPORT DUE: 07/10/24 | REPORT DUE: 10/10/24 |
| STATE PROGRAM OFF | CER: Christophe | er Surla | | | ANNUAL REPORT DUE: 11/15/2024 | | | | |
| AMOUNT BUDGETED (FFY 2023): \$11,613,86 | 52.82 | | AMOUNT EXPENDED: (Include all expenditures/payouts to date) \$3,854,320.26 | | | | ERCENTAGE OF verall Expenditure divi | | |
| AMOUNT BUDGETED (FFY 2022): \$ 5,628,472. | | AMOUNT EXPENDED: (Include all expenditures/payouts to date) \$ 4,452,852.64 | | | PERCENTAGE OF EXPENDITURE: (Overall Expenditure divided by Amount Budgeted) | | | | |
| 3,020,472. | | EVEL(S) and I | NUMBER of TA | RGETED POPUI | LATION to I | L RECI | EIVE SERVICES | | |
| Grade Level(s) | PRIV | ATE NON-PU | JBLIC SCHOOL | LS | PUBLIC SCHOOLS (e.g. GDOE & CHAR | | | RTER) | |
| | Students | Parents | Teachers | Admin. | Stude | | Parents | Teachers | Admin. |
| | ESL 6 Summer | | ESL 1 | - 1 | SSII 0 ESI | | 0 | SSIP 164 ESL | SSIP 8 |
| Pre-K - 5 | School 33 | | | - 1 | Classro Suppo 3,00 | om ort | | 71 ASPIRE 100 | |
| | | | | | ASPII 1,400 | RE | | Summer School 45 | |
| | | | | _ | Summer S | | ol . | | |

| | T T | Grant Awaru #: 5405A250002 | 1 | 1 | | | |
|----------------------------|--|--|---|---|------------------------------------|--|--|
| 6 - 8 | ESL 2 Summer School 33 | ESL 245 Classroom Support 1,500 Summer School 450 | 0 | ESL 8 Classroom Support 1,003 ASPIRE 35 Summer School 45 | | | |
| 9 - 12 | ESL 8 Eskuelan Puengi 100 Summer School 50 | ESL 399 Classroom Support 3,000 SAM 100 Eskuelan Puengi 2,000 Second Chance 170 Alternative Pathways 100 | 0 | ESL 6 Eskuelan Puengi 85 Summer School 75 Second Chance 6 | SAM 35 Second Chance 1 | | |
| LIST THE PROJECT GOALS: | underrepresented, and special pop learning that will lead to improved improved teacher efficacy and stu The Classroom Supports and Inte | | | | | | |

FFY 2023 CONSOLIDATED GRANT QUARTERLY REPORT

Grant Award #: S403A230002

Professional development opportunities will allow teachers to build teacher capacity to better support at-risk, underrepresented, and special population students. Providing teachers with instructional resources will aid in enhancing teaching and learning. Training will focus on Plan, Do, Study, Act (PDSA) and the continuous improvement of best practices.

Remediation and credit recovery will provide opportunities for students to recover learning loss to get students to the next grade level or be on track to graduate. Instruction will focus on student needs based on formative assessments and/or graduation status to close learning gaps.

Providing Professional Development to teachers will support the goal in increasing teacher capacity and competency in meeting the needs of students in special populations.

- 3.1 Professional Development (State Systemic Improvement Plan (SSIP)/ English as a Second Language (ESL):
 - 23-24: 65% of teachers attending training will self-report level of feeling well-prepared implementing strategies learned in the classroom.

Providing after school activities support the goal in giving students opportunities for remediation to close deficiency gaps.

- 3.2.1 After School Program for Instructional Remediation and Enrichment (ASPIRE)
 - 23-24: 50% of those in ASPIRE/Summer School K-8 will increase formative assessment scores by 10 points in reading and 30% of participants will increase formative assessments by 10 points in math.

Student Advocate& Mentors support the project goal by providing opportunities for students to understand graduation requirements and interventions afforded to them.

3.2.2 Student Advocate & Mentor (SAM):

• 23-24: 50% of 9th and 10th grade students mentored will be on grade level.

Second Chance supports the project goal by providing credit credit recovery opportunities to students in alternative settings.

3.2.3 Second Chance:

• 23-24: 40% of Seniors enrolled will graduate; 40% of Freshmen, Sophomore, and Juniors will progress to the next grade level; and 30% of incarcerated students in Youth Shelter will advance by 1 grade level.

Credit recovery supports the goals of the project by giving students opportunity to earn credit towards graduation.

3.3.1 Credit Recovery (EP/ Summer):

• 23-24: 75% (EP) & 75% (Summer) of participating high school students will earn credits towards graduation with a passing rate of 70% or higher.

Alternative Pathways supports the project goal by providing credit recovery opportunities to students in alternative settings, outside the traditional classroom environment.

3.3.2 Alternative Pathways:

• 23-24: 60% of high school students ages 17-21 who are behind in credit to graduate will increase by 1 grade level.

LIST THE PROJECT OBJECTIVES:

| PART I: | | |
|----------------|---|---|
| GOAL/COMPONENT | ACTIVITIES | WORK ACCOMPLISHED & EVIDENCE OF IMPLEMENTATION |
| | For this Goal/Component, provide a listing of specific activities implemented in <u>bullet form</u>. Specify status of each activity (completed, ongoing, or delayed). If ongoing, indicate the percentage accomplished. If delayed, state in the next column the reason why. If there was no activity for this Goal/Component during this reporting period, then simply indicate "REPORTING ON THIS GOAL/COMPONENT NOT APPLICABLE FOR THIS QUARTER". Provide bullet form listing below: | In five or less brief sentence(s), describe the details the work accomplished during the period for each activity stated in the previous column on this Goal/Component. Include the what, when, where, how, how many participants, etc. List evidence that each activity took place for this Goal/Component, and include copy of proof as attachment(s). (Example: Sign-in sheets for workshop, training or professional development, Agenda, and other evidence such as travel log, PD labudget mod, or personnel log of changes/updates) |
| | Comments (for all bulleted activities below): Indicate the status of each activity (whether ongoing or delayed). If ongoing, indicate percent accomplished. If delayed, state the reason why, and when it will start (in the 3rd column on details). If an activity is delayed, indicate "ACTIVITY DELAYED/NOT IMPLEMENTED THIS QUARTER. REPORTING NOT APPLICABLE." | Comments (for all bulleted activities below): What work did the CSI project do under each activity? In this column, the Project needs to write a brief narrative of short explanation of the work that transpired during the 1st Quarter (OctDec. 2023) for each activity, as specified in this instructions above. Also, if activity is delayed, state here the reason why and |
| | Component 1. Professional Development 3.1 State Systemic Improvement Program (SSIP) • Conduct Core Team meeting • Conduct Professional Development for SY 23-24 • Activity is 70% Complete | when it will start. Component 1. Professional Development |
| | 3.1 English as a Second Language (ESL) Activity at 75% complete ESL kits to be ordered | 3.1 English as a Second Language (ESL) Professional Development Conducted April 2024 from 8:30am-12:00pm at the Guam |

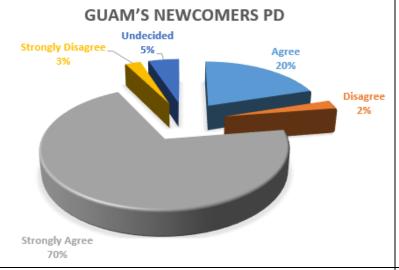
| Component 2. Interventions • 3.2.1 ASPIRE: | Community College Multipurpose Auditorium Hall. ESL Guidebook revision at 100% complete, review from stakeholders to be conducted TESOL travel conducted travelers were Program Manager, Instructional Coach, and ESL teacher. Component 2. Interventions 3.2.1 ASPIRE |
|---|---|
| Monitoring of ASPIRE Program being conducted ASPIRE Supplies ordered ACTIVITY is at 80% Complete 3.2.2 Summer School: Summer School Planning initiated Activity is 25% complete | AIMSweb testing completed and analysis of results as compared to ASPIRE students conducted. Monitor and complete Standard Service Agreement payment processing 3.2.2 Summer School Summer School for elementary and middle school planned (June 10, 2024 to July 12, 2024) |
| Component 3. Interventions 3.2.2 Student Advocate & Mentor: Monitor SAM activity at School Sites Project personnel conducted follow up visits to High Schools as needed to establish the activity Activity is 80% Complete 3.2.3 Second Chance: Provide opportunities for students to graduate i.e. EP, BOOST Activity is 80% Complete | Component 3. Interventions • 3.2.2 Student Advocate & Mentor • Monitor and complete Standard Service Agreement payment processing 3.2.3 Second Chance • Continue to provide services to students • Order Instructional supplies for Second Chance students |
| Component 4. Credit Recovery • 3.3.1 Eskuelan Puengi: • Activity is 100% complete • 3.3.1 Summer School: • Initial Planning Meeting conducted • Activity is 25% Complete • 3.3.2 Alternative Pathways: • Contract is now with legal team • Activity is 1% Complete | Component 4. Credit Recovery 3.3.1 Eskuelan Puengi Completed this Activity and processed all Standard Service Agreement payments 3.3.1 Summer School Processing Standard Service Agreements Processing Summer School dates 3.3.2 Alternative Pathways None to report |

| GOAL/COMPONENT | DATA GENERATED FROM ACTIVITIES | NARRATIVE ON COMPONENT'S EFFECTIVENESS |
|--|--|---|
| STATUS FOR COMPONENT: PLEASE CHECK ONE: ✓ □ NOT STARTED □ LESS THAN 50% COMPLETED ✓ COMPLETED ✓ COMPLETED 50% OR MORE □ FULLY COMPLETED | WHAT PRIMARY¹ & SECONDARY² DATA RESULTED FROM THE ACTIVITIES IMPLEMENTED DURING THE QUARTER? > IN THIS COLUMN, PROVIDE PRIMARY DATA (e.g. a 'count') FOR USE IN CALCULATING A PERFORMANCE MEASURE. PRIMARY DATA MAY BE PRESENTED IN A NARRATIVE, TABLE OR GRAPH. > USING THE TABLE ON THE NEXT PAGE, PROVIDE SECONDARY DATA (e.g. a 'percentage') ON THE PROJECT'S PERFORMANCE MEASURES. IF DATA IS NOT AVAILABLE, SPECIFY WHY AND INDICATE WHEN DATA WILL BE AVAILABLE. ¹Primary data is a direct output of carrying out an activity. It usually comes in the form of a 'count'. ²Secondary data is derived from or calculated using primary data. Performance measures are usually secondary data. Insert Primary Data Here: Component 1. Professional Development | BASED ON DATA REGARDING THE PERFORMANCE MEASURE(S) FOR THIS COMPONENT, WHAT IS THE PROJECT'S PROGRESS FOR THE QUARTER? > EXPLAIN WHAT THE DATA ON THE PERFORMANCE MEASURE(S) INDICATE REGARDING HOW THE PROJECT IS TRACKING IN ACHIEVING ITS GOALS AND OBJECTIVES ON THIS COMPONENT. Comment: |
| | 3.1 State Systemic Improvement Program (SSIP): | 3.1 State Systemic Improvement Program (SSIP) ON TARGET |
| | SSIP TEACHERS 9% 58% | 58% of the teachers who received training are reporting that they feel comfortable implementing the strategies provided 33% if the teachers who are undecided were new or inexperience teachers who need more time for practice. |

FFY 2023 CONSOLIDATED GRANT QUARTERLY REPORT

Grant Award #: S403A230002

• 3.1 English as a Second Language (ESL):



- 3.1 English as a Second Language (ESL): ON TARGET
 - Teacher attended the Guam's Newcomers: Uplifting Voices & Empowering Educators to Strengthen Education Equity Professional Development
 - A large portion (70%) of the ESL teachers who attended reported that they strongly agree that the training was beneficial to their work

STATUS FOR COMPONENT: PLEASE CHECK ONE: ✓

- □ NOT STARTED
- □ LESS THAN 50% COMPLETED
- ✓ COMPLETED 50% OR MORE
- □ FULLY COMPLETED

Component 2. Interventions

Benchmark Tier Details

| | Tier 1 | Tier 2 | Tier 3 |
|---------|---------|---------|--------|
| Math | 163-304 | 152-162 | 0-151 |
| Reading | 347-660 | 328-346 | 0-327 |

| TOTAL ELM | Tier 1 | Tier 2 | Tier 3 |
|------------------------|--------|--------|--------|
| Total Elementary | 265 | 164 | 560 |
| Reading Fall Testing | 26.8% | 16.6% | 56.6% |
| Total Elementary | 315 | 137 | 536 |
| Reading Winter Testing | 31.9% | 13.9% | 54.3% |
| Number of students who | 154 | 91 | 357 |
| increase 10 points | | | |

- 3 2 1 ASPIRE: ON TARGET
 - Overall in the district there was an increase in the number of ASPIRE students in Elementary school obtaining Tier 1 (Reading) from 26.8% to 31.9% and Tier 1 (Math) from 23.2% to 28.5%.
 - While there was a drop in the Tier 1 students in Middle School, this was due to the small population and the Tier 1 student leaving ASPIRE for the rest of the school year
 - Middle School Tier 1 (Math) increase from 18.4% to 24.2%.
 - The overall increase by 10 points in AIMSweb for Elementary Reading 61% is while Math is 40%
 - The overall increase by 10 points in AIMSweb for Middle School Reading 24% is while Math is 24%
- 3.2.2 Summer School: No data available at this time, Activity is not applicable in this quarter.

FFY 2023 CONSOLIDATED GRANT QUARTERLY REPORT

Grant Award #: S403A230002

| Total Middle School Reading Fall Testing | Total Middle School Reading Fall Testing | | TOTAL MIDDLE | Tier 1 | Tier 2 | Tier 3 |
|---|---|--|---|--------------|--------------|--------------|
| Total Middle School Reading Winter Testing 54 25 42 | Total Middle School Reading Winter Testing | | Total Middle School Reading Fall Testing | 58 | 25 | 34 |
| Reading Winter Testing | Reading Winter Testing | | Total Middle School | 49.6% | 21.4% | 29.1% |
| Number of students who increase 10 points 10 12 | Number of students who increase 10 points 8 10 12 | | Total Middle School | 54 | 25 | 42 |
| TOTAL ELM Tier 1 Tier 2 Tier 3 | TOTAL ELM | | | | | |
| Total Elementary Math Fall Testing | Total Elementary Math Fall Testing 229 209 550 | | | 8 | 10 | 12 |
| Total Elementary Math Fall Testing 229 209 550 | Total Elementary Math Fall Testing 229 209 550 | | | | | |
| Total Elementary Math 23.2% 21.2% 55.7% | Total Elementary Math 23.2% 21.2% 55.7% | | TOTAL ELM | Tier 1 | Tier 2 | Tier 3 |
| Total Elementary Math Winter Testing 285 179 536 Winter Testing 17.9% 53.6% | Total Elementary Math Winter Testing | | Total Elementary Math | 229 | 209 | 550 |
| Winter Testing 28.5% 17.9% 53.6% Number of students who | Winter Testing 28.5% 17.9% 53.6% Number of students who increase 10 points 98 132 215 TOTAL MIDDLE Tier 1 Tier 2 Tier 3 Total Middle School Math Fall Testing 21 22 71 Total Middle School Math Winter Testing 29 22 69 Total Middle School Math Winter Testing 24.2% 18.3% 57.5% | | Fall Testing | 23.2% | 21.2% | 55.7% |
| Winter Testing 28.5% 17.9% 53.6% Number of students who | Winter Testing 28.5% 17.9% 53.6% Number of students who increase 10 points 98 132 215 TOTAL MIDDLE Tier 1 Tier 2 Tier 3 Total Middle School Math Fall Testing 21 22 71 Total Middle School Math Winter Testing 29 22 69 Winter Testing 28.5% 17.9% 53.6% Total Middle School Math Winter Testing 29 22 69 24.2% 18.3% 57.5% | | Total Elementary Math | 285 | 179 | 536 |
| | TOTAL MIDDLE | | Winter Testing | 28.5% | 17.9% | 53.6% |
| | TOTAL MIDDLE Tier 1 Tier 2 Tier 3 | | | 98 | 132 | 215 |
| | Total Middle School Math 21 22 71 | | | | | |
| | Total Middle School Math 21 22 71 | | | | | |
| TOTAL MIDDLE Tier 1 Tier 2 Tier 3 | Fall Testing 18.4% 19.3% 62.3% | | TOTAL MIDDLE | Tier 1 | Tier 2 | Tier 3 |
| Total Middle School Math | Total Middle School Math Winter Testing 29 22 69 24.2% 18.3% 57.5% | | Total Middle School Math Fall Testing | <u>21</u> | <u>22</u> | <u>71</u> |
| Fall Testing 19.3% 62.3% | Winter Testing 24.2% 18.3% 57.5% | | | <u>18.4%</u> | <u>19.3%</u> | <u>62.3%</u> |
| Total Middle School Math 29 22 69 | 24.2% 18.3% 57.5% | | Total Middle School Math | 29 | 22 | 69 |
| Winter Testing 24.2% 18.3% 57.5% | | | Winter Testing | 24.2% | 18.3% | 57.5% |
| | Number of students who increase 10 points 9 8 12 | | Number of students who increase 10 points | | | 12 |

FFY 2023 CONSOLIDATED GRANT **QUARTERLY REPORT**

Grant Award #: S403A230002

Component 3. Interventions

• 3.2.2 Student Advocate & Mentor

| SAM | | | | | | | |
|---|---------|---------|---------|---------|--|--|--|
| | 1st QTR | 2nd QTR | 3rd QTR | 4th QTR | | | |
| Total Number of Teachers | 16 | 16 | | | | | |
| Total Number of Students | 164 | 164 | | | | | |
| Number of Students at grade level | 11 | 79 | | | | | |
| % of student at grade level | 6% | 48% | | | | | |

3.2.3 Second Chance

Second Chance Seniors

| | | occoma cm | ance semons | |
|-----------------------------------|---------|-----------|-------------|---------|
| | 1st QTR | 2nd QTR | 3rd QTR | 4th QTR |
| Total Number of Seniors | 40 | 61 | | |
| Total Number Progressing | 22 | 39 | | |
| % of seniors on track to graduate | 55% | 63% | | |

Second Chance 11,10 & 9th

| | 1st QTR | 2nd QTR | 3rd QTR | 4th QTR |
|---|---------|---------|---------|---------|
| Total Number of students | 80 | 118 | | |
| Total Number Progressing | 48 | 39 | | |
| % of students on track to next grade level | 60% | 33% | | |

3.2.2 Student Advocate & Mentor ON TARGET, Currently 48% of the SAM students have recovered enough credits to maintain their grade level or increase one grade level.

3.2.3 Second Chance (seniors) ON TARGET. 63% of the seniors enrolled are on track to graduate. Currently 23 seniors have completed their graduation requirements.

• 3.2.3 Second Chance (9,10,11th) ON TARGET. 33% of the 11, 10 and 9th grade students enrolled are on track to the next grade level.

3.2.3 Second Chance (Youth Shelters) ON TARGET. **Youth Shelters** 100% of the students at the Youth Shelters are on track 1st QTR 2nd OTR 3rd OTR 4th OTR to the next grade level Total Number 7 15 of students **Total Number** 15 7 Progressing % of students on track to 100% 100% next grade level 3.2.3 Bridging Outlying Opportunities for Students **BOOST** (BOOST): ON TARGET. 74% of the BOOST Students 2nd QTR 3rd QTR 1st QTR 4th QTR have earned credits towards graduation. **Total Number** 100 110 of students **Total Number** 73 81 Progressing % of students on track to 73% 74% next grade level Eskuelan Puengi **Component 4. Credit Recovery** Session Session Session Session • 3.3.1 Eskuelan Puengi: ON TARGET Α В С D Eskuelan Puengi 76.5% and 77.9% of the Total Number 1176 1005 1076 961 of students student earned a credit in Session C and Session D respectively 79.3% 77.5% 76.5% 77.9% Passing Rate 3.3.2 Alternative Pathways: • Activity cannot be conducted Purchase Order/contract has not been completed. In the workflow process it is still at the **Project Activity** Corresponding **Quarterly Performance Targets** Data Source Unit of Evidence-

Based

Please

indicate:

Baseline

(Current

Data

Enter where the

data are located.

Identify where the

Measurement (i.e.

metric) Enter the

unit of

Annual Objective

Enter the annual

objective from 5b

(Each project

activity should be

Please focus on outcomes rather than outputs.

| | | | Grant | Awaru #: 540. | JA230002 | | | | |
|--|---|---|---|---------------|---|---|--|---|---|
| connected to the annual objective for the current year that is listed in section 5b of the project | that this project activity aligns with. | data will come from. | measurement. | Yes or No | school year or most recent) If a unit of measurement (i.e. metric) does not | to use new tool instruction by I | eachers will self-r s and resources in December 2023 v rofessional develo | n the classroom ersus 40% of t | |
| narrative.) | | | | | have baseline data, please indicate that the baseline data is not available. Please also indicate when baseline data will become available (e.g. By end of SY 2022 - 2023). | Perform ance Target End of Decemb er 2023 | Perform ance Target End of March 2024 | Perfor mance Target End of June 2024 | Performan ce Target End of September 2024 |
| Component 1. Professional Development 3.1 State Systemic Improvement Program (SSIP)/ESL | By the end of SY23-24: 65% of teachers attending training will self-report level of feeling well prepared implementing strategies learned in the classroom. | Surveys from post professional development on types of strategies implemented in the classroom. | % of teachers who self-report as feeling "well prepared" implementing strategies trained in the classroom to improve instruction. | Yes | prepared" implementing strategies trained in the classroom to improve instruction. | Target: 45% Actual: No data available at this time. Survey to be administered in the 2nd quarter. | Target: 55% Actual: SSIP 58% of teachers self-report level of feeling well prepared implementing strategies learned in the classroom. ESL Actual: 70% Guam's Newcomers: Uplifting Voices & Empowering Educators to Strengthen Education Equity | | |
| Component 2. Interventions 3.2.1 ASPIRE | By end of SY23- 24: 50% of those in ASPIRE/ Summer School | AIMSweb Scores for Oral Reading Fluency | % of students that increase AIMSweb scores in ORF | Yes | Elementary 10< - 508 (63%) 4thQTR | Target: 30% of students will increase by | Target: 40% of students increase by | | |

| 3.2.2 Summer School | K-8 will increase AIMSweb benchmark scores by 10 points in Reading | | by 10 points. | 3 W 41 U # . 3 + 0 | | 10 points in Reading Actual: No data available at this time. Actual: No data Summer School to be done 3rd quarter. | 10 points in Reading Actual Elem: 61% Actual Mid: 24% Actual: No data Summer School to be done 3rd quarter. | |
|--|---|--|---|--------------------|--|---|---|--|
| Component 2. Interventions 3.2.1 ASPIRE 3.2.2 Summer School | 30% of those in ASPIRE/ Summer School K-8 will increase AIMSweb benchmark scores by 10 points in Math | AIMSweb Scores for Number Sense Fluency | % of students that increase AIMSweb scores in NSF by 10 points. | Yes | (37%) 4thQtr Middle 10< - 14 (11%) 4thQtr | Target: 15% of students increase score by 10 points in Math Actual: No data available at this time. Actual: No data Summer School to be done 3rd quarter. | Target: 20% of students increase score by 10 points in Math Actual Elem: 40% Actual Mid: 24% Actual: No data Summer School to be done 3rd quarter. | |

| Component 3. Interventions 3.2.2 Student Advocate & Mentor | By end of SY- 23-24: 50% of 9th & 10th grade students mentored will be on grade level | List of students mentored graduation status report | % of mentored students who are on track with grade level | Yes Yes | No baseline data. Baseline data will be available on SY2022-2023 for Fall Semester | Target: 30% Actual: 15%. | Target: 40% Actual: 48%. | |
|---|--|--|---|---------|--|---------------------------|--|--|
| Component 3. Interventions 3.2.3 Second Chance | By end of SY23-24: 40% of Seniors enrolled will graduate, 40% of Freshmen, Sophomores, and Juniors will progress to the next grade level | Graduation status report for enrolled students | % of students who graduate and/or on track to graduate | Yes | graduate, 40% of Freshmen, | Sophomores, | Target: 30% of Seniors enrolled will graduate, 30% of Freshmen, Sophomores, and Juniors will progress to the next grade level Actual: 63% of Seniors enrolled will graduate, 33% of Freshmen, Sophomores, and Juniors will progress to the next grade level | |

| Component 3. Interventions 3.2.3 Second Chance | By end of SY23- 24: at least 30% of incarcerated students housed in Youth Shelters will advance by 1 grade level | Student status report for students housed in Youth Shelters. | % of students that increased by 1 grade level | Yes | Actual 100% of incarcerated students housed in Youth Shelters will advance by 1 grade level | Target: 20% of incarcerated students housed in Youth Shelters will advance by 1 grade level Actual: 100% | Target: 25% of incarcerated students housed in Youth Shelters will advance by 1 grade level Actual: 100% | |
|---|--|---|--|-----|---|---|---|--|
| Component 4. Credit Recovery 3.3.1 Eskuelan Puengi | By end of SY 23-24: 75% of participating high school students will earn credits towards graduation with a passing rate of 70% or higher. | Teacher Gradebooks that will include grades and credits earned for each EP course | % of students that receive a passing grade of 70% or higher to earn credit | Yes | Session A - 78% passing rate Session B - 73% passing rate Session C - 74% passing rate Session D - 76% passing rate | Target: 70% (EP) Actual: Session A – 79.3% passing rate Session B – 77.5% passing rate | Target: 75% (EP) Actual: Session C - 76.5% passing rate Session D - 77.9% passing rate | |

FFY 2023 CONSOLIDATED GRANT **QUARTERLY REPORT**

Grant Award #: S403A230002

| | | T | | Awara #: 540 | | | I | |
|--|--|--|--|--------------|---|--|--|--|
| Component 4. Credit Recovery 3.3.1 Summer School | By end of SY-23-24: 75% of participating high school students will earn credits towards graduation with a passing rate of 70% or higher. | Teacher Gradebooks that will include grades and credits earned for each Summer School course | % of students that receive a passing grade of 70% or higher to earn credit | Yes | Session A - 78% passing rate Session B - 79% passing rate Session C - 75% passing rate Session D - 75% passing rate | Target: N/A Actual: Not applicable this quarter | Target: N/A Actual: Not applicable this quarter | |
| Component 4. Credit Recovery 3.3.2 Alternative Pathways | By the end of SY23-24: 60% of high school students ages 17-21 who are behind in credit to graduate will increase by 1 grade level | Graduation status report for enrolled students | % of students that graduate and/ or on track to graduate. | Yes | credit to graduate will | | Target: 50% of high school students ages 17-21 who are behind in credit to graduate will increase by 1 grade level Actual: Not applicable this quarter. No contract | |

PART II:

| | (Provide a brief summary for each travel activity conducted during the quarter, i.e. purpose, location, number of travelers, dates of travel, etc.) 100 WORD COUNT |
|---|--|
| LIST TRAVEL ACTIVITIES COMPLETED. | Two classroom teacher were sent to LitCon the National K-8 Literacy and Reading Recovery Conference. Held in Columbus, Ohio from January 27-30 2024. The Reading Recovery Council of North America (RICAN) sponsors LitCon, the largest K-8 literacy conference the teachers attended sessions and workshops covering Classroom Literacy, Children's Literature, and Reading Recovery. Largely focusing on Reading Recovery |
| | The program manager, an instructional coach, and a classroom teacher were sent to TESOL 24 International Convention and Expo held in Tampa, Florida from March 21-23 2024. The group focused on the current research and standards of multilingual English language teaching (ELT) at all levels |
| FOR EACH TRAVEL EVENT, DISCUSS THE FULFILLMENT OF FISCAL AND PROGRAMMATIC REQUIREMENTS. | (Was training conducted? When was it held? State the name of traveler(s). Did the traveler(s) clear within ten (10) working days? Did the traveler(s) submit a Travel Report to the Project Lead, Federal Programs, and Superintendent's Office?) 100 WORD COUNT LITCON/TESOL: All travelers cleared their travel documents within the 10 day period; a Travel report was submitted to the project as well as the Superintendent's Office. All travelers are expected to present / conduct training at the district's Teacher Summer Academy in July 2024. TESLO travelers Calvo and Baza will be presenting on April 24, 2024 at the ESL monthly coordinator's meeting. LTCON traveler Camacho and Flores have shared their experience at their school site during their respective PLCs. |
| PART III: | |
| DISCUSS THE VARIOUS TASKS CARRIED OUT BY PROJECT PERSONNEL FOR THE PERIOD. | (The description needs to align with project components and activities outlined in the approved project application.) 100 WORD COUNT Currently there are only two active CSI PCs working on all grant activities, the Program Coordinator III actively administers and monitors the ASPIRE, EP, and Summer School activities while the Program Coordinator IV monitors the overall Project and well as the remaining activates. Coordinating the ordering of instructional materials and supplies is shared. Program Coordinator III has the primary responsibly to coordinate all travel activities. |
| USING PROJECT DATA TO EVALUATE EFFECTIVENESS/PROGRESS DESCRIBE THE AREAS FOR IMPROVEMENT IN EACH COMPONENT, AS | (What strategies are working, not working?) 100 WORD COUNT With the exception of 3.3.2 Alternative Pathways, all components are on track with meeting their goals, Alternative Pathways is dependent of the issuance of a purchase order and it is currently at our legal office. Using AIMSweb as a standard measurement has been a success, we are able to specifically track ASPIRE students with a standardize assessment throughout the district and use the date to compare the different strategies used at our participating schools. |

| APPLICABLE. | |
|-------------------------------|---|
| THI LICITULE. | |
| | |
| EXPLAIN HOW THE USE OF | (How did activities implemented contribute to improving student outcomes?) |
| PROGRAM FUNDS TIES | 100 WORD COUNT |
| WITH PROMOTION OF | Resourcing the intervention activities such as ASPIRE with 35 Coordinators and 128 teacher along with instructional supplies |
| ACADEMIC | had an impact on our student's achievement; Using the AIMSweb benchmark scores we could see that there a good percentage |
| ACHIEVEMENT AMONG | of our students are increasing their scores by 10 points. While the majority of these scores are within their tiers, there is |
| STUDENTS. | significant impact as student within the Tier 1 category increase as much as 5%. |
| | |
| | |
| | |
| EXPLAIN THE | (Did you encounter challenges that affected project progress? Was there any corrective action taken or is being |
| PROGRAMMATIC AND | planned? If applicable, cite any proposed solution(s) to address the problem.) |
| FISCAL CHALLENGES | 100 WORD COUNT |
| ENCOUNTERED DURING | The hiring of Teacher Assistant has been an ongoing concern with the project, with the delays in the processing of personnel |
| THE PERIOD. | for a variety of reasons. In conjunction with the Federal Programs office we have been able to validate positions and submit |
| | the necessary documents to begin the interviews of Teacher Assistants. |
| | |
| WHAT ACTIVITIES WILL | (Have you come across a new or better way to implement a project strategy? Are you conducting other types of "best |
| THE PROJECT | practice" procedures that Federal Programs/State Office could share with other grantees?) |
| IMPLEMENT NEXT | 100 WORD COUNT |
| QUARTER? | |
| | Summer School for Elementary, Middle, and High School will be conducted; Travel to International Society for |
| | Technology Education (2 teachers) and Innovative Teaching Strategies Conference Travel (2 teachers) will be |
| | processed, interview and selection of new Teacher Assistance will be conducted. Second Chance activities will be |
| | closed out by end of July 2024. SAM and BOOST activity will be closed out for this year. |
| | closed out by the of sury 2024. SAM and DOOST activity will be closed out for this year. |
| | |
| | |
| | |

| | Grant 1 Ward II: 54051250002 | |
|--|--|-------------------------|
| EXPLAIN METHODS THAT | 100 WORD COUNT | |
| ARE BEING USED FOR MONITORING PROJECT | Each of the project activities has a goal to achieve and it is stated in our Quarterly Perf | formance Targets. The |
| ACTIVITIES. | project's monitoring plan for each activity consists of collecting data and analyzing the | • |
| | workforce, time, and expectations. Once all the information is collected, it is analyzed | |
| | team members. We then check for compliance, communication gaps, reinforce standar | |
| | and share them with all stakeholders. | |
| | | |
| | | |
| | | |
| | OHADTEDLY DEDODT CEDTIELCATION | |
| | QUARTERLY REPORT CERTIFICATION | |
| PROJECT TITLE: Pro | ject #3: CLASSROOM SUPPORTS & INTERVENTIONS (CSI) | |
| | <u> </u> | |
| I certify to the best of m | by knowledge that all activities reported for the project titled above, is true and correct and in | accordance to rules and |
| | e above-named project. It is understood that any willful misrepresentation or fraud is subject to | |
| it relates to federal funds | | |
| | | |
| THIS REPORT WAS I | REVIEWED AND VALIDATED BY: | |
| | | |
| | | |
| Jesse Po | endon | 4.18.24 |
| | ATOR NAME (PRINT) PROJECT COORDINATOR NAME (SIGNATURE) | DATE |
| | | |
| Iosen | h L.M. Sanchez | 4.18.24 |
| PROJECT MANAG | | DATE |
| | | |
| | | |
| | | |

FEDERAL PROGRAMS DIVISION



FY 2023 Title V, Part B: Rural Low Income Schools Consolidated Grant to Insular Areas Quarterly Report

Quarterly Personnel Certification

April 30, 2024

CFDA Title:

Project Title:

82820 CLASSROOM SUPPORTS INTERVENTIONS

| Fiscal Year | | 124) | | WIMENT OF EDUC | |
|--------------------|---|--|----------------------------------|---|------|
| This is to certify | y that the following individuals have worked | d 100% of their time under a single cost object | | grant funds to promote teaching, learning, safe schools, support students who are at-risk | |
| EIN No. | Employee Name | ents for college and career upon graduation for Employee Position Title | Site Location | Comments | |
| 14182 | NAUDIA A HOCOG | TEACHER ASST (T1-OCS) | 301 AHES | 33 | _ |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | this report I am aware that a ative penalties. | ny false, fictitious, or fraudulen | t information, or t | the omission of any material fact may subject me to criminal, civi | l, o |
| Immediate Sup | pervisor's Name: | | Project Coordinator JESSE PENDON | r Name: | |
| Immediate Sup | pervisor's Signature: | Date: | Project Coordinator | or Signature: Date: | |
| Federal Progra | ms Compliance Administrator Name: | | Project Manager Na | ame. | |
| | o, Grants Director | | JOSEPH L.M. SANO | | |
| | ms Compliance Administrator Signature: | Date: | Project Manager Sig | ignature: Date: | |
| | | | | | |

CFDA Title: Project Title:

Fiscal Year 2023-2024
Reporting Period: 2nd C

82820 CLASSROOM SUPPORTS INTERVENTIONS

2nd Quarter January - Febuary 2024)

| IN No. | Employee Name | Employee Position Title | Site Location | Comments | |
|----------------|--|--------------------------------|---------------------|--|----------------------|
| 7814 | CATHY ROSE C TOPASNA | SCH AIDE III | 438 JPTSA | | |
| 3105 | SONIA MARIE S FONSECA | CLERK III | 438 JPTSA | | |
| 10134 | ELISA D.C. ORTIZ | SCH AIDE III | 438 JPTSA | | |
| 11257 | MELISSA K.P. TAITANO | SCH AIDE I | 438 JPTSA | | |
| .5775 | BRITANY-CHAUNTEL S SALAS | TEACHER ASST (T1-OCS) | 438 JPTSA | | |
| .7010 | CHANEL L NAUTA | TEACHER ASST (T1-OCS) | 438 JPTSA | | |
| .681 | JOSE L CEPEDA III | TEACHER III | 438 JPTSA | | |
| 3533 | ROSEMARIE J MUNOZ | TEACHER IV | 438 JPTSA | LTML | |
| 9634 | JOHN G SAN NICOLAS | TEACHER III | 438 JPTSA | | |
| 10462 | ROSEMARIE S.N. CRUZ | TEACHER IV | 438 JPTSA | | |
| 11178 | GEMMA VI F REOGANIS | TEACHER II | 438 JPTSA | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | this report I am aware that any fa ative penalties. | llse, fictitious, or fraudulen | nt information, or | the omission of any material fact may su | bject me to criminal |
| mmediate Sup | ervisor's Name: | | Project Coordinate | or Name: | |
| mmediate Sup | ervisor's Signature: | Date: | Project Coordinate | or Signature: | Date: |
| adaval Duagua | ms Compliance Administrator Name: | | Project Manager I | Name: | |
| ederai Prograi | ylvia T. Calvo, Grants Director | | JOSEPH L.M. SANCHEZ | | |
| • | o, Grants Director | | JOSEPH L.M. SA | NCHEZ | |

CFDA Title: Project Title:

Fiscal Year 2023-2024

| Reporting Period: | 2nd Quarter January - Febuary 2024 | <u> </u> | | |
|--|------------------------------------|---------------------------------|---|---|
| • | • | | tive for this supplemental grant funds to promote te or this reporting period and within the grant period. | eaching, learning, safe schools, support students who are at-risk |
| EIN No. | Employee Name | Employee Position Title | Site Location | Comments |
| 8290 | SHIRLEY ANN S CRUZ | TEACHER ASST (T1-OCS) | 476 THS | |
| 10553 | RICHARD K BOSSY | TEACHER ASST (T1-OCS) | 476 THS | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| By signing thi administrativ | | false, fictitious, or fraudulen | t information, or the omission of ar | ny material fact may subject me to criminal, civil, |
| Immediate Supervi | sor's Name: | | Project Coordinator Name: JESSE PENDON | |
| Immediate Supervi | sor's Signature: | Date: | Project Coordinator Signature: | Date: |
| | Compliance Administrator Name | | Project Manager Name: | |
| Federal Programs C | OMBHANCE AUMHISTRATOR Name: | | | |
| Federal Programs C Sylvia T. Calvo, G | | | JOSEPH L.M. SANCHEZ | |

CFDA Title: Project Title:

| porting Period: | 2nd Quarter January - Febuary 2024 | <u>) </u> | | |
|--|------------------------------------|--|---|--|
| | | | tive for this supplemental grant funds to promo or this reporting period and within the grant po | ote teaching, learning, safe schools, support students who are at-risk |
| N No. | Employee Name | Employee Position Title | Site Location | Comments |
| | | | | Comments |
| 43 | MA. NELESA V BULALA | TEACHER ASST (T1-OCS) | 474 SHS | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| By signing this | - | r false, fictitious, or fraudulen | t information, or the omission o | of any material fact may subject me to crimina |
| nmediate Supervis | or's Name: | | Project Coordinator Name: JESSE PENDON | |
| mediate Supervis | or's Signature: | Date: | Project Coordinator Signature: | Date: |
| | ompliance Administrator Name: | | Project Manager Name: | |
| deral Programs Co | | | 1 1 | |
| ederal Programs Co ylvia T. Calvo, Gr | | | JOSEPH L.M. SANCHEZ | |

CFDA Title: Project Title:

Fiscal Year 2023-2024

Reporting Period:

82820 CLASSROOM SUPPORTS INTERVENTIONS

| IN No. | Employee Name | Employee Position Title | Site Location | Comments |
|-----------------|---|--------------------------------|--|--|
| 7243 | ANTOINETTE J.R. ARRIOLA | TEACHER ASST (T1-OCS) | 473 SSHS | |
| 3441 | BINASTO SIMINA | TEACHER ASST (T1-OCS) | 473 SSHS | |
| 4851 | KIEFER M WOLFORD | TEACHER ASST (T1-OCS) | 473 SSHS | |
| 5841 | KINAJOAN B ARRIOLA | TEACHER ASST (T1-OCS) | 473 SSHS | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | this report I am aware that any fative penalties. | alse, fictitious, or fraudulen | it information, or the omission of | any material fact may subject me to criminal, ci |
| nmediate Sup | pervisor's Name: | | Project Coordinator Name: JESSE PENDON | |
| nmediate Sup | pervisor's Signature: | Date: | Project Coordinator Signature: Date: | |
| ederal Progra | ms Compliance Administrator Name: | | Project Manager Name: | |
| caciai i iogiai | | | JOSEPH L.M. SANCHEZ | |
| | o, Grants Director | | JUSEPH L.IVI. SAINCHEZ | |

CFDA Title: Project Title:

Fiscal Year 2023-2024

Reporting Period:

82820 CLASSROOM SUPPORTS INTERVENTIONS

| EIN No. | Employee Name | Employee Position Title | Site Location | Comments |
|----------------|--|---------------------------------|--|--|
| 4430 | EMMALYN A BORBON | TEACHER ASST (T1-OCS) | 475 OHS | |
| 14644 | DEANNA L WEGER | TEACHER ASST (T1-OCS) | 475 OHS | |
| 15323 | BEATRICE ANN B ROSARIO | TEACHER ASST (T1-OCS) | 475 OHS | |
| 16839 | JESSIE MARTIN | TEACHER ASST (T1-OCS) | 475 OHS | |
| 17226 | MEYNARD G AQUINO | TEACHER ASST (T1-OCS) | 475 OHS | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | this report I am aware that any fative penalties. | false, fictitious, or fraudulen | t information, or the omission o | of any material fact may subject me to criminal, civil |
| Immediate Sup | pervisor's Name: | | Project Coordinator Name: JESSE PENDON | |
| Immediate Sup | pervisor's Signature: | Date: | Project Coordinator Signature: | Date: |
| | | | Project Manager Name: | |
| Federal Progra | ms Compliance Administrator Name: | | | |
| | ms Compliance Administrator Name: o, Grants Director | | JOSEPH L.M. SANCHEZ | |

CFDA Title: Project Title:

Fiscal Year 2023-2024

| Reporting Period: | 2nd Quarter January - Febuary 2024) | | | |
|--------------------------------|---|--------------------------------|--|---|
| | | | tive for this supplemental grant funds to promot or this reporting period and within the grant peri | te teaching, learning, safe schools, support students who are at-risk riod. |
| EIN No. | Employee Name | Employee Position Title | Site Location | Comments |
| 13580 | NATHAN J LUJAN | TEACHER ASST (T1-OCS) | 472 JFKHS | |
| 15777 | KATELYN R FLORES | TEACHER ASST (T1-OCS) | 472 JFKHS | |
| 16474 | JAMAICA JOY R VALENZUELA | TEACHER ASST (T1-OCS) | 472 JFKHS | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| By signing this administrative | - | alse, fictitious, or fraudulen | t information, or the omission of | any material fact may subject me to criminal, civil, |
| Immediate Supervis | or's Name: | | Project Coordinator Name: JESSE PENDON | |
| Immediate Supervis | or's Signature: | Date: | Project Coordinator Signature: | Date: |
| Federal Programs Co | ompliance Administrator Name: | | Project Manager Name: | |
| | | | | |
| Sylvia T. Calvo, Gr | ants Director ompliance Administrator Signature: | Date: | JOSEPH L.M. SANCHEZ Project Manager Signature: | Date: |

CFDA Title: Project Title:

Fiscal Year 2023-2024

Reporting Period:

82820 CLASSROOM SUPPORTS INTERVENTIONS

| N No. | Employee Name | Employee Position Title | Site Location | Comments |
|--|-----------------------------------|--------------------------------|--|--|
| 32 | KEVIN P MANIBUSAN | TEACHER ASST (T1-OCS) | 471 GWHS | |
| 14 | BERNICE L LOSONGCO | TEACHER ASST (T1-OCS) | 471 GWHS | |
| 584 | CARISSA J BALAJADIA | TEACHER ASST (T1-OCS) | 471 GWHS | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| dministra | tive penalties. | lse, fictitious, or fraudulen | | of any material fact may subject me to criminal, o |
| mediate Sup | ervisor's Name: | | Project Coordinator Name: JESSE PENDON | |
| mediate Sup | ervisor's Signature: | Date: | Project Coordinator Signature: | Date: |
| deral Progran | ns Compliance Administrator Name: | | Project Manager Name: | |
| l: - T C-l | o, Grants Director | | JOSEPH L.M. SANCHEZ | |
| /Ivia T. Calvo, Grants Director deral Programs Compliance Administrator Signature: Date: | | | | |

CFDA Title: Project Title:

Fiscal Year 2023-2024

| Reporting Period: | 2nd Quarter January - Febuary 2024) | | | |
|--------------------------------|--|---------------------------------|---------------------------------------|---|
| | the following individuals have worked 10 se graduation rates, and prepare students | | | funds to promote teaching, learning, safe schools, support students who are at-risk hin the grant period. |
| EIN No. | Employee Name | Employee Position Title | Site Location | Comments |
| 3040 | MARIA F PANGELINAN | TEACHER ASST (T1-OCS) | 431 VSABMS | |
| 5527 | JENNIFER M QUITUGUA | TEACHER ASST (T1-OCS) | 431 VSABMS | |
| 11677 | KILANI MARIE D ROSARIO | TEACHER ASST (T1-OCS) | 431 VSABMS | |
| 11753 | JULIET C CRISOSTOMO | TEACHER ASST (T1-OCS) | 431 VSABMS | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| By signing this administrative | • | false, fictitious, or fraudulen | it information, or the o | omission of any material fact may subject me to criminal, civil, o |
| Immediate Supervise | or's Name: | | Project Coordinator Nam | ne: |
| Immediate Supervis | or's Signature: | Date: | JESSE PENDON Project Coordinator Sign | nature: Date: |
| | | | | |
| Federal Programs Co | ompliance Administrator Name: | | Project Manager Name: | |
| Sylvia T. Calvo, Gr | | | JOSEPH L.M. SANCHEZ | |
| | ompliance Administrator Signature: | Date: | Project Manager Signatu | ure: Date: |
| | | | | |

CFDA Title: Project Title:

Fiscal Year 2023-2024
Reporting Period: 2nd C

82820 CLASSROOM SUPPORTS INTERVENTIONS

| EIN No. | Employee Name | Employee Position Title | Site Location | Comments |
|----------------|---|---------------------------------|--|---|
| 7922 | CATHERINE D PALACIOS | TEACHER ASST (T1-OCS) | 436 OMS | |
| 10360 | LEAH R CRUZ | TEACHER ASST (T1-OCS) | 436 OMS | |
| 13676 | LEAH C DELFIN | TEACHER ASST (T1-OCS) | 436 OMS | |
| 16113 | CASSANDRA R ABULENCIA | TEACHER ASST (T1-OCS) | 436 OMS | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | this report I am aware that any tative penalties. | false, fictitious, or fraudulen | t information, or the omission o | f any material fact may subject me to criminal, civil |
| Immediate Sup | pervisor's Name: | | Project Coordinator Name: JESSE PENDON | |
| Immediate Sup | pervisor's Signature: | Date: | Project Coordinator Signature: | Date: |
| | | | Project Manager Name: | |
| Federal Progra | ms Compliance Administrator Name | | | |
| | ims Compliance Administrator Name: | | JOSEPH L.M. SANCHEZ | |

CFDA Title:

Project Title:

Fiscal Year 2023-2024

| Reporting Period: | 2nd Quarter January - Febuary 2024) | | | |
|--------------------------------|--|--------------------------------|--|---|
| | the following individuals have worked 100% of se graduation rates, and prepare students for co | | | to promote teaching, learning, safe schools, support students who are at-risk grant period. |
| EIN No. | Employee Name | Employee Position Title | Site Location | Comments |
| 15573 | JD C KIM | TEACHER ASST (T1-OCS) | 435 LPUMS | |
| 15688 | JERAR S UMIPIG | TEACHER ASST (T1-OCS) | 435 LPUMS | |
| 16022 | ADRIAN A ADA | TEACHER ASST (T1-OCS) | 435 LPUMS | |
| 16133 | JERICA CHRISTINE M TAITINGFONG | TEACHER ASST (T1-OCS) | 435 LPUMS | |
| 16241 | VINCENT P LEON GUERRERO | TEACHER ASST (T1-OCS) | 435 LPUMS | |
| 16318 | BARBARA QUICHOCHO | TEACHER ASST (T1-OCS) | 435 LPUMS | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| By signing this administrative | • | e, fictitious, or fraudulen | t information, or the omis | sion of any material fact may subject me to criminal, civil, o |
| Immediate Supervise | or's Name: | | Project Coordinator Name: | |
| Immediate Supervise | or's Signature: | Date: | JESSE PENDON Project Coordinator Signature: | Date: |
| | | | | |
| Federal Programs Co | ompliance Administrator Name: | | Project Manager Name: | |
| Sylvia T. Calvo, Gra | | | JOSEPH L.M. SANCHEZ | |
| Federal Programs Co | ompliance Administrator Signature: | Date: | Project Manager Signature: | Date: |
| | | | | |

CFDA Title: Project Title:

Fiscal Year 2023-2024

Reporting Period:

82820 CLASSROOM SUPPORTS INTERVENTIONS

| 117 593 3340 4853 5209 | SHARLEEN ANN CAMACHO TARA ANN Q QUIDACHAY ANTHONY J AQUINO JOLYNN APRIL M NEDEDOG | TEACHER ASST (T1-OCS) TEACHER ASST (T1-OCS) TEACHER ASST (T1-OCS) | 434 JLGRMS 434 JLGRMS | |
|------------------------------------|--|---|--------------------------------------|---|
| 340 853 | ANTHONY J AQUINO | , , , | 434 JLGRMS | |
| 853 | · | TEACHER ASST (T1-OCS) | | |
| | JOLYNN APRIL M NEDEDOG | | 434 JLGRMS | |
| 5209 | | TEACHER ASST (T1-OCS) | 434 JLGRMS | |
| | KAELANI NICHOLE C MANSAPIT | TEACHER ASST (T1-OCS) | 434 JLGRMS | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| By signing this I | • | se, fictitious, or fraudulen | nt information, or the omission of a | any material fact may subject me to crimina |
| mediate Supervisor | r's Name: | | Project Coordinator Name: | |
| | -l- Ci | D-t | JESSE PENDON | |
| mediate Supervisor | r's Signature: | Date: | Project Coordinator Signature: | Date: |
| deral Programs Com | mpliance Administrator Name: | | Project Manager Name: | |
| lvia T. Calvo, Gran | | | JOSEPH L.M. SANCHEZ | |

CFDA Title: Project Title:

Fiscal Year 2023-2024

Reporting Period:

82820 CLASSROOM SUPPORTS INTERVENTIONS

| EIN No. | Employee Name | Employee Position Title | Site Location | Comments |
|---------------------------|--|--------------------------------|--|---|
| 9439 | JONATHAN M NAPUTI | TEACHER ASST (T1-OCS) | 433 IMS | |
| 14347 | JODY K.T. LIZAMA | TEACHER ASST (T1-OCS) | 433 IMS | |
| 14983 | TAMMY J PAULINO | TEACHER ASST (T1-OCS) | 433 IMS | |
| 16360 | KAELA M AGUON | TEACHER ASST (T1-OCS) | 433 IMS | |
| 15160 | CHRISTOPHER J QUICHOCHO | TEACHER ASST (T1-OCS) | 433 IMS | |
| 16356 | CISCO J CONCEPCION | TEACHER ASST (T1-OCS) | 433 IMS | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | this report I am aware that any fa ative penalties. | alse, fictitious, or fraudulen | t information, or the omission | n of any material fact may subject me to criminal, civi |
| mmediate Suj | pervisor's Name: | | Project Coordinator Name: JESSE PENDON | |
| Immediate Su _l | pervisor's Signature: | Date: | Project Coordinator Signature: | Date: |
| | | | Project Manager Name: | |
| Federal Progra | ims Compliance Administrator Name: | | | |
| _ | ims Compliance Administrator Name: o, Grants Director | | JOSEPH L.M. SANCHEZ | |

CFDA Title: Project Title:

Fiscal Year 2023-2024

Reporting Period:

82820 CLASSROOM SUPPORTS INTERVENTIONS

| IN No. | Employee Name | Employee Position Title | Site Location | Comments |
|-----------|-------------------|-----------------------------------|--|--|
| 379 | GERALDINE FEJERAN | TEACHER ASST (T1-OCS) | 432 FBLGMS | |
| 986 | MICHELLE D SALAS | TEACHER ASST (T1-OCS) | 432 FBLGMS | |
| 1957 | SHAWNAE R NAPLES | TEACHER ASST (T1-OCS) | 432 FBLGMS | |
| 5768 | JULIUS A TALAVERA | TEACHER ASST (T1-OCS) | 432 FBLGMS | ** |
| 6453 | JOSHUA J ACOSTA | TEACHER ASST (T1-OCS) | 432 FBLGMS | |
| 5592 | SHIRLEY M LUGUE | TEACHER ASST (T1-OCS) | 432 FBLGMS | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| v signing | • | / false, fictitious, or fraudulen | t information, or t | he omission of any material fact may subject me to criminal, |
| dministra | ative penalties. | | | |
| dministra | ervisor's Name: | | Project Coordinato | · Name: |
| dministra | | Date: | Project Coordinato JESSE PENDON Project Coordinato | |
| dministra | ervisor's Name: | Date: | JESSE PENDON | Signature: Date: |

This is to certify that the following individuals have worked 100% of their time under a single cost objective for this supplemental grant funds to promote teaching, learning, safe schools, support students who are at-risk

CFDA Title: Project Title:

Fiscal Year 2023-2024

Reporting Period:

82820 CLASSROOM SUPPORTS INTERVENTIONS

| IN No. | Employee Name | Employee Position Title | Site Location | Comments |
|----------------|--|--------------------------------|---|---|
| 457 | RIZALINA S OSERA | TEACHER ASST (T1-OCS) | 437 ASTMS | |
| 2143 | FRANCINE M CRUZ | TEACHER ASST (T1-OCS) | 437 ASTMS | |
| 16624 | MICHEL M SAPLAN | TEACHER ASST (T1-OCS) | 437 ASTMS | |
| 17033 | DARIENE A SALAS | TEACHER ASST (T1-OCS) | 437 ASTMS | |
| 17246 | EDRIENE ANTONIA S SUPERALES | TEACHER ASST (T1-OCS) | 437 ASTMS | |
| 16624 | MICHEL M SAPLAN | ASPIRE: Overtime | 437 ASTMS | |
| 14258 | LILIBETH G VERANGO | ASPIRE: Overtime | 437 ASTMS | |
| 6095 | CORRINE M BLAS | ASPIRE: Overtime | 437 ASTMS | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| administra | ative penalties. | se, fictitious, or fraudulent | _, | sion of any material fact may subject me to criminal, civil |
| Immediate Sup | pervisor's Name: | | Project Coordinator Name: JESSE PENDON | |
| mmediate Sup | pervisor's Signature: | Date: | Project Coordinator Signature: | Date: |
| | | | _1 L | |
| Federal Progra | ms Compliance Administrator Name | | Project Manager Name | |
| _ | ms Compliance Administrator Name: o, Grants Director | | Project Manager Name: JOSEPH L.M. SANCHEZ | |

CFDA Title:

Project Title:

| 837 RENA MAE T SAN NICOLAS | ASPIRE: Overtime | 430 AIJMS | |
|----------------------------|--|-----------|--|
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | report I am aware that any false, fictitious, or fraudulent information, or the omission of any material fact may subject me to criminal, civil, o | | |
| | am aware that any false, fictitious, or fraudulent information, or the omission of any material fact may subject me to criminal, civil, o | | |
| | | | |
| | | | |
| | | | |
| | | | |

CFDA Title: Project Title:

Fiscal Year 2023-2024

| Reporting Period: 2nd Quarter January - Febuary 2024) This is to certify that the following individuals have worked 100% academically, increase graduation rates, and prepare students for EIN No. Employee Name 4334 ELISA D CORDERO 5149 JANET R.A. MCDERMOTT 10967 TELIANN ROSE S SANTOS 13470 DARNELLE-RENEE B BENAVENTE | | - | | | |
|---|------------------------------------|--------------------------------|----------------------------------|-----------------------------|--|
| | | | | | ng, safe schools, support students who are at-risk |
| EIN No. | Employee Name | Employee Position Title | Site Location | | Comments |
| 4334 | ELISA D CORDERO | TEACHER ASST (T1-OCS) | 322 WES | | |
| 5149 | JANET R.A. MCDERMOTT | TEACHER ASST (T1-OCS) | 322 WES | | |
| 10967 | TELIANN ROSE S SANTOS | TEACHER ASST (T1-OCS) | 322 WES | | |
| 13470 | DARNELLE-RENEE B BENAVENTE | TEACHER ASST (T1-OCS) | 322 WES | | |
| 13743 | TINA MARIE R BAZA | TEACHER ASST (T1-OCS) | 322 WES | | |
| 14996 | JESSICA T EDELO | TEACHER ASST (T1-OCS) | 322 WES | | |
| 15141 | ANDREW J BABAUTA | TEACHER ASST (T1-OCS) | 322 WES | | |
| 16510 | KESLEEN NIPOCH | TEACHER ASST (T1-OCS) | 322 WES | | |
| | | | | | |
| 16525 | JAYLEEN D CHOUN | ASPIRE: Overtime | 322 WES | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| By signing this administrative | • | se, fictitious, or frauduler | nt information, or t | the omission of any materia | al fact may subject me to criminal, civil, o |
| Immediate Supervis | or's Name: | | Project Coordinato | r Name: | |
| Immediate Supervis | or's Signature: | Date: | JESSE PENDON Project Coordinator | r Signature: | Date: |
| Endoral Programs Co | ompliance Administrator Name: | | Project Manager Na | amor | |
| Sylvia T. Calvo, Gr | • | | JOSEPH L.M. SAN | | |
| <u> </u> | ompliance Administrator Signature: | Date: | Project Manager Si | gnature: | Date: |
| | | | | | |

CFDA Title: Project Title:

Fiscal Year 2023-2024

Reporting Period:

82820 CLASSROOM SUPPORTS INTERVENTIONS

| IN No. | Employee Name | Employee Position Title | Site Location | Comments |
|----------------|-----------------------------------|--------------------------------|--|---|
|)994 | JUNELLIE MAE L LAXAMANA | TEACHER ASST (T1-OCS) | 321 UES | |
| 906 | LATOYA L MOJICA | TEACHER ASST (T1-OCS) | 321 UES | |
| 591 | KARLA F CARLOS | TEACHER ASST (T1-OCS) | 321 UES | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| dministra | ative penalties. | alse, fictitious, or frauduler | | f any material fact may subject me to criminal, o |
| mediate Sup | ervisor's Name: | | Project Coordinator Name: JESSE PENDON | |
| nmediate Sup | ervisor's Signature: | Date: | Project Coordinator Signature: | Date: |
| deral Prograi | ms Compliance Administrator Name: | | Project Manager Name: | |
| Ū | 0 . 5: . | | JOSEPH L.M. SANCHEZ | |
| ylvia T. Calvo | o, Grants Director | | JOSEFTI LIVI. SAINCITEZ | |

This is to certify that the following individuals have worked 100% of their time under a single cost objective for this supplemental grant funds to promote teaching, learning, safe schools, support students who are at-risk

academically, increase graduation rates, and prepare students for college and career upon graduation for this reporting period and within the grant period.

CFDA Title: Project Title:

Fiscal Year 2023-2024

Reporting Period:

82820 CLASSROOM SUPPORTS INTERVENTIONS

| EIN No. | Employee Name | Employee Position Title | Site Location | Comments |
|--|---|--------------------------------|--|-------------|
| 13051 | ROSALIE N GARCIA | TEACHER ASST (T1-OCS) | 320 TAMES | |
| 15006 | ELIZABETH N ALEXANDER | TEACHER ASST (T1-OCS) | 320 TAMES | |
| 16106 | JASMIN L SAMBRANO | TEACHER ASST (T1-OCS) | 320 TAMES | |
| 17234 | KERIDA M YOSHIDA | TEACHER ASST (T1-OCS) | 320 TAMES | |
| 17242 | MONIQUE M ALCONABA | TEACHER ASST (T1-OCS) | 320 TAMES | |
| 16838 | JAY K MARTIN | TEACHER I-C (OCS) | 320 TAMES | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| By signing this administrative | penalties. | se, fictitious, or fraudulen | Project Coordinator | |
| administrative | penalties. | se, fictitious, or fraudulent | | lame: |
| administrative Immediate Superviso Immediate Superviso Federal Programs Co | penalties. or's Name: or's Signature: mpliance Administrator Name: | | Project Coordinator JESSE PENDON Project Coordinator Project Manager Na | lame: Date: |
| administrative Immediate Superviso Immediate Superviso Federal Programs Co Sylvia T. Calvo, Gra | penalties. or's Name: or's Signature: mpliance Administrator Name: | | Project Coordinator JESSE PENDON Project Coordinator | ne: |

Site Location

Comments

This is to certify that the following individuals have worked 100% of their time under a single cost objective for this supplemental grant funds to promote teaching, learning, safe schools, support students who are at-risk

academically, increase graduation rates, and prepare students for college and career upon graduation for this reporting period and within the grant period.

Employee Position Title

CFDA Title: Project Title:

Fiscal Year 2023-2024

Reporting Period:

EIN No.

82820 CLASSROOM SUPPORTS INTERVENTIONS

2nd Quarter January - Febuary 2024)

Employee Name

| 7386 | JANICE J IGLESIAS | TEACHER ASST (T1-OCS) | 319 TALES | |
|------------------|--|---------------------------------|---|--|
| 8146 | CHARLENE Q CRISOSTOMO | TEACHER ASST (T1-OCS) | 319 TALES | |
| 15011 | KALANI M NAPUTI | TEACHER ASST (T1-OCS) | 319 TALES | |
| 16649 | BUEREKAN B MAYSHO | TEACHER ASST (T1-OCS) | 319 TALES | |
| 16317 | PATRICK JOEKIN Q TAIJERON | TEACHER ASST (T1-OCS) | 319 TALES | |
| 9481 | WELLA R COMODA | TEACHER ASST (T1-OCS) | 319 TALES | |
| 14738 | YVETTE V BUTAUD | TEACHER ASST (T1-OCS) | 319 TALES | |
| 16231 | JESSELYN A AGUON | TEACHER ASST (T1-OCS) | 319 TALES | |
| 15011 | KALANI M NAPUTI | ASPIRE: Overtime | 319 TALES | |
| 16649 | BUEREKAN B MAYSHO | ASPIRE: Overtime | 319 TALES | |
| 8146 | CHARLENE Q CRISOSTOMO | ASPIRE: Overtime | 319 TALES | |
| 9481 | WELLA R COMODA | ASPIRE: Overtime | 319 TALES | |
| 14738 | YVETTE V BUTAUD | ASPIRE: Overtime | 319 TALES | |
| 16231 | JESSELYN A AGUON | ASPIRE: Overtime | 319 TALES | |
| | | | | |
| administra | this report I am aware that any factive penalties. | alse, fictitious, or fraudulent | information, or the omission of a | any material fact may subject me to criminal, civil, o |
| illilleulate sup | PELVISUI S INGILIE. | | JESSE PENDON | |
| Immediate Sup | pervisor's Signature: | Date: | Project Coordinator Signature: | Date: |
| _ | ms Compliance Administrator Name: o, Grants Director | | Project Manager Name: JOSEPH L.M. SANCHEZ | |
| | ms Compliance Administrator Signature: | Date: | Project Manager Signature: | Date: |
| | | | _ | |

CFDA Title: Project Title:

Fiscal Year 2023-2024

Reporting Period:

82820 CLASSROOM SUPPORTS INTERVENTIONS

| JOVANI M FEJERAN-ACFALLE TEACHER ASST (T1-OCS) 317 PCLES ROSEMARIE P LAVA TEACHER ASST (T1-OCS) 317 PCLES 1311 JERICO S LIMTIACO TEACHER ASST (T1-OCS) 317 PCLES 4183 TANYA NICOLE Y DUENAS TEACHER ASST (T1-OCS) 317 PCLES 4697 KELSEY D NGIRAILILD TEACHER ASST (T1-OCS) 317 PCLES 318 PCLES 319 PCLES 319 PCLES 317 PCLES 317 PCLES 318 PCLES 319 PCLES 319 PCLES 310 PCLES 311 PCLES | |
|---|--|
| JERICO S LIMTIACO TEACHER ASST (T1-OCS) 317 PCLES TANYA NICOLE Y DUENAS TEACHER ASST (T1-OCS) 317 PCLES KELSEY D NGIRAILILD TEACHER ASST (T1-OCS) 317 PCLES RITA ANA B RECHEUNGEL TEACHER ASST (T1-OCS) 317 PCLES | |
| TANYA NICOLE Y DUENAS TEACHER ASST (T1-OCS) 317 PCLES KELSEY D NGIRAILILD TEACHER ASST (T1-OCS) 317 PCLES RITA ANA B RECHEUNGEL TEACHER ASST (T1-OCS) 317 PCLES | |
| KELSEY D NGIRAILILD TEACHER ASST (T1-OCS) 317 PCLES RITA ANA B RECHEUNGEL TEACHER ASST (T1-OCS) 317 PCLES | |
| 392 RITA ANA B RECHEUNGEL TEACHER ASST (T1-OCS) 317 PCLES | |
| | |
| ARNOLD V FAISAO ASPIRE: Overtime 317 PCLES | |
| ARNOLD V FAISAO ASPIRE: Overtime 317 PCLES | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |

CFDA Title: Project Title:

Fiscal Year 2023-2024

Reporting Period:

82820 CLASSROOM SUPPORTS INTERVENTIONS

| • | that the following individuals have worked 100% crease graduation rates, and prepare students for | | | grant funds to promote teaching, learning, safe school within the grant period. | ools, support students who are at-risk |
|-----------------|---|------------------------------|----------------------------------|---|--|
| EIN No. | Employee Name | Employee Position Title | Site Location | Com | iments |
| 5406 | ARLENE M SAN NICOLAS | TEACHER ASST (T1-OCS) | 316 OCPES | | |
| 6111 | RHONDA M MANTANONA | TEACHER ASST (T1-OCS) | 316 OCPES | | |
| 9753 | STEPHANIE R SANTIAGO | TEACHER ASST (T1-OCS) | 316 OCPES | | |
| 12083 | KRYSTAL-RAE B JESUS | TEACHER ASST (T1-OCS) | 316 OCPES | | |
| 15784 | ALEXIS M TAITANO | TEACHER ASST (T1-OCS) | 316 OCPES | | |
| 16613 | XAVIER-JESUS M CHARGUALAF | TEACHER ASST (T1-OCS) | 316 OCPES | | |
| 16621 | JADA D SAN NICOLAS | TEACHER ASST (T1-OCS) | 316 OCPES | | |
| 16876 | JUANALYN MARTINEZ | TEACHER ASST (T1-OCS) | 316 OCPES | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | this report I am aware that any fal tive penalties. | se, fictitious, or fraudulen | t information, or t | he omission of any material fact m | ay subject me to criminal, civil, o |
| Immediate Supe | ervisor's Name: | | Project Coordinator JESSE PENDON | Name: | |
| Immediate Supe | ervisor's Signature: | Date: | Project Coordinator | Signature: | Date: |
| Federal Program | ns Compliance Administrator Name: | | Project Manager Na | nme: | |
| Sylvia T. Calvo | , Grants Director | | JOSEPH L.M. SAN | | |
| Federal Progran | ns Compliance Administrator Signature: | Date: | Project Manager Sig | gnature: | Date: |

CFDA Title: Project Title:

Fiscal Year 2023-2024

Reporting Period:

82820 CLASSROOM SUPPORTS INTERVENTIONS

| IN No. | Employee Name | Employee Position Title | Site Location | Comments |
|---------------|--|------------------------------|--|---|
| 1866 | TRINA R QUENGA | TEACHER ASST (T1-OCS) | 315 MERES | |
| 5126 | JONATHAN XAVIER T YOUTMAN | TEACHER ASST (T1-OCS) | 315 MERES | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | this report I am aware that any false, fictitious, or fraudulent information, or the omission of any material fact may subject me to criminal, civilitive penalties. | | | |
| | | | | |
| | | | | |
| | | | | |
| dministra | ative penalties. | se, fictitious, or fraudulen | | ny material fact may subject me to criminal, ci |
| nmediate Sup | pervisor's Name: | | Project Coordinator Name: JESSE PENDON | |
| nmediate Sup | pervisor's Signature: | Date: | Project Coordinator Signature: | Date: |
| deral Progra | ms Compliance Administrator Name: | | Project Manager Name: | |
| euciai riogia | o Grants Director | | JOSEPH L.M. SANCHEZ | |
| ylvia T. Calv | o, Grants Director | | | |

CFDA Title: Project Title:

Fiscal Year 2023-2024

Reporting Period:

82820 CLASSROOM SUPPORTS INTERVENTIONS

| 12136 RAEANNE C AFAISEN TEACHER ASST (T1-OCS) 327 MAG 15335 AMANDA ROSE F ULLOA TEACHER ASST (T1-OCS) 327 MAG 16506 TIANNA M NGIRAROIS TEACHER ASST (T1-OCS) 327 MAG 16589 RAYMOND NICHOLAS B QUITUGUA TEACHER ASST (T1-OCS) 327 MAG | | Site Location | Comments | |
|--|--|-----------------------------|--|---|
| 12136 | RAEANNE C AFAISEN | TEACHER ASST (T1-OCS) | 327 MACHES | |
| 15335 | AMANDA ROSE F ULLOA | TEACHER ASST (T1-OCS) | 327 MACHES | |
| 16506 | TIANNA M NGIRAROIS | TEACHER ASST (T1-OCS) | 327 MACHES | |
| 16589 | RAYMOND NICHOLAS B QUITUGUA | TEACHER ASST (T1-OCS) | 327 MACHES | |
| 16594 | JESSICA G PALAKIKO | TEACHER ASST (T1-OCS) | 327 MACHES | |
| 12420 | SERINA U LIZAMA | TEACHER ASST (T1-OCS) | 327 MACHES | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | this report I am aware that any false ative penalties. | e, fictitious, or fraudulen | t information, or the omission | of any material fact may subject me to criminal, civil, |
| Immediate Sup | pervisor's Name: | | Project Coordinator Name: JESSE PENDON | |
| | | | l la | D-t |
| Immediate Sup | pervisor's Signature: | Date: | Project Coordinator Signature: | Date: |
| | | Date: | | Date: |
| Federal Progra | ms Compliance Administrator Name: o, Grants Director | Date: | Project Coordinator Signature: Project Manager Name: JOSEPH L.M. SANCHEZ | Date: |

CFDA Title: Project Title:

Fiscal Year 2023-2024

Reporting Period:

82820 CLASSROOM SUPPORTS INTERVENTIONS

| EIN No. | Employee Name | Employee Position Title | Site Location | Comments | |
|----------------|--|---------------------------------|---------------------------------------|--|----------------------|
| 8311 | EILEEN E LEON GUERRERO | TEACHER ASST (T1-OCS) | 302 MASES | | |
| 11737 | COLEEN R AGUSTIN | TEACHER ASST (T1-OCS) | 302 MASES | | |
| 12600 | MARY L DELA PAZ | TEACHER ASST (T1-OCS) | 302 MASES | | |
| 13684 | RONA C BORJA | TEACHER ASST (T1-OCS) | 302 MASES | | |
| 14387 | VICTORIA B REYES | TEACHER ASST (T1-OCS) | 302 MASES | | |
| 14980 | ALANA A SAN NICOLAS | TEACHER ASST (T1-OCS) | 302 MASES | | |
| 15317 | JESSIRAE JANELL S NAUTA | TEACHER ASST (T1-OCS) | 302 MASES | | |
| 16017 | ANGELA S SMITH | TEACHER ASST (T1-OCS) | 302 MASES | ** | |
| 17233 | JONAH C REYES | TEACHER ASST (T1-OCS) | 302 MASES | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | this report I am aware that any fative penalties. | false, fictitious, or fraudulen | t information, or t | he omission of any material fact may subject n | ne to criminal, civi |
| Immediate Su | pervisor's Name: | | Project Coordinator | Name: | |
| Immediate Sup | pervisor's Signature: | Date: | Project Coordinator | Signature: | Date: |
| | | | | nmo: | |
| Federal Progra | ms Compliance Administrator Name | | Project Manager No | | |
| _ | ims Compliance Administrator Name: o, Grants Director | | Project Manager Na JOSEPH L.M. SAN | | |

CFDA Title: Project Title:

Fiscal Year 2023-2024
Reporting Period: 2nd C

82820 CLASSROOM SUPPORTS INTERVENTIONS

| BERNADETTE B FEJERAN TEACHER ASST (T1-OCS) 314 MULES THATESA P BERNARDO TEACHER ASST (T1-OCS) 314 MULES TEACHER ASST (T1-OCS) 314 MULES |
|---|
| ANDREA L QUICHOCHO TEACHER ASST (T1-OCS) 314 MULES JARED F LUJAN TEACHER ASST (T1-OCS) 314 MULES CRISTIANN JUANITA A MENO TEACHER ASST (T1-OCS) 314 MULES DEREK A CABRERA TEACHER ASST (T1-OCS) 314 MULES |
| 1342 JARED F LUJAN TEACHER ASST (T1-OCS) 314 MULES 1410 CRISTIANN JUANITA A MENO TEACHER ASST (T1-OCS) 314 MULES 15149 DEREK A CABRERA TEACHER ASST (T1-OCS) 314 MULES |
| 4410 CRISTIANN JUANITA A MENO TEACHER ASST (T1-OCS) 314 MULES 6149 DEREK A CABRERA TEACHER ASST (T1-OCS) 314 MULES |
| DEREK A CABRERA TEACHER ASST (T1-OCS) 314 MULES |
| |
| CHEYANNE R AGUERO TEACHER ASST (T1-OCS) 314 MULES |
| |
| |
| |
| |
| |
| |
| |
| |
| |

CFDA Title: Project Title:

Fiscal Year 2023-2024

Reporting Period:

82820 CLASSROOM SUPPORTS INTERVENTIONS

| IN No. | Employee Name | Employee Position Title | Site Location | Comments |
|--|---|-----------------------------------|---|---|
| 525 | ROSALIE S ROQUE | TEACHER ASST (T1-OCS) | 313 MAUES | |
| 484 | EVANGELINE Q LOSING | TEACHER ASST (T1-OCS) | 313 MAUES | |
| 1897 | TAMMY M LUJAN | TEACHER ASST (T1-OCS) | 313 MAUES | |
| 6125 | DARIUS J NAUTA | TEACHER ASST (T1-OCS) | 313 MAUES | |
| | | | | |
| 150 | YVONNE M DUENAS | ASPIRE: Overtime | 313 MAUES | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| lministra | ative penalties. | r false, fictitious, or fraudulen | | any material fact may subject me to criminal, o |
| nmediate Sup | pervisor's Name: | | Project Coordinator Name: JESSE PENDON | |
| nmediate Supervisor's Signature: Date: | | Date: | Project Coordinator Signature: | Date: |
| | | | Project Manager Name: | |
| ederal Progra | ms Compliance Administrator Name: | | Fioject Manager Manie. | |
| | ms Compliance Administrator Name: o, Grants Director | | JOSEPH L.M. SANCHEZ | |

CFDA Title: Project Title:

Fiscal Year 2023-2024

Reporting Period:

82820 CLASSROOM SUPPORTS INTERVENTIONS

| EIN No. | Employee Name | Employee Position Title | Site Location | Comments | |
|--|--|--------------------------------|---|---|--|
| 5351 | BARBARA JEAN SANTOS-BLAS | TEACHER ASST (T1-OCS) | 328 LES | | |
| 7262 | DIONE E CRUZ | TEACHER ASST (T1-OCS) | 328 LES | | |
| 7599 | DOROTHY A MANSAPIT | TEACHER ASST (T1-OCS) | 328 LES | | |
| 13285 | JONALYN M NAUTA | TEACHER ASST (T1-OCS) | 328 LES | | |
| 15778 | T'ANNA-RAY ABCDE C DELA CRUZ | TEACHER ASST (T1-OCS) | 328 LES | | |
| 16504 | ISABELLA N BLAS | TEACHER ASST (T1-OCS) | 328 LES | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | this report I am aware that any falsative penalties. | e, fictitious, or fraudulen | t information, or the omission | of any material fact may subject me to criminal, civil, | |
| Immediate Sup | pervisor's Name: | | Project Coordinator Name: JESSE PENDON | | |
| mmediate Supervisor's Signature: Date: | | Project Coordinator Signature: | Date: | | |
| culate 3ap | | | | | |
| | ums Compliance Administrator Name | | Project Manager Name: | | |
| Federal Progra | ms Compliance Administrator Name: o, Grants Director | | Project Manager Name: JOSEPH L.M. SANCHEZ | | |

CFDA Title: Project Title:

Fiscal Year 2023-2024

Reporting Period:

82820 CLASSROOM SUPPORTS INTERVENTIONS

| EIN No. | Employee Name | Employee Position Title | Site Location | Comments |
|--|--|--------------------------------|---|---|
| 4538 | ISABEL L LEYSA | TEACHER ASST (T1-OCS) | 312 LBJES | |
| 13731 | CARMEN S CABOT | TEACHER ASST (T1-OCS) | 312 LBJES | |
| 15675 | VANESSA S BURKHART | TEACHER ASST (T1-OCS) | 312 LBJES | |
| 16386 | LAUREN E LEON GUERRERO | TEACHER ASST (T1-OCS) | 312 LBJES | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | this report I am aware that any fa ative penalties. | alse, fictitious, or fraudulen | t information, or the omission | of any material fact may subject me to criminal, civil, |
| Immediate Sup | pervisor's Name: | | Project Coordinator Name: JESSE PENDON | |
| mmediate Supervisor's Signature: Date: | | Date: | Project Coordinator Signature: | Date: |
| | | | | |
| Enderal Progra | ms Compliance Administrator Name | | Project Manager Name: | |
| | ims Compliance Administrator Name: | | Project Manager Name: JOSEPH L.M. SANCHEZ | |

CFDA Title: Project Title:

Fiscal Year 2023-2024
Reporting Period: 2nd C

82820 CLASSROOM SUPPORTS INTERVENTIONS

| N No. | Employee Name | Employee Position Title | Site Location | Comments |
|----------------------------------|--|-----------------------------------|--|---|
| 25 | ROSE M FRANCISCO | TEACHER ASST (T1-OCS) | 311 JQSMES | |
| 65 | ARLENE F DIONES | TEACHER ASST (T1-OCS) | 311 JQSMES | |
| 1648 | ELYSSA Q SANTOS | TEACHER ASST (T1-OCS) | 311 JQSMES | |
| 1856 | BEATRICE G CRUZ | TEACHER ASST (T1-OCS) | 311 JQSMES | |
| 839 | DORA ANN C AGUERO | TEACHER ASST (T1-OCS) | 311 JQSMES | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | this report I am aware that any ative penalties. | r false, fictitious, or fraudulen | t information, or the omission of any | material fact may subject me to criminal, |
| mediate Sup | pervisor's Name: | | Project Coordinator Name: JESSE PENDON | |
| mediate Sup | pervisor's Signature: | Date: | Project Coordinator Signature: | Date: |
| | | | Project Manager Name: | |
| deral Prograi | | | | |
| ederal Prograi ylvia T. Calvo | o, Grants Director | | JOSEPH L.M. SANCHEZ | |

CFDA Title: Project Title:

Fiscal Year 2023-2024

Reporting Period:

82820 CLASSROOM SUPPORTS INTERVENTIONS

| EIN No. | Employee Name | Employee Position Title | Site Location | Comments |
|--|---|--------------------------------|---|---|
| 8180 | MARIA Q HEFLIN | TEACHER ASST (T1-OCS) | 308 JMGES | |
| 11676 | KINEISHA-LYNN D ROSARIO | TEACHER ASST (T1-OCS) | 308 JMGES | |
| 12439 | THOMAS JOSEPH H CRUZ | TEACHER ASST (T1-OCS) | 308 JMGES | |
| 14110 | HOPE BRIANNE R MORALES | TEACHER ASST (T1-OCS) | 308 JMGES | |
| 15296 | CHRISTIANNA-FAYE MENDIOLA | TEACHER ASST (T1-OCS) | 308 JMGES ** | |
| 15445 | ANNAYAH MARIE G SAN NICOLAS | TEACHER ASST (T1-OCS) | 308 JMGES | |
| 15930 | JOELYN GINMARIE L MENDIOLA | TEACHER ASST (T1-OCS) | 308 JMGES | |
| 16434 | KAYLA MONIQUE V DUENAS | TEACHER ASST (T1-OCS) | 308 JMGES | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | this report I am aware that any fals ative penalties. | e, fictitious, or fraudulen | t information, or the om | nission of any material fact may subject me to criminal, civi |
| mmediate Sup | pervisor's Name: | | Project Coordinator Name: JESSE PENDON | |
| mmediate Supervisor's Signature: Date: | | Date: | Project Coordinator Signatu | re: Date: |
| | | | | |
| Federal Progra | ms Compliance Administrator Name | | Project Manager Name | |
| | ms Compliance Administrator Name: o, Grants Director | | Project Manager Name: JOSEPH L.M. SANCHEZ | |

This is to certify that the following individuals have worked 100% of their time under a single cost objective for this supplemental grant funds to promote teaching, learning, safe schools, support students who are at-risk

Site Location

Comments

academically, increase graduation rates, and prepare students for college and career upon graduation for this reporting period and within the grant period.

Employee Position Title

CFDA Title: Project Title:

Fiscal Year 2023-2024

Reporting Period:

EIN No.

82820 CLASSROOM SUPPORTS INTERVENTIONS

2nd Quarter January - Febuary 2024)

Employee Name

| 7667 | BERNICE M DIEGO | TEACHER ASST (T1-OCS) | 309 IES | | |
|------------------------------|------------------------------------|------------------------------|---|------------|--------------------------------------|
| 12468 | JADINE C DUENAS | TEACHER ASST (T1-OCS) | 309 IES | | |
| 11770 | RANA LYNN N AGUSTIN | TEACHER ASST (T1-OCS) | 309 IES | | |
| 14139 | JOHNALYN M SANTOS | TEACHER ASST (T1-OCS) | 309 IES | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| By signing thi administrativ | e penalties. | fictitious, or fraudulent in | | | nay subject me to criminal, civil, o |
| illillediate Supervis | or s warne: | | Project Coordinator Name: JESSE PENDON | | |
| Immediate Supervis | or's Signature: | Date: | Project Coordinator | Signature: | Date: |
| Federal Programs C | ompliance Administrator Name: | | Project Manager Na | me: | |
| Sylvia T. Calvo, Gr | | | JOSEPH L.M. SANO | | |
| Federal Programs C | ompliance Administrator Signature: | Date: | Project Manager Sig | nature: | Date: |
| | | | | | |

This is to certify that the following individuals have worked 100% of their time under a single cost objective for this supplemental grant funds to promote teaching, learning, safe schools, support students who are at-risk

CFDA Title: Project Title:

Fiscal Year 2023-2024

Reporting Period:

82820 CLASSROOM SUPPORTS INTERVENTIONS

| IN No. | Employee Name | Employee Position Title | Site Location | Comments |
|--|---|---------------------------------|---|---|
| 2446 | RIKISHA R CARBULLIDO | TEACHER ASST (T1-OCS) | 307 HSTES ** | |
| .5731 | REYLENA JEAN B AGUERO | TEACHER ASST (T1-OCS) | 307 HSTES | |
| 15928 | RYAN S GUMATAOTAO | TEACHER ASST (T1-OCS) | 307 HSTES | |
| 16956 | ROBBY J GUZMAN | TEACHER ASST (T1-OCS) | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| ndministra | ative penalties. | false, fictitious, or frauduler | t information, or the omission of any mater | ial fact may subject me to criminal, ci |
| mmediate Supervisor's Name: | | | Project Coordinator Name: JESSE PENDON | |
| mmediate Supervisor's Signature: Date: | | Date: | Project Coordinator Signature: | Date: |
| | | | | |
| ederal Progra | ms Compliance Administrator Name: | | Project Manager Name: | |
| | ms Compliance Administrator Name: o, Grants Director | | Project Manager Name: JOSEPH L.M. SANCHEZ | |

This is to certify that the following individuals have worked 100% of their time under a single cost objective for this supplemental grant funds to promote teaching, learning, safe schools, support students who are at-risk

CFDA Title: Project Title:

Fiscal Year 2023-2024

Reporting Period:

82820 CLASSROOM SUPPORTS INTERVENTIONS

| EIN No. | Employee Name | Employee Position Title | Site Location | Comments |
|---------------------------------|---|--------------------------------|--|---|
| 4310 | LEVI JUN B SUMBO | TEACHER ASST (T1-OCS) | 318 HBPES | |
| 13488 | ALEXIS-NICOLE M AROMIN | TEACHER ASST (T1-OCS) | 318 HBPES | |
| 13686 | SALINA S TOPASNA | TEACHER ASST (T1-OCS) | 318 HBPES | |
| 13709 | LEI N ICHIOS | TEACHER ASST (T1-OCS) | 318 HBPES | |
| 15431 | VANESSA A CAMACHO | TEACHER ASST (T1-OCS) | 318 HBPES | |
| 15872 | MISHAY RAELENE F BORJA | TEACHER ASST (T1-OCS) | 318 HBPES | |
| 16212 | PATRICK N SUZUKI | TEACHER ASST (T1-OCS) | 318 HBPES | ** |
| 16588 | AURA GABRIELLE C GUMBA | TEACHER ASST (T1-OCS) | 318 HBPES | |
| 16840 | ANTHONY ROBERT M GOGUE | TEACHER ASST (T1-OCS) | 318 HBPES | ** |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| administra | ative penalties. | llse, fictitious, or fraudulen | | the omission of any material fact may subject me to criminal, civ |
| Immediate Supervisor's Name: | | | Project Coordinator Name: JESSE PENDON | |
| miniculate 5up | | | | |
| | pervisor's Signature: | Date: | | or Signature: Date: |
| Immediate Sup | | Date: | Project Coordinate | |
| Immediate Sup Federal Progra | pervisor's Signature: Ims Compliance Administrator Name: O, Grants Director | Date: | | lame: |

CFDA Title: Project Title:

Fiscal Year 2023-2024
Reporting Period: 2nd C

82820 CLASSROOM SUPPORTS INTERVENTIONS

| EIN No. | Employee Name | Employee Position Title | Site Location | Comments |
|--|--|--------------------------------|--|--|
| 6722 | RENEE LYNN S QUINTANILLA | TEACHER ASST (T1-OCS) | 306 FES | |
| 12143 | FRANCINE M CRUZ | TEACHER ASST (T1-OCS) | 306 FES | |
| 14613 | JENIEVA GRACE S CRUZ | TEACHER ASST (T1-OCS) | 306 FES | |
| 14948 | ANALOU N NORTE | TEACHER ASST (T1-OCS) | 306 FES | |
| 15325 | JUNE N BUNAG | TEACHER ASST (T1-OCS) | 306 FES | |
| 15359 | ELSIELINA CAMILLE D MALATE | TEACHER ASST (T1-OCS) | 306 FES | |
| 16124 | VERNIE-LYNN A CASTRO | TEACHER ASST (T1-OCS) | 306 FES | |
| 17230 | MEGAN N MABEL | TEACHER ASST (T1-OCS) | 306 FES | |
| 16052 | REJIE C ANTONIO | TEACHER ASST (T1-OCS) | 306 FES | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| By signing | this report I am aware that any fa ative penalties. | lse, fictitious, or fraudulen | t information, or the omis | sion of any material fact may subject me to criminal, civi |
| administra | active periodices. | | | |
| | pervisor's Name: | | Project Coordinator Name: JESSE PENDON | |
| Immediate Su | • | Date: | | Date: |
| Immediate Sup Immediate Sup Federal Progra | pervisor's Name: | Date: | JESSE PENDON | Date: |

CFDA Title: Project Title:

Fiscal Year 2023-2024

Reporting Period:

82820 CLASSROOM SUPPORTS INTERVENTIONS

| EIN No. | Employee Name | Employee Position Title | Site Location | Comments |
|--|------------------------------------|--------------------------------|---|---|
| 5829 | LEA M SARDON | TEACHER ASST (T1-OCS) | 323 DLPES | |
| 16421 | MICHAEL Z PANGANIBAN | TEACHER ASST (T1-OCS) | 323 DLPES | |
| 3841 | CARMENSITA L PENARANDA | TEACHER ASST (T1-OCS) | 323 DLPES | |
| 7035 | DOMINICA RIVARD | TEACHER ASST (T1-OCS) | 323 DLPES | |
| 8765 | TAMAR M.D. QUINTANILLA | TEACHER ASST (T1-OCS) | 323 DLPES | |
| 10982 | CHRISTINE C CRUZ | TEACHER ASST (T1-OCS) | 323 DLPES | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| administra | ative penalties. | alse, fictitious, or fraudulen | | of any material fact may subject me to criminal, civil, |
| Immediate Sup | pervisor's Name: | | Project Coordinator Name: JESSE PENDON | |
| mmediate Supervisor's Signature: Date: | | Project Coordinator Signature: | Date: | |
| Immediate Sup | | | | |
| | ms Compliance Administrator Name | | Project Manager Name | |
| Federal Progra | ams Compliance Administrator Name: | | Project Manager Name: JOSEPH L.M. SANCHEZ | |

CFDA Title: Project Title:

Fiscal Year 2023-2024

| IN No. | Employee Name | Employee Position Title | Site Location | Comments |
|--|--|---------------------------------|--|---|
| 16586 | CHENNARISA SAMURAI | TEACHER ASST (T1-OCS) | 324 CBMES | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | this report I am aware that any ative penalties. | false, fictitious, or frauduler | t information, or the omission of a | any material fact may subject me to criminal, civ |
| nmediate Sup | ervisor's Name: | | Project Coordinator Name: JESSE PENDON | |
| mmediate Supervisor's Signature: Date: | | Date: | Project Coordinator Signature: | Date: |
| mediate Sup | | | | |
| | ms Compliance Administrator Name: | | Project Manager Name: | |

CFDA Title: Project Title:

Fiscal Year 2023-2024

Reporting Period:

82820 CLASSROOM SUPPORTS INTERVENTIONS

| | y that the following individuals have worked 100% ncrease graduation rates, and prepare students fo | | | grant funds to promote teaching, learning, safe schoo d within the grant period. | ls, support students who are at-risk |
|-----------------|---|-------------------------------|----------------------------------|---|--------------------------------------|
| EIN No. | Employee Name | Employee Position Title | Site Location | Comm | ents |
| 3633 | JOSEPH A TAITANO | TEACHER ASST (T1-OCS) | 304 CLTES | | |
| 4434 | OLIVIA C DIZON | TEACHER ASST (T1-OCS) | 304 CLTES | | |
| 14404 | CHRISTINA ANN C QUIDACHAY | TEACHER ASST (T1-OCS) | 304 CLTES | | |
| 14949 | JORDAN S PEREDO | TEACHER ASST (T1-OCS) | 304 CLTES | | |
| 16837 | JUDE MICHAEL P ANGOCO | TEACHER ASST (T1-OCS) | 304 CLTES | | |
| 6661 | ANNIE C MANIBUSAN | TEACHER ASST (T1-OCS) | 304 CLTES | | |
| 6991 | THERESE B MESA | TEACHER ASST (T1-OCS) | 304 CLTES | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | this report I am aware that any fa ative penalties. | lse, fictitious, or fraudulen | t information, or t | he omission of any material fact ma | y subject me to criminal, civil, c |
| Immediate Sup | pervisor's Name: | | Project Coordinator JESSE PENDON | Name: | |
| Immediate Sup | pervisor's Signature: | Date: | Project Coordinator | Signature: | Date: |
| Federal Program | ms Compliance Administrator Name: | | Project Manager Na | ame: | |
| | o, Grants Director | | JOSEPH L.M. SAN | | |
| Federal Program | ms Compliance Administrator Signature: | Date: | Project Manager Sig | gnature: | Date: |
| | | | | | |

CFDA Title: Project Title:

Fiscal Year 2023-2024

Reporting Period:

82820 CLASSROOM SUPPORTS INTERVENTIONS

| EIN No. | Employee Name | Employee Position Title | Site Location | Comments |
|---------------|--|---------------------------------|--|--|
| 16211 | SHAIANNE L MARTINEZ | TEACHER ASST (T1-OCS) | 808 C&I | |
| | | TEACHER ASST (T1-OCS) | 808 C&I | |
| | | TEACHER ASST (T1-OCS) | 808 C&I | |
| | | TEACHER ASST (T1-OCS) | 808 C&I | |
| | | TEACHER ASST (T1-OCS) | 808 C&I | |
| | | TEACHER ASST (T1-OCS) | 808 C&I | |
| | | TEACHER ASST (T1-OCS) | 808 C&I | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | this report I am aware that any ative penalties. | false, fictitious, or fraudulen | t information, or the omission of ar | ny material fact may subject me to criminal, civil |
| Immediate Sup | pervisor's Name: | | Project Coordinator Name: JESSE PENDON | |
| mmediate Sup | pervisor's Signature: | Date: | Project Coordinator Signature: | Date: |
| | | | Project Manager Name: | |
| Fadaval Duz | | | Project ivianager Name: | |
| _ | ms Compliance Administrator Name: o, Grants Director | | JOSEPH L.M. SANCHEZ | |

CFDA Title: Project Title:

Fiscal Year 2023-2024
Reporting Period: 2nd C

82820 CLASSROOM SUPPORTS INTERVENTIONS

| EIN No. | Employee Name | Employee Position Title | Site Location | Comments | | | |
|---|--|--------------------------------|---|--|--|--|--|
| 13772 | MARTY L BOONE | TEACHER ASST (T1-OCS) | 303 BPCES | | | | |
| 14104 | CHRISTINE F QUICHOCHO | TEACHER ASST (T1-OCS) | 303 BPCES | | | | |
| 16619 | LORNE JOSEPH S PALOMO | TEACHER ASST (T1-OCS) | 303 BPCES | | | | |
| 17231 | CHRISTIANA NICOLE A LUBASAN | TEACHER ASST (T1-OCS) | 303 BPCES | | | | |
| 17245 | SERENITY SHAYE P SIGUENZA | TEACHER ASST (T1-OCS) | 303 BPCES | | | | |
| 8698 | JOLEEN T CRUZ | TEACHER ASST (T1-OCS) | 303 BPCES | | | | |
| 10894 | JENNIFER B QUENGA | TEACHER ASST (T1-OCS) | 303 BPCES | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | this report I am aware that any fal ative penalties. | se, fictitious, or fraudulen | t information, or the omission | of any material fact may subject me to criminal, civil | | | |
| Immediate Supervisor's Name: | | | Project Coordinator Name: JESSE PENDON | | | | |
| Immediate Supervisor's Signature: Date: | | | Project Coordinator Signature: | Date: | | | |
| | | | | | | | |
| Federal Progra | ams Compliance Administrator Name: | | Project Manager Name: IOSEPH I M SANCHEZ | | | | |
| | ims Compliance Administrator Name: | | Project Manager Name: JOSEPH L.M. SANCHEZ | | | | |

CFDA Title: Project Title:

Fiscal Year 2023-2024

Reporting Period:

82820 CLASSROOM SUPPORTS INTERVENTIONS

| EIN No. | Employee Name | Employee Position Title | Site Location | Com | ments |
|---|------------------------------------|-----------------------------------|---------------------------------------|--------------------------------------|-----------------------------------|
| 6828 | JOANNE A CEPEDA | TEACHER ASST (T1-OCS) | 325 ASTES | | |
| 8486 | CORRINE C BORJA | TEACHER ASST (T1-OCS) | 325 ASTES | | |
| 14273 | DANNYN F QUENGA | TEACHER ASST (T1-OCS) | 325 ASTES | | |
| 16838 | JAY K MARTIN | TEACHER ASST (T1-OCS) | 325 ASTES | | |
| 16843 | RAYLEEN A RAPOLLA | TEACHER ASST (T1-OCS) | 325 ASTES | ** | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| administra | ative penalties. | y false, fictitious, or fraudulen | | the omission of any material fact ma | ay subject me to criminal, civil, |
| Immediate Su | pervisor's Name: | | Project Coordinator JESSE PENDON | r Name: | |
| Immediate Supervisor's Signature: Date: | | | Project Coordinator | r Signature: | Date: |
| Immediate Suj | | | | | |
| | ms Compliance Administrator Name | | Project Manager Na | ame. | |
| Federal Progra | ams Compliance Administrator Name: | | Project Manager Na JOSEPH L.M. SAN | | |

CFDA Title:

Project Title:

Fiscal Year 2023-2024
Reporting Period: 2nd C

82820 CLASSROOM SUPPORTS INTERVENTIONS

| | Employee Name | Employee Position Title | Site Location | Comments |
|------------------------------|---------------------------------------|--------------------------------|---|---|
| 15110 | ALYSSA MARIE S CAMACHO | TEACHER ASST (T1-OCS) | 329 AES | |
| 15779 | LORI J ARRIOLA | TEACHER ASST (T1-OCS) | 329 AES | |
| 13749 | ROSA M YOSHIDA | TEACHER ASST (T1-OCS) | 329 AES | |
| 15474 | JANALYNN M PEREIRA | TEACHER ASST (T1-OCS) | 329 AES | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| nistrativ | ve penalties. | alse, fictitious, or fraudulen | | material fact may subject me to criminal, |
| ate superv | isor's Name: | | Project Coordinator Name: JESSE PENDON | |
| | nediate Supervisor's Signature: Date: | | Project Coordinator Signature: | Date: |
| ate Superv | | | | |
| | Compliance Administrator Name: | | Project Manager Name: | |
| Programs (T. Calvo, G | | | Project Manager Name: JOSEPH L.M. SANCHEZ | |



FY 2023 Title V, Part B: Rural Low Income Schools Consolidated Grant to Insular Areas Quarterly Report

Program Budget Staffing

April 30, 2024

| R | EGULAR S | | | | FY '22 Carryo | over | | FY '23 | | 1 | PROGRAM TOTA | L |
|--------------------------------|----------------------------------|-----------------------------------|--------------|---|--------------------------------|--------------------------------|---|--------------------------------|--------------------------------|---|---|------------------------------|
| PPE | No. of Positions Title V-B | Total Salary for the PayPeriod | % Share | Salary | Fringe | Carryover | Salary | Fringe | Requested | Salary | Fringe | Total |
| | funded | | | | | | | | | | | |
| | | | | | | | | | | | | |
| PE01 10.07.23 PE02 10.21.23 | 217 | \$ 471,277.98 \$ 346,195.00 | 100% | \$ 471,277.98 \$ 346,195.00 | \$ 188,511.19 \$ 138,478.00 | \$ 659,789.17 | \$ 471,277.98 \$ 346,195.00 | \$ 188,511.19 \$ 138,478.00 | \$ 659,789.17 \$ 484,673.00 | | \$ 377,022.38 \$ 276,956.00 | \$ 1,319,578.3 |
| PE03 11.04.23 | 224 220 | \$ 333,020.16 | 100% 100% | \$ 346,195.00 \$ 333,020.16 | \$ 138,478.00 \$ 133,208.06 | \$ 484,673.00 \$ 466,228.22 | \$ 346,195.00 \$ 333,020.16 | \$ 138,478.00 \$ 133,208.06 | \$ 484,673.00 \$ 466,228.22 | \$ 692,390.00 \$ 666,040.32 | \$ 2/6,956.00 \$ 266,416.13 | \$ 969,346. \$ 932,456. |
| PE04 11.18.23 | 217 | \$ 335,073.00 | 100% | \$ 335,073.00 | \$ 134,029.20 | \$ 469,102.20 | \$ 335,073.00 | \$ 134,029.20 | \$ 469,102.20 | \$ 670,146.00 | \$ 268,058.40 | \$ 938,204. |
| PE05 12.02.23 | 221 | \$ 331,509.72 | 100% | \$ 331,509.72 | \$ 132,603.89 | \$ 464,113.61 | \$ 331,509.72 | \$ 132,603.89 | \$ 464,113.61 | \$ 663,019.44 | \$ 265,207.78 | \$ 928,227. |
| PE06 12.16.23 | 221 | \$ 332,750.71 | 100% | \$ 332,750.71 | \$ 133,100.28 | \$ 465,850.99 | \$ 332,750.71 | \$ 133,100.28 | \$ 465,850.99 | \$ 665,501.42 | \$ 266,200.57 | \$ 931,701.5 |
| PE07 12.30.23 | 203 | \$ 321,102.47 | 100% | \$ 321,102.47 | \$ 128,440.99 | \$ 449,543.46 | \$ 321,102.47 | \$ 128,440.99 | \$ 449,543.46 | \$ 642,204.94 | \$ 256,881.98 | \$ 899,086.9 |
| ub Totals | 1,523 | 2,470,929 | | 2,470,929 | 988,372 | 3,459,301 | 2,470,929 | 988,372 | 3,459,301 | 4,941,858 | 1,976,743 | 6,918,60 |
| ndirect Cost (9.96%) | | 234,738 | | | | | | | | | | \$ 234,73 |
| otal 1st Qtr | 1,523 | \$ 2,705,667.30 | | \$ 2,470,929.04 | \$ 988,371.62 | \$ 3,459,300.66 | \$ 2,470,929.04 | \$ 988,371.62 | \$ 3,459,300.66 | \$ 4,941,858.08 | \$ 1,976,743.23 | \$ 6,918,601.3 |
| PE08 1.13.24 | 215 | \$ 319,615.57 | 100% | \$ 319,615.57 | \$ 127,846.23 | \$ 447,461.80 | \$ 319,615.57 | \$ 127,846.23 | \$ 447,461.80 | | \$ 255,692.46 | \$ 894,923.6 |
| E09 1.27.24 | 217 | \$ 320,782.02 | 100% | \$ 320,782.02 | \$ 128,312.81 | \$ 449,094.83 | \$ 320,782.02 | \$ 128,312.81 | \$ 449,094.83 | \$ 641,564.04 | \$ 256,625.62 | \$ 898,189. |
| PE10 2.9.24 PE11 2.24.24 | 217 | \$ 320,782.02 \$ 322,242.64 | 100% | \$ 320,782.02 | \$ 128,312.81 | \$ 449,094.83 | \$ 320,782.02 | \$ 128,312.81 | \$ 449,094.83 | \$ 641,564.04 | \$ 256,625.62 | \$ 898,189.6 |
| PE12 3.09.24 | 215 212 | \$ 322,242.64 \$ 315,111.84 | 100% 100% | \$ 322,242.64 \$ 315,111.84 | \$ 128,897.06 \$ 126,044.74 | \$ 451,139.70 \$ 441,156.58 | \$ 322,242.64 \$ 315,111.84 | \$ 128,897.06 \$ 126,044.74 | \$ 451,139.70 \$ 441,156.58 | \$ 644,485.28 \$ 630,223.68 | \$ 257,794.11 \$ 252,089.47 | \$ 902,279.3 \$ 882,313.3 |
| PE13 3.23.24 | 212 | \$ 312,471.11 | 100% | \$ 313,111.84 \$ 312,471.11 | \$ 124,988.44 | \$ 441,136.58 \$ 437,459.55 | \$ 312,471.11 | \$ 126,044.74 | \$ 441,156.58 \$ 437,459.55 | \$ 630,223.88 \$ 624,942.22 | \$ 252,089.47 | \$ 874,919. |
| ub Totals | 1,293 | 1,911,005 | 10070 | 1,911,005 | 764,402 | 2,675,407 | 1,911,005 | 764,402 | 2,675,407 | 3,822,010 | 1,528,804 | 5,350,81 |
| direct Cost (9.96%) | 1,2,3 | 181,545 | | | 701/102 | 2,0,0,107 | 2,522,505 | ,01,102 | 2,0,0,201 | 0,022,010 | 2,020,004 | \$ 181,54 |
| otal 2nd Qtr | 1,293 | \$ 2,092,550.69 | | \$ 1,911,005.20 | \$ 764,402.08 | \$ 2,675,407.28 | \$ 1,911,005.20 | \$ 764,402.08 | \$ 2,675,407.28 | \$ 3,822,010.40 | \$ 1,528,804.16 | \$ 5,350,814.5 |
| rand Total 1st-2nd Qtr | 2,816 | \$ 4,616,672.50 | \$ - | \$ 4,381,934.24 | \$ 1,752,773.70 | \$ 6,134,707.94 | \$ 4,381,934.24 | \$ 1,752,773.70 | \$ 6,134,707.94 | | \$ 3,505,547.39 | \$ 12,269,415.8 |
| | | • | | | • | • | | • | | | | • |
| | ART-TIME S | | | | FY '22 Carryo | | | FY '23 | | | PROGRAM TOTA | |
| PPE | | Total Salary for the | % Share | Salary | Fringe | Carryover | Salary | Fringe | Requested | Salary | Fringe | Totals |
| | Positions | PayPeriod | | | | | | | | | | |
| | Title V-B | | | | | | | | | | | |
| | funded | | | | | | | | | | | |
| PE03 11.04.23 ASPIRE OT | 15 | \$ 3,964.18 | 100% | \$ 3,964.18 | \$ 1,585.67 | \$ 5,549.85 | \$ 3,964.18 | \$ 1,585.67 | \$ 5,549.85 | \$ 7,928.36 | \$ 3,171.34 | \$ 11,099.7 |
| | | | 10070 | ψ 0,501.10 | 1,505.57 | 9 3/515/00 | 9 0,501.10 | ų 1,000.07 | \$ 5,515.00 | 7,720.00 | 9 0,171.01 | 4 11,055.1 |
| PE04 11.18.23 ASPIRE OT | 10 | \$ 1,194.52 | 100% | \$ 1,194.52 | \$ 477.81 | \$ 1,672.33 | \$ 1,194.52 | \$ 477.81 | \$ 1,672.33 | \$ 2,389.04 | \$ 955.62 | \$ 3,344.6 |
| | 10 | | | | | | | | | | | |
| PE05 12.02.23 ASPIRE OT | 10 | \$ 1,201.91 | 100% | \$ 1,201.91 | \$ 480.76 | \$ 1,682.67 | \$ 1,201.91 | \$ 480.76 | \$ 1,682.67 | \$ 2,403.82 | \$ 961.53 | \$ 3,365.3 |
| PE06 12.16.23 ASPIRE OT | 13 | \$ 2,241.14 | 100% | \$ 2,241.14 | \$ 896.46 | \$ 3,137.60 | \$ 2,241.14 | \$ 896.46 | \$ 3,137.60 | \$ 4,482.28 | \$ 1,792.91 | \$ 6,275.1 |
| ub Totals | 48 | 8,602 | 100 % | 8,602 | 3,441 | 12,042 | 8,602 | 3,441 | 12,042 | 17,204 | 6,881 | 24,085 |
| ndirect Cost (9.96%) | 10 | 817 | | 0,002 | 0,111 | 12/012 | 0,002 | 5/111 | 12,012 | 17,201 | 0,001 | \$ 817 |
| otal 1st Qtr | 48 | | | \$ 8,601.75 | \$ 3,440.70 | \$ 12,042.45 | \$ 8,601.75 | \$ 3,440.70 | \$ 12,042.45 | \$ 17,203.50 | \$ 6,881.40 | \$ 24,084.9 |
| . | | , ., ., | | , ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | , ,, | , , , , , | , ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | , ,, | , , | , ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | , ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | , , |
| PE008 1.13.24 ASPIRE OT | 11 | \$ 1,800.03 | 100% | \$ 1,800.03 | \$ 720.01 | \$ 2,520.04 | \$ 1,800.03 | \$ 720.01 | \$ 2,520.04 | \$ 3,600.06 | \$ 1,440.02 | \$ 5,040.0 |
| PE009 2.9.24 ASPIRE OT | 12 | \$ 2,018.41 | 100% | \$ 2,018.41 | \$ 807.36 | \$ 2,825.77 | \$ 2,018.41 | \$ 807.36 | \$ 2,825.77 | \$ 4,036.82 | \$ 1,614.73 | \$ 5,651.5 |
| | 17 | | | | | | | | | | | |
| PE010 2.15.24 ASPIRE OT | ., | \$ 2,626.86 | 100% | \$ 2,626.86 | \$ 1,050.74 | \$ 3,677.60 | \$ 2,626.86 | \$ 1,050.74 | \$ 3,677.60 | \$ 5,253.72 | \$ 2,101.49 | \$ 7,355.2 |
| PE011 2.24.24 ASPIRE OT | 18 | \$ 2,894.01 | 100% | ¢ 2.904.01 | \$ 1,157.60 | e 4.0E1.61 | ¢ 2.904.01 | \$ 1,157.60 | ¢ 4.0E1.61 | \$ 5,788.02 | 6 2215.21 | \$ 8,103.2 |
| E011 2.24.24 A31 IKE O1 | | \$ 2,094.01 | 100% | \$ 2,894.01 | \$ 1,157.60 | \$ 4,051.61 | \$ 2,894.01 | \$ 1,157.60 | \$ 4,051.61 | \$ 5,788.02 | \$ 2,315.21 | \$ 8,103.2 |
| PE012 3.09.24 ASPIRE OT | 12 | \$ 1,475.76 | 100% | \$ 1,475.76 | \$ 590.30 | \$ 2,066.06 | \$ 1,475.76 | \$ 590.30 | \$ 2,066.06 | \$ 2,951.52 | \$ 1,180.61 | \$ 4,132.1 |
| | 18 | | | | | | | | | | | |
| PE013 3.28.24 ASPIRE OT | | \$ 3,301.88 | 100% | \$ 3,301.88 | \$ 1,320.75 | \$ 4,622.63 | \$ 3,301.88 | \$ 1,320.75 | \$ 4,622.63 | | \$ 2,641.50 | \$ 9,245.2 |
| ub Totals | 88 | 14,117 | | 14,117 | 5,647 | 19,764 | 14,117 | 5,647 | 19,764 | 28,234 | 11,294 | 39,522 |
| ndirect Cost (9.96%) | | 1,341 | | | | | | | | | | \$ 1,34 |
| otal 2nd Qtr | 88 | | | \$ 14,116.95 | | | | | | | | |
| Frand Total 1st - 2nd Qt | | | \$ - | \$ 22,718.70 | | | | | \$ 31,806.18 | | | |
| ertification: By signing | | | | | | | | | dance with rules a | and regulations gove | erning the prograr | n or project. I am |
| ware that any false, fic | | | n may subje | ct me to crimina | l, civil, or admir | nistrative penalties. (U | .S. Code, Title 218, S | Section 1001) | T-1b/ | | | |
| ype or Print Name and | Title of Pro | ogram wanager | | | | | | | releprione: (area | code, number, and ex | , | |
| | | Joseph L.M. S | anchez Dep | uty Superintend | ent of Curriculu | ım & Instruction | | | | (671) 3 | 00 2251 | |
| ignature of Authorized | Certifying | Official: | | | | | | | Email address: | | | |
| | | | | | | | | | | isanchezi | @gdoe.net | |
| | | | | | | | | | Data Danad Culu | | | |
| | | | | | | | | | Date Report Subn | nitted: (Month, Day, \ | Year) | |
| | | | | | | | | | | 4 1 | 9.24 | |
| ype or Print Name and | Title of Pro | ject Coordinator: | | | | | | | Telephone: (area | code, number, and e | | |
| | | | | | | | | | ,, | | 00-1634 | |
| | | | | Jesse Pendon, | PC IV | | | | | (011) 3 | | |
| ignature of Project Co | ordinator: | | | | | | | | Email address: | | | |
| | | | | | | | | | | jesse.pendo | on@gdoe.net | |
| | | | | | | | | | | nittadi (Manth Day) | | |

Date Report Submitted: (Month, Day, Year)

4.19.24



FY 2023 Title V, Part B: Rural Low Income Schools Consolidated Grant to Insular Areas Quarterly Report

Fixed Assets

April 30, 2024

GUAM DEPARTMENT OF EDUCATION

| | | | | FEDERAL | LY FUNDED | | | Y - \$5,000.00 and ABOVE from CENTRAL OFFICE | PRESENT | | | |
|-------------------|--|------------------------------|------------------------|------------------|--------------|-----------|---------------------|---|---------------------------|--|-------------------------------|---------------------------------------|
| Inventory Date: | 4.17.24 | | Jesse Pendon | | | | | | | | | 4.17.24 |
| | | | Name | | | | | | Signature | | | Date |
| New Tea | Older Tag | Itom Description | Model # | Corial # | Amount | ОТУ | Location | Equipment Issued to | PO # | Durchasa Data | Cond | Comments |
| New Tag | Older Tag | Item Description | Wodel # | Serial # | Amount | QTY | Location | Equipment Issued to | PU# | Purchase Date | Cond. | Comments |
| | | | | | | | | | | | | |
| | | No assets delivered this pe | riod | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | 1 | | | | | | 1 | | | |
| - | | | | | 1 | | | | | | | |
| | | | 1 | | † | | | | 1 | 1 | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | 1 | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | 1 | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | <u> </u> | | 1 | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | I omplete, and a | curate and in accordance with | I rules and regulation | I s governing the | program or project. I am awar | l e that any false, fictitious, or |
| fraudulent inform | mation may subject mate and Title of Program | e to criminal, civil, or adm | inistrative penalties. | (U.S. Code, Tit | le 218, Sect | ion 1001) | | | Telephone: (area co | de number and | evtension) | |
| I. Abe or Emit Ma | and the or Flogra | | chez Deputy Superir | ntendent of Curi | riculum & In | struction | | | receptione. (area co | uo, number, anu t | | |
| Signature of Aut | thorized Certifying Off | | | | | | | | Email address: | | (671) 300 2251 | |
| | ,, <u>,</u> | | | | | | | | | | jsanchez@gdoe.net | |
| | | | | | | | | | Date Report Submitt | ed: (Month, Day, | Year) | |
| | | 10 | | | | | | | T-1 | | 4.19.24 | |
| ype or Print Na | me and Title of Projec | ct Coordinator: | | | | | | | Telephone: (area co | de, number, and e | extension) | |
| Signature of Pro | eject Coordinator: | | Jesse Pen | don, PC IV | | | | | Email address: | | | |
| J | | | | | | | | | | | jesse.pendon@gdoe.net | |
| | | | | | | | | | Date Report Submitt | ed: (Month, Day, | Year) | |
| | | | | | | | | | | | 4.19.24 | |

GUAM DEPARTMENT OF EDUCATION

| | | | F | EDERALLY FUNI | | | | 4,999.99 and BELO RAL OFFICE | W from PRESENT | | | |
|-------------------|---|--|------------------------|------------------|---------------|---------------|--------------|---------------------------------|----------------------|--------------------|--------------------------------|----------------------------------|
| | | _ | ı | | | | | ı | | 1 | | |
| Inventory Date: | 4.17.24 | | Jesse Pendon | | | | | | | | | 4.17.24 |
| | 7.17.27 | | ocase i ciidori | | | | | | | | | 7.11.27 |
| | | | Name | | | | | | Signature | | | Date |
| | I | | T | 1 | 1 | | Ī | Equipment Issued | | l | | |
| New Tag | Older Tag | Item Description | Model # | Serial # | Amount | QTY | Location | to | PO # | Purchase Date | Cond. | Comments |
| | | No assets delivered this pe | | | | | | | | | | |
| | | ino assets delivered triis pe | liou | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | † | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | - | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | - | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | 1 | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | - | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | 1 | | | | | | | | |
| | | | | | | | | | | | | |
| - | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | - | | | | | | | | |
| Certification: By | y signing this report, | I certify to the best of my k | nowledge that the F | ixed Asset Inver | ntory Repor | t is true, co | mplete, and | l accurate and in ac | cordance with rules | and regulations | s governing the program or pro | ject. I am aware that any false, |
| Type or Print Na | udulent information manual and Title of Progr | nay subject me to criminal, ram Manager | cıvil, or administrati | ve penalties. (U | .S. Code, T | itie 218, Se | ection 1001) | | Telephone: (area coo | de number and a | extension) | |
| 1. 7,50 0 | o. 1 10g1 | Joseph L.M. Sanchez De | puty Superintenden | t of Curriculum | & Instruction | n | | | priorio. Jarou oo | ,, and (| (671) 300 2251 | |
| Signature of Aut | thorized Certifying Of | ficial: | | | | | | | Email address: | | (07.1) 000 2201 | |
| Oignature of Aut | inonzed ocitilying of | noiui. | | | | | | | Email address. | | jsanchez@gdoe.net | |
| | | | | | | | | | Data Danast Culomitt | ad. (Maath Day | | |
| 1 | | | | | | | | | Date Report Submitt | eu. (IVIONTN, Day, | rear) | |
| L | | | | | | | | | | | 4.19.24 | |
| Type or Print Na | ame and Title of Proje | ct : | Jesse Pendon, PC | : IV | | | | | Telephone: (area coo | de, number, and e | | |
| | | | cosc i chacil, FO | •• | | | | | | | (671) XXX-xxxx | |
| Signature of Pro | ject Coordinator: | | | | | | | | Email address: | | | |
| ĺ | | | | | | | | | | | jesse.pendon@gdoe.net | |
| | | | | | | | | | Date Report Submitt | ed: (Month, Day, | Year) | |
| ĺ | | | | | | | | | | | 4.19.24 | |
| | | | | | | | | | | | | |



FY 2023 Title V, Part B: Rural Low Income Schools Consolidated Grant to Insular Areas Quarterly Report

Project No. 4

School Climate Culture and Engagement (SCCE)

Quarterly Report Documents:

| erly | Report Documents: |
|------|---|
| 1) | Finalized Quarterly Report with Federal Program Division (FPD) Validation |
| 2) | □Original Submitted Quarterly Report |
| | a. Correspondences between FPD and Project Lead |
| 3) | ☐ Quarterly Personnel Certification |
| 4) | ☐ Fiscal Monitoring Documents: |
| | a. □10% |
| | ☐Fiscal Monitoring Checklist with PPE Dates |
| | ☐Federal Roster |
| | □ Quarterly Personnel Certification (refer to #3) |
| | □Labor Cost |
| | ☐ Attendance Log |
| | □Other Supporting Documents (i.e. Timesheets) |
| | b. □100% |
| | ☐Fiscal Monitoring Checklist with PPE Dates |
| | □Federal Roster |
| | ☐ Quarterly Personnel Certification |
| | □Labor Cost |
| | ☐Other Supporting Documents (i.e. Timesheets) |

April 30, 2024



FY 2023 Title V, Part B: Rural Low Income Schools Consolidated Grant to Insular Areas Quarterly Report

Original Submitted Quarterly Report

Grant Name: Consolidated Grant FFY 2023 Grant#: S403A230002 What quarter is this report filed? Mark an" X" 10/01/23-01/01/23-04/01/23-07/01/23-PROJECT TITLE: Project #4: SCHOOL CLIMATE CULTURE & ENGAGEMENT 12/31/24 03/31/24 06/30/24 09/30/24 2nd Otr 3rd Otr 4th Otr 1st Otr (SCCE) X PROJECT COORDINATOR: Steven Pangelinan REPORT DUE: REPORT DUE: REPORT DUE: REPORT DUE: PROJECT MANAGER: Dr. Barbara Adamos, Acting DS ESCL 04/10/24 01/10/24 07/10/24 10/10/24 ANNUAL REPORT DUE: 11/15/2024 STATE PROGRAM OFFICER: Stephanie Chargualaf AMOUNT BUDGETED AMOUNT EXPENDED: PERCENTAGE OF EXPENDITURE: (Overall Expenditure divided by Amount Budgeted) (Include all expenditures/payouts to date) (FFY 2023): PERCENTAGE OF EXPENDITURE: AMOUNT BUDGETED AMOUNT EXPENDED: (Overall Expenditure divided by Amount Budgeted) (Include all expenditures/payouts to date) (FFY 2022): GRADE LEVEL(S) and NUMBER of TARGETED POPULATION to RECEIVE SERVICES **Grade Level(s)** PRIVATE NON-PUBLIC SCHOOLS PUBLIC SCHOOLS (e.g. GDOE & CHARTER) Students **Parents Teachers** Admin. **Students Parents Teachers** Admin. **Pre-K-5** 495 38 237 186 6 - 8 348 12 172 151 9 - 12 202 4 138 16 LIST THE PROJECT Overall GOAL: By the end of the three years, there will be a decline dropout rates, discipline and suspension rates for at risk students. Overall GOAL: By the end of the three years, there will be an improvement to students' physical fitness and social and emotional health. **GOALS:** Through services provided in all 4 Project Components (4.1 Social Supports & Outreach Teams, 4.2 PBIS Implementation, 4.3 Promoting Positive Behaviors and 4.4. Safe and Healthy Schools) the challenges of at-risk students will be addressed and students will remain in school and focus on learning...

LIST THE PROJECT OBJECTIVES:

- **4.1 Social Services & Outreach Teams:** Addressing student/family challenges through a referral system will help remove barriers and allow students to come to school and focus on learning.
 - 1. By the end of Year 3, SSOT will maintain or exceed the current successful completion rate of 96%.
 - Year 1: ≥96% maintain or exceed successful completion (issue(s) addressed and resolved)
 - 2. By the end of Year 3, SSOT will maintain or reduce the current pending cases rate of 8%.
 - Year 1: ≤4% maintain or reduce pending cases rate
- **4.2 Positive Behavior Intervention & Support Framework:** Successful and consistent implementation of the PBIS Framework creates a safe nurturing environment that is conducive to learning.
 - 1. By the end of Year 3, of all who completed the Tiered Fidelity Inventory, there will be a 10% overall increase in school site TFI results
 - Year 1: 2% increase in school site TFI rate
- **4.3 Promoting Positive Behavior and Safe School Environment:** Providing social & emotional supports through appropriate intervention & supports help Tier II and Tier III students address their specific issues.
 - 1. By the end of Year 3, the District-wide will be maintained or reduced at the current rate of 30%
 - Year 1: Maintain or reduce the $\leq 30\%$ discipline rate
 - 2. By the end of Year 3, the District-wide suspension rate will be maintained or reduced at the current rate of 15%.
 - Year 1: Maintain or reduce ≤15% suspension rate
- **4.4 Health & Safety:** Interventions to promote healthier lifestyles and safer schools
 - 1. Increase the number of students participating in health education activities by 10% annually
 - Year 1: Increase the number of student participants in health education activities by 10% from 204 for SY2021-22 from previous year
 - 2. By the end of Year 3, 5% overall increase in the School Safety Perception Survey rate of 80%
 - Year 1: Maintain School Safety Perception Survey rate of 80%

| PART I: | | |
|----------------|--|---|
| | | WORK ACCOMPLISHED & |
| GOAL/COMPONENT | ACTIVITIES | EVIDENCE OF IMPLEMENTATION |
| I. SSOT | • For this Goal/Component, provide a listing of specific activities implemented in <u>bullet form</u> . Specify status of each activity (completed, ongoing, or delayed). If ongoing, indicate the percentage accomplished. If delayed, state in the next column the reason why. | ➤ <u>In five or less brief sentence(s)</u> , describe the details of the work accomplished during the period for each activity stated in the previous column on this Goal/Component. Include the what, when, where, how, how many participants, etc. |
| | If there was no activity for this Goal/Component during this reporting period, then simply indicate "REPORTING ON THIS GOAL/COMPONENT NOT APPLICABLE FOR THIS QUARTER". | List evidence that each activity took place for this Goal/Component, and include copy of proof as attachment(s). (Example: Sign-in sheets for workshop, training or professional development, Agenda, and other evidence such as travel log, PD log, budget mod, or |
| | 4.1 Social Support & Outreach Teams (SSOT) SSOT closed 1,499 referrals with 76 pending for this reporting period, conducting 1,110 home visits. The following were conducted during this reporting period: Three (3) Student Engagement (SE) activities; Two (2) Parent Engagement (PE) activities; Two (2) Staff Development (SD) activities Nine (9) Professional Development (PD) Trainings | (3) SE Activities • 01/10/24 – 03/06/24: Vicente Benavente MS "STARS Club" Meetings (57) participants • 02/23/24: M.U. Lujan ES Community Health and Wellness Fair (372) participants • 02/24/24: Jose Rios MS Community Awareness & Resources for Educational Success (CARES) (41) participants (2) PE Activities • 01/13/24: Todu Guam Foundation Community Outreach (14) participants • 02/24/24: Jose Rios MS CARES Outreach (28) participants (2) SD Activities • 11/20/24-11/21/24: Tiyan HS Youth Mental Health First Aid (YMHFA) Training (3 presenters/25 participants) • 12/21/23: SCCE Monthly meeting, on Payroll (1 presenter/32 participants) |

| | | (9) PD Activities 12/21/23, 01/25/24 & 02/15/24: (3 Trainings) Project Monthly Meetings, Payroll, SOP 1200-028 (32 participants) 02/06/24-02/08/24: Westin Resort, Guam, Guam Coalition Against Sexual Assault and Family Violence (GCASAFV) Conference (11 participants) 02/07/24: GDOE Building B, American Heart Association First Aid, CPR & AED (3 participants) 03/01/24: Webinar, GCASAFV- Dating Violence, Technology and Strategic Safety Planning (2 participants) 03/03/24-03/06/24: Hyatt Regency, Savannah, GA, 2024 National Youth Advocacy & Resilience Conference (4 participants) 03/06/24-03/09/24: Hyatt Regency, Chicago, IL, 21st International Conference on Positive Behavior Support (4 participants) 03/13/24-03/14/24: Westin Resort, Guam, National Association of Social Workers Guam Chapter Annual Conference (7 participants) |
|--|--|--|
| | 4.2 Positive Behavior Intervention and Support Framework The following were conducted during this reporting period: Three (3) Student Engagement (SE) activities; Two (2) Parent Engagement (PE) activities; Thirty (30) Staff Development (SD) activities Ten (10) Professional Development (PD) Trainings | (3) SE Activities 01/05/24 & 01/11/24: As Tumbo ES PBIS Presentation (74) participants 01/22/24 & 01/26/24: Agueda I. Johnston MS "AHOY" student assembly (209) participants 02/23/24: M.U. Lujan ES Community Health and Wellness Fair (372) participants |
| FFY 2023 Specific Conditions Letter, U | S Ed Risk Management Service (Letter dated: June 28, 2023) | (2) PE Activities 01/20/24: Agueda I. Johnston Parent Night (7) participants 02/21/24: Wettengel ES Parent Teacher |

| (30) SD Activities 12/19/23: Harry S. Truman ES Office Discipline Referral Training (1 presenter/13 participants) 12/19, 12/20, 12/22, 12/26 & 12/27/23; (13) Trainingy) Adacao ES, Captain H.B. Price ES, Liguan ES, Maria Ulioa ES, NSA Benavente MS, Tamuning FS, MU Lujan ES, Talofofo ES, Upi ES, Inarajan MS, Building Rapport & Active Supervision (3) presenters/153 participants) 11/20/2-11/21/24: Tyan HS Youth Mental Health First Aid (WHFA) Training (3) presenters/25 participants) 11/20/2-11/21/24: Tyan HS Youth Mental Health First Aid (WHFA) Training (3) presenters/25 participants) 11/20, 11/20, 11/20, 11/27, 11/28/23 & 01/31/24; (5) Trainings Pinegayan ES, Talofofo ES, LP Untalan MS, Simon Sanchez HS, Working with Tough Kids Training (2 presenters/13) participants) 11/22, 11/28/23 & 02/28/24; (5 Trainings) BP Carbuillido ES, Finegayan ES staff, Talofofo ES, Simon Sanchez HS, and Finegayan ES faculty, Phases of De-Escalation (3) presenters/93/participants) 10/18/23 & 02/1/24; (2 Trainings) Marcial A. Sablan ES, Notre Dame HS, PBIS Overview (3) presenters/45 participants) 10/18/23 & 02/1/24; (2 Training (2) presenters/19 participants) 10/18/24 & 02/18/24; Captain H.B. Price ES, School Climate Survey Results Presentation (1) presenter/19 participants) 10/18/24 & 02/18/24; CCE Monthly meeting, on Payroll, SOP 1200-028 (4) presenters/32 participants) | Grant Awaru #. 5405A | |
|--|----------------------|--|
| 12/19/12-3: Harry S. Truman ES Office Discipline Referral Training (1 presenter/13 participants) 12/19, 12/20, 12/26, 21/27/23; (13 Trainings) Adaeao ES, Captain H.B. Price ES, Liguan ES, Maria Ulloa ES, VSA Benavente MS, Tamuning ES, MU Lujan ES, Talofofo ES, Upi ES, Inarajan MS, Building Rapport & Active Supervision (3) presenters/153 participants) 11/20/24-11/21/24: Tivan HS Youth Mental Health First Aid (VMHFA) Training (3) presenters/25 participants) 12/20, 12/27, 12/27, 12/28/23 & 01/31/24: (5 Trainings) Finegayan ES, Talofofo ES, LP Untalan MS, Simon Sanchez HS, Working with Tough Kids Training (2 presenters/13) participants) 12/22, 12/28/23 & 02/28/24: (5 Trainings) BP Carbullido ES, Finegayan ES, staff, Talofofo ES, Simon Sanchez HS, Working with Tough Kids Training (2 presenters/13) participants) 12/22, 12/28/23 & 02/28/24: (5 Trainings) BP Carbullido ES, Finegayan ES faculty, Phases of De-Escalation (3 presenters/93)participants) 01/5/23 & 02/1/24: (2 Trainings) Marcial A. Sablan ES, Notre Dame HS, PBIS Overview (3 presenters/93)participants) 01/10/24: Finegayan ES, Functional Behavior Assessment Training (2 presenters/148 participants) 01/10/24: Finegayan ES, Functional Behavior Assessment Training (2 presenters/48 participants) 01/10/24: Finegayan ES, Functional Behavior Assessment Training (2 presenters/48 participants) | | Organization Meeting (27) participants |
| 12/19/12-3: Harry S. Truman ES Office Discipline Referral Training (1 presenter/13 participants) 12/19, 12/20, 12/26, 21/27/23; (13 Trainings) Adaeao ES, Captain H.B. Price ES, Liguan ES, Maria Ulloa ES, VSA Benavente MS, Tamuning ES, MU Lujan ES, Talofofo ES, Upi ES, Inarajan MS, Building Rapport & Active Supervision (3) presenters/153 participants) 11/20/24-11/21/24: Tivan HS Youth Mental Health First Aid (VMHFA) Training (3) presenters/25 participants) 12/20, 12/27, 12/27, 12/28/23 & 01/31/24: (5 Trainings) Finegayan ES, Talofofo ES, LP Untalan MS, Simon Sanchez HS, Working with Tough Kids Training (2 presenters/13) participants) 12/22, 12/28/23 & 02/28/24: (5 Trainings) BP Carbullido ES, Finegayan ES, staff, Talofofo ES, Simon Sanchez HS, Working with Tough Kids Training (2 presenters/13) participants) 12/22, 12/28/23 & 02/28/24: (5 Trainings) BP Carbullido ES, Finegayan ES faculty, Phases of De-Escalation (3 presenters/93)participants) 01/5/23 & 02/1/24: (2 Trainings) Marcial A. Sablan ES, Notre Dame HS, PBIS Overview (3 presenters/93)participants) 01/10/24: Finegayan ES, Functional Behavior Assessment Training (2 presenters/148 participants) 01/10/24: Finegayan ES, Functional Behavior Assessment Training (2 presenters/48 participants) 01/10/24: Finegayan ES, Functional Behavior Assessment Training (2 presenters/48 participants) | | (30) SD Activities |
| participants) 12(19), 12(20), 12(20), 12(21), | | |
| • 12/19, 12/20, 12/20, 12/20, & 12/27/23; (13) Trainings) Adacao ES, Captain II.B. Price ES, Liguan ES, Maria Ulloa ES, VSA Benavente MS, Tamuning ES, MU Lujin ES, Talofofo ES, Upi ES, Inarajan MS, Building Rapport & Active Supervision (3 presenters/15) articipants) • 11/20/24-11/21/24: Tiyan IIS Youth Mental Health First Aid (YMHFA) Training (3 presenters/25) participants) • 12/20, 12/26, 12/27, 12/28/13 & 01/31/24: (5 Trainings) Finegayan ES, Talofofo ES, LP Untalan MS, Simon Sanchez HS, Working with Tough Kids Training (2 presenters/19) participants) • 12/22, 12/28/23 & 02/28/24: (5 Trainings) BP Carbuilido ES, Finegayan ES staff, Talofofo ES, Simon Sanchez HS and Finegayan ES faculty, Phases of De-Escalation (3 presenters/3) participants) • 01/2/23 & 02/1/24: (2 Trainings) Marcial A. Sablan ES, Notre Dame HS, PBIS Overview (3 presenters/45 participants) • 01/0/24: Captain H.B. Price ES, School Climate Survey Results Presentation (1 presenter/19 participants) • 01/10/24: Finegayan ES, Functional Behavior Assessment Training (2 presenters/45 participants) • 01/25/24 & 02/15/24: SCCE Monthly meeting, on Payroll, SOP 1200-028 (4 presenters/32 participants) | | 1 0 1 |
| Trainings) Adacao FS, Captain H.B. Price ES, Liguan ES, Maria Ulloa ES, VSA Benavente MS, Tamuning ES, MU Lujan ES, Talofofo ES, Upi ES, Inarajan MS, Building Rapport & Active Supervision (3 presenters/153 participants) 11/20/24-11/21/24: Tiyan HS Youth Mental Health First Aid (YMHFA) Training (3 presenters/25 participants) 12/20, 12/26, 12/27, 12/28/3 & 01/31/24: (5 Trainings) Finegayan ES, Talofofo ES, LP Untalan MS, Simon Sanchez HS, Working with Tough Kids Training (2 presenters/139 participants) 12/22, 12/28/3 & 02/28/24: (5 Trainings) BP Carbullido ES, Finegayan ES staff, Talofofo ES, Simon Sanchez HS and Finegayan ES faculty, Phases of De-Escalation (3 presenters/93participants) 10/5/23 & 02/17/24: (2 Trainings) Marcial A. Sablan ES, Notre Dame HS, PBIS Overview (3 presenters/45 participants) 10/10/24: Captain H.B. Price ES, School Climate Survey Results Presentation (1 presenter/94 participants) 10/10/24: Finegayan ES, Functional Behavior Assessment Training (2 presenters/45 participants) 10/12/5/24 & 02/15/24: SCCE Monthly meeting, on Payroll, SOP 1200-028 (4 presenters/32 participants) | | * * / |
| ES, Liguan ES, Maria Ulloa ES, VSA Benavente MS, Tamuning ES, MU Lujan ES, Talofofe ES, Upi ES, Inarajan MS, Building Rapport & Active Supervision (3 presenters/153 participants) 11/20/24-11/21/24: Tiyan HS Youth Mental Health First Aid (YMHFA) Training (3 presenters/25 participants) 12/20, 12/26, 12/27, 12/28/3 & 01/31/24: (5 Trainings) Finegayan ES, Talofofe ES, LP Untalan MS, Simon Sanchez HS, Working with Tough Kids Training (2 presenters/139 participants) 12/22, 12/28/23 & 02/28/24: (5 Trainings) BP Carbullido ES, Finegayan ES staff, Talofofo ES, Simon Sanchez HS and Finegayan ES faculty, Phases of De-Escalation (3 presenters/93/participants) 01/5/23 & 02/1/24: (2 Trainings) Marcial A. Sablan ES, Notre Dame HS, PBIS Overview (3 presenters/45 participants) 01/09/24: Captain H.B. Price ES, School Climate Survey Results Presentation (1) presenters/19 participants) 01/10/24: Finegayan ES, Functional Behavior Assessment Training (2 presenters/48 participants) 01/25/24 & 02/15/24: SCCE Monthly meeting, on Payroll, SOP 1200-028 (4 presenters/32 participants) | | |
| Benavente MS, Tamuning ES, MU Lujan ES, Talofo ES, Upi ES, Inarajan MS, Building Rapport & Active Supervision (3) presenters/153 participants) • 11/20/24 11/21/24: Tiyan HS Youth Mental Health First Aid (YMHFA) Training (3) presenters/25 participants) • 12/20, 12/26, 12/27, 12/28/23 & 01/31/24: (5) Trainings) Finegayan ES, Talofofo ES, LP Untalan MS, Simon Sanchez HS, Working with Tough Kids Training (2 presenters/139) participants) • 12/22, 12/28/23 & 02/28/24: (5 Trainings) BP Carbullido ES, Finegayan ES staff, Talofofo ES, Simon Sanchez HS and Finegayan ES faculty, Phases of De-Escalation (3) presenters/95participants) • 01/5/23 & 02/1/24: (2 Trainings) Marcial A. Sablan ES, Notre Dame HS, PBIS Overview (3) presenters/45 participants) • 01/09/24: Captain H.B. Price ES, School Climate Survey Results Presentation (1) presenter/19 participants) • 01/10/24: Finegayan ES, Functional Behavior Assessment Training (2) presenters/45 participants) • 01/12/24: A 02/15/24: SCCE Monthly meeting, on Payroll, SOP 1200-028 (4) presenters/32 participants) | | |
| Building Rapport & Active Supervision (3 presenters/153 participants) 11/20/24-11/21/24: Tiyan Hs Youth Mental Health First Aid (YMHFA) Training (3 presenters/25 participants) 12/20, 12/26, 12/27, 12/28/23 & 01/31/24: (5 Trainings) Finegayan ES, Talofofo ES, LP Untalan MS, Simon Sanchez HS, Working with Tough Kids Training (2 presenters/139 participants) 12/22, 12/28/23 & 02/28/24: (5 Trainings) BP Carbullido ES, Finegayan ES staff, Talofofo ES, Simon Sanchez HS and Finegayan ES faculty, Phases of De-Escalation (3 presenters/93participants) 01/5/23 & 02/1/24: (2 Trainings) Marcial A. Sablan ES, Notre Dame HS, PBIS Overview (3 presenters/45 participants) 01/09/24: Captain H.B. Price ES, School Climate Survey Results Presentation (1 presenter/19 participants) 01/10/24: Finegayan ES, Functional Behavior Assessment Training (2 presenters/48 participants) 01/10/24 & 02/15/24: SCCE Monthly meeting, on Payroll, SOP 1200-028 (4 presenters/32 participants) | | Benavente MS, Tamuning ES, MU Lujan |
| presenters/153 participants) 11/20/24-11/21/24: Tiyan HS Youth Mental Health First Aid (YMHFA) Training (3 presenters/25 participants) 12/20, 12/26, 12/27, 12/28/23 & 01/31/24: (5 Trainings) Finegayan ES, Talofofo ES, LP Untalan MS, Simon Sanchez HS, Working with Tough Kids Training (2 presenters/139 participants) 12/22, 12/28/23 & 02/28/24: (5 Trainings) BP Carbullido ES, Finegayan ES staff, Talofofo ES, Simon Sanchez HS and Finegayan ES faculty, Phases of De-Escalation (3 presenters/93participants) 01/5/23 & 02/1/24: (2 Trainings) Marcial A. Sablan ES, Notre Dame HS, PBIS Overview (3 presenters/45 participants) 01/69/24: Captain H.B. Price ES, School Climate Survey Results Presentation (1 presenter/19 participants) 01/10/24: Finegayan ES, Functional Behavior Assessment Training (2 presenters/48 participants) 01/25/24 & 02/15/24: SCCE Monthly meeting, on Payroll, SOP 1200-028 (4 presenters/32 participants) | | |
| • 11/20/24-11/21/24: Tiyan HS Youth Mental Health First Aid (WHHFA) Training (3 presenters/25 participants) • 12/20, 12/26, 12/27, 12/28/23 & 01/31/24: (5 Trainings) Finegayan ES, Talofofo ES, LP Untalan MS, Simon Sanchez HS, Working with Tough Kids Training (2 presenters/139 participants) • 12/22, 12/28/23 & 02/28/24: (5 Trainings) BP Carbullido ES, Finegayan ES staff, Talofofo ES, Simon Sanchez HS and Finegayan ES faculty, Phases of De-Escalation (3 presenters/93participants) • 01/5/23 & 02/1/24: (2 Trainings) Marcial A. Sablan ES, Notre Dame HS, PBIS Overview (3 presenters/45 participants) • 01/09/24: Captain H.B. Price ES, School Climate Survey Results Presentation (1 presenter/19 participants) • 01/10/24: Finegayan ES, Functional Behavior Assessment Training (2 presenters/48 participants) • 01/25/24 & 02/15/24: SCCE Monthly meeting, on Payroll, SOP 1200-028 (4 presenters/32 participants) | | 9 , |
| Health First Aid (VMHFA) Training (3 presenters/25 participants) 12/20, 12/26, 12/27, 12/28/23 & 01/31/24: (5 Trainings) Finegayan ES, Talofofo ES, LP Untalan MS, Simon Sanchez HS, Working with Tough Kids Training (2 presenters/139 participants) 12/22, 12/28/23 & 02/28/24: (5 Trainings) BP Carbullido ES, Finegayan ES staff, Talofofo ES, Simon Sanchez HS and Finegayan ES faculty, Phases of De-Escalation (3 presenters/93participants) 01/5/23 & 02/1/24: (2 Trainings) Marcial A. Sablan ES, Notre Dame HS, PBIS Overview (3 presenters/45 participants) 01/09/24: Captain H.B. Price ES, School Climate Survey Results Presentation (1 presenter/19 participants) 01/10/24: Finegayan ES, Functional Behavior Assessment Training (2 presenters/48 participants) 01/12/5/24 & 02/1/5/24: SCCE Monthly meeting, on Payroll, SOP 1200-028 (4 presenters/32 participants) | | |
| presenters/25 participants) 12/20, 12/26, 12/27, 12/28/23 & 01/31/24: (5 Trainings) Finegayan ES, Talofofo ES, LP Untalan MS, Simon Sanchez HS, Working with Tough Kids Training (2 presenters/139 participants) 12/22, 12/28/23 & 02/28/24: (5 Trainings) BP Carbullido ES, Finegayan ES staff, Talofofo ES, Simon Sanchez HS and Finegayan ES faculty, Phases of De-Escalation (3 presenters/93participants) 10/15/23 & 02/1/24: (2 Trainings) Marcial A. Sablan ES, Notre Dame HS, PBIS Overview (3 presenters/45 participants) 10/10/24: Captain Ha. Price ES, School Climate Survey Results Presentation (1 presenter/19 participants) 10/10/24: Finegayan ES, Functional Behavior Assessment Training (2 presenters/48 participants) 10/15/24 & 02/15/24: SCCE Monthly meeting, on Payroll, SOP 1200-028 (4 presenters/32 participants) | | |
| Trainings) Finegayan ES, Talofofo ES, LP Untalan MS, Simon Sanchez HS, Working with Tough Kids Training (2 presenters/139 participants) 12/22, 12/28/23 & 02/28/24: (5 Trainings) BP Carbullido ES, Finegayan ES staff, Talofofo ES, Simon Sanchez HS and Finegayan ES faculty, Phases of De-Escalation (3 presenters/93participants) 01/5/23 & 02/1/24: (2 Trainings) Marcial A. Sablan ES, Notre Dame HS, PBIS Overview (3 presenters/45 participants) 01/09/24: Captain H.B. Price ES, School Climate Survey Results Presentation (1 presenter/19 participants) 01/10/24: Finegayan ES, Functional Behavior Assessment Training (2 presenters/48 participants) 01/25/24 & 02/15/24: SCCE Monthly meeting, on Payroll, SOP 1200-028 (4 presenters/32 participants) | | , , , , , , , , , , , , , , , , , , , |
| Untalan MS, Simon Sanchez HS, Working with Tough Kids Training (2 presenters/139 participants) 12/72, 12/28/23 & 02/28/24: (5 Trainings) BP Carbullido ES, Finegayan ES staff, Talofofo ES, Simon Sanchez HS and Finegayan ES faculty, Phases of De-Escalation (3 presenters/93participants) 101/5/23 & 02/1/24: (2 Trainings) Marcial A. Sablan ES, Notre Dame HS, PBIS Overview (3 presenters/45 participants) 101/09/24: Captain H.B. Price ES, School Climate Survey Results Presentation (1 presenter/19 participants) 101/10/24: Finegayan ES, Functional Behavior Assessment Training (2 presenters/48 participants) 101/25/24 & 02/15/24: SCCE Monthly meeting, on Payroll, SOP 1200-028 (4 presenters/32 participants) | | |
| with Tough Kids Training (2 presenters/139 participants) 12/22, 12/28/23 & 02/28/24: (5 Trainings) BP Carbullido ES, Finegayan ES staff, Talofofo ES, Simon Sanchez HS and Finegayan ES faculty, Phases of De-Escalation (3 presenters/93participants) 101/5/23 & 02/1/24: (2 Trainings) Marcial A. Sablan ES, Notre Dame HS, PBIS Overview (3 presenters/45 participants) 101/09/24: Captain H.B. Price ES, School Climate Survey Results Presentation (1 presenter/19 participants) 101/10/24: Finegayan ES, Functional Behavior Assessment Training (2 presenters/48 participants) 101/10/24: Secsional Es, Punctional Behavior Assessment Training (2 presenters/48 participants) 101/25/24 & 02/15/24: SCCE Monthly meeting, on Payroll, SOP 1200-028 (4 presenters/32 participants) | | |
| participants) 12/22, 12/28/23 & 02/28/24: (5 Trainings) BP Carbullido ES, Finegayan ES staff, Talofofo ES, Simon Sanchez HS and Finegayan ES faculty, Phases of De-Escalation (3 presenters/93participants) 01/5/23 & 02/1/24: (2 Trainings) Marcial A. Sablan ES, Notre Dame HS, PBIS Overview (3 presenters/45 participants) 01/09/24: Captain H.B. Price ES, School Climate Survey Results Presentation (1 presenter/19 participants) 01/10/24: Finegayan ES, Functional Behavior Assessment Training (2 presenters/48 participants) 01/25/24 & 02/15/24: SCCE Monthly meeting, on Payroll, SOP 1200-028 (4 presenters/32 participants) | | |
| 12/22, 12/28/23 & 02/28/24: (5 Trainings) BP Carbullido ES, Finegayan ES staff, Talofofo ES, Simon Sanchez HS and Finegayan ES faculty, Phases of De-Escalation (3 presenters/93participants) 01/5/23 & 02/1/24: (2 Trainings) Marcial A. Sablan ES, Notre Dame HS, PBIS Overview (3 presenters/45 participants) 01/09/24: Captain H.B. Price ES, School Climate Survey Results Presentation (1 presenter/19 participants) 01/10/24: Finegayan ES, Functional Behavior Assessment Training (2 presenters/48 participants) 01/25/24 & 02/15/24: SCCE Monthly meeting, on Payroll, SOP 1200-028 (4 presenters/32 participants) (10) PD Activities | | |
| ES, Simon Sanchez HS and Finegayan ES faculty, Phases of De-Escalation (3 presenters/93participants) • 01/5/23 & 02/1/24: (2 Trainings) Marcial A. Sablan ES, Notre Dame HS, PBIS Overview (3 presenters/45 participants) • 01/09/24: Captain H.B. Price ES, School Climate Survey Results Presentation (1 presenter/19 participants) • 01/10/24: Finegayan ES, Functional Behavior Assessment Training (2 presenters/48 participants) • 01/25/24 & 02/15/24: SCCE Monthly meeting, on Payroll, SOP 1200-028 (4 presenters/32 participants) | | • 12/22, 12/28/23 & 02/28/24: (5 Trainings) BP |
| faculty, Phases of De-Escalation (3 presenters/93participants) • 01/5/23 & 02/1/24: (2 Trainings) Marcial A. Sablan ES, Notre Dame HS, PBIS Overview (3 presenters/45 participants) • 01/09/24: Captain H.B. Price ES, School Climate Survey Results Presentation (1 presenter/19 participants) • 01/10/24: Finegayan ES, Functional Behavior Assessment Training (2 presenters/48 participants) • 01/25/24 & 02/15/24: SCCE Monthly meeting, on Payroll, SOP 1200-028 (4 presenters/32 participants) | | |
| presenters/93participants) • 01/5/23 & 02/1/24: (2 Trainings) Marcial A. Sablan ES, Notre Dame HS, PBIS Overview (3 presenters/45 participants) • 01/09/24: Captain H.B. Price ES, School Climate Survey Results Presentation (1 presenter/19 participants) • 01/10/24: Finegayan ES, Functional Behavior Assessment Training (2 presenters/48 participants) • 01/25/24 & 02/15/24: SCCE Monthly meeting, on Payroll, SOP 1200-028 (4 presenters/32 participants) (10) PD Activities | | |
| 01/5/23 & 02/1/24: (2 Trainings) Marcial A. Sablan ES, Notre Dame HS, PBIS Overview (3 presenters/45 participants) 01/09/24: Captain H.B. Price ES, School Climate Survey Results Presentation (1 presenter/19 participants) 01/10/24: Finegayan ES, Functional Behavior Assessment Training (2 presenters/48 participants) 01/25/24 & 02/15/24: SCCE Monthly meeting, on Payroll, SOP 1200-028 (4 presenters/32 participants) (10) PD Activities | | · · |
| Sablan ES, Notre Dame HS, PBIS Overview (3 presenters/45 participants) • 01/09/24: Captain H.B. Price ES, School Climate Survey Results Presentation (1 presenter/19 participants) • 01/10/24: Finegayan ES, Functional Behavior Assessment Training (2 presenters/48 participants) • 01/25/24 & 02/15/24: SCCE Monthly meeting, on Payroll, SOP 1200-028 (4 presenters/32 participants) (10) PD Activities | | |
| 01/09/24: Captain H.B. Price ES, School Climate Survey Results Presentation (1 presenter/19 participants) 01/10/24: Finegayan ES, Functional Behavior Assessment Training (2 presenters/48 participants) 01/25/24 & 02/15/24: SCCE Monthly meeting, on Payroll, SOP 1200-028 (4 presenters/32 participants) (10) PD Activities | | Sablan ES, Notre Dame HS, PBIS Overview |
| Climate Survey Results Presentation (1 presenter/19 participants) • 01/10/24: Finegayan ES, Functional Behavior Assessment Training (2 presenters/48 participants) • 01/25/24 & 02/15/24: SCCE Monthly meeting, on Payroll, SOP 1200-028 (4 presenters/32 participants) (10) PD Activities | | |
| presenter/19 participants) • 01/10/24: Finegayan ES, Functional Behavior Assessment Training (2 presenters/48 participants) • 01/25/24 & 02/15/24: SCCE Monthly meeting, on Payroll, SOP 1200-028 (4 presenters/32 participants) (10) PD Activities | | |
| 01/10/24: Finegayan ES, Functional Behavior Assessment Training (2 presenters/48 participants) 01/25/24 & 02/15/24: SCCE Monthly meeting, on Payroll, SOP 1200-028 (4 presenters/32 participants) (10) PD Activities | | · · · · · · · · · · · · · · · · · · · |
| presenters/48 participants) • 01/25/24 & 02/15/24: SCCE Monthly meeting, on Payroll, SOP 1200-028 (4 presenters/32 participants) (10) PD Activities | | 1 1 1 |
| 01/25/24 & 02/15/24: SCCE Monthly meeting, on Payroll, SOP 1200-028 (4 presenters/32 participants) (10) PD Activities | | |
| meeting, on Payroll, SOP 1200-028 (4 presenters/32 participants) (10) PD Activities | | |
| presenters/32 participants) (10) PD Activities | | · · · · · · · · · · · · · · · · · · · |
| (10) PD Activities | | = |
| | | |
| FFV 2023 Specific Conditions Letter, US Ed Risk Management Service (Letter dated: June 28, 2023) | | (10) PD Activities |

| | Grant Award #: S403A230002 | |
|---------------------------------------|---|--|
| | | 12/21/23, 01/25/24 & 02/15/24: (3 Trainings) Project Monthly Meetings, Payroll, SOP 1200-028 (32 participants) 02/06/24-02/08/24: Westin Resort, Guam, Guam Coalition Against Sexual Assault and Family Violence (GCASAFV) Conference (11 participants) 02/07/24: GDOE Building B, American Heart Association First Aid, CPR & AED (2 participants) 03/01/24: Webinar, GCASAFV- Dating Violence, Technology and Strategic Safety Planning (2 participants) 03/03/24-03/06/24: Hyatt Regency, Savannah, GA, 2024 National Youth Advocacy & Resilience Conference (4 participants) 03/05/24: Upi ES, Child Study Team Training (1 participant) 03/06/24-03/09/24: Hyatt Regency, Chicago, IL, 21st International Conference on Positive Behavior Support (4 participants) 03/13/24-03/14/24: Westin Resort, Guam, National Association of Social Workers Guam Chapter Annual Conference (7 participants) |
| | 4.3 Promoting Positive Behavior and Safe School Environment | > 2,171 Discipline Infractions |
| | Reduce discipline rate to 30% Reduce the suspension rate to 15% | > 873 Suspensions |
| | | |
| | 4.4 Health & Safety | |
| | 1. Increase the number of students participating in health education activities by 10% annually | Training Heartsaver First Aid: (30 participants) 02/07/24 – (13 participants) |
| EEV 2022 Specific Conditions Letter 1 | 2. Maintain School Safety Perception Survey rate of 80% | • 03/12/24 – (17 participants) |

| | | Basic Life Saver: (20 participants) 12/05/23 – 01/05/24: First Aid & CPR Student Certification (20 participants) |
|--|---|---|
| GOAL/COMPONENT | DATA GENERATED FROM ACTIVITIES | NARRATIVE ON COMPONENT'S EFFECTIVENESS |
| STATUS FOR COMPONENT: PLEASE CHECK ONE: ✓ NOT STARTED ✓ LESS THAN 50% COMPLETED COMPLETED COMPLETED 50% OR MORE FULLY COMPLETED | WHAT PRIMARY¹ & SECONDARY² DATA RESULTED FROM THE ACTIVITIES IMPLEMENTED DURING THE QUARTER? > IN THIS COLUMN, PROVIDE PRIMARY DATA (e.g. a 'count') FOR USE IN CALCULATING A PERFORMANCE MEASURE. PRIMARY DATA MAY BE PRESENTED IN A NARRATIVE, TABLE OR GRAPH. > USING THE TABLE ON THE NEXT PAGE, PROVIDE SECONDARY DATA (e.g. a 'percentage') ON THE PROJECT'S PERFORMANCE MEASURES. IF DATA IS NOT AVAILABLE, SPECIFY WHY AND INDICATE WHEN DATA WILL BE AVAILABLE. ¹Primary data is a direct output of carrying out an activity. It usually comes in the form of a 'count'. ²Secondary data is derived from or calculated using primary data. Performance measures are usually secondary data. Insert Primary Data Here: | BASED ON DATA REGARDING THE PERFORMANCE MEASURE(S) FOR THIS COMPONENT, WHAT IS THE PROJECT'S PROGRESS FOR THE QUARTER? > EXPLAIN WHAT THE DATA ON THE PERFORMANCE MEASURE(S) INDICATE REGARDING HOW THE PROJECT IS TRACKING IN ACHIEVING ITS GOALS AND OBJECTIVES ON THIS COMPONENT. |
| | 4.1 Social Support & Outreach Teams (SSOT)1. Table of Student Referrals | Completion Rate: |
| | Type of Referral Closed Open Attendance 304 21 Behavior 73 3 | The SCCE Project SSOT Services achieved an actual referral completion rate of 95% for this reporting period, working towards the annual goal of 96%. |

FFY 2023 CONSOLIDATED GRANT QUARTERLY REPORT

Grant Award #: S403A230002

| Interpreter/Translator | 5 | 0 | |
|---------------------------------|-------|----|--|
| Medical | 211 | 5 | |
| Registration | 113 | 11 | |
| School Parent Conference | 131 | 4 | |
| Support Services | 662 | 32 | |
| TOTALS | 1499 | 76 | |
| Home visits | 1,575 | | |

2. Parent/Student Surveys

| 2. Tarenti Stadent Sarveys | | | | | | |
|----------------------------|-------------------------|------------|-----------|---------------------|--|--|
| | | 16 Parents | Responses | 0 Student Responses | | |
| | | (Yes) | (No) | | | |
| Familiar v | vith Project | 11 | 0 | | | |
| Was provi | Was provided assistance | | es | | | |
| Requestin | g more info | Y | es | | | |
| Would lik | e to more info | Yes | | | | |
| | Excellent | 48 | | | | |
| Rating | Satisfactory | 19 | | | | |
| | Unsatisfactory | | 0 | | | |

4.2 Positive Behavior Intervention and Support Framework

Table below identifies the number of participants in the Positive Learning Center Classrooms in SY23-24:

| School | 1 st QTR | 2 nd QTR | 3 rd QTR | 4 th QTR |
|--------|---------------------|---------------------|---------------------|---------------------|
| VSABMS | 4 | 6 | | |
| OMS | 0 | 1 | | |
| JRMS | 2 | 3 | | |
| LPUMS | 5 | 1 | | |

Tiered Fidelity Inventory (TFI) (Implementation Assessment) – Tiers I, II and III

- 1. Annual Tiered Fidelity Inventory (TFI) Implementation Assessment conducted in the 3rd Quarter
- 2. Maintain School Safety Perception Survey Rate of 85% -

Pending Rate:

The SCCE Project SSOT Services achieved an actual pending referral rate of 5% for this reporting period, working towards the annual goal of 4%.

At-risk students receiving SSOT services and support are more likely to be successful in school, once the barrier or challenge has been addressed.

Evaluation Survey Results:

93% Satisfactory or better rating of services provided

TFI Results

• Results will be reported in the 3rd Quarter

Grant Award #: S403A230002

Assessment conducted in 3rd Quarter.

4.3 Promoting Positive Behavior and Safe School Environment

- 1. Maintain or reduce the $\leq 30\%$ discipline rate
- 2. Maintain or reduce ≤15% suspension rate

Table below identifies the number of participants in the Positive Learning Center Classrooms in SY23-24:

| School | 1st QTR | 2 nd QTR | 3 rd QTR | 4 th QTR |
|--------|---------|---------------------|---------------------|---------------------|
| VSABMS | 4 | 6 | | |
| OMS | 0 | 1 | | |
| JRMS | 2 | 3 | | |
| LPUMS | 5 | 1 | | |

4.4 Health & Safety

Interventions to promote healthier lifestyles and safer schools

1. Increase the number of students participating in health education activities by 10% annually

| Training Type | Dec 2023 | Jan 2024 | Feb 2024 | Mar 2024 |
|---------------------------|-------------|-------------|-------------|-------------|
| Heartsaver First Aid | | | 13 | 17 |
| Basic Life Saver (BLS) | | 20 | | |

1. By the end of Year 3, 5% overall increase in the School Safety Perception Survey rate of 80%

School Climate Survey is conducted in the 3rd Quarter of the SY.

SSP Results

• Results will be reported in the 3rd Quarter

Discipline Data: Discipline Infractions

• 2,171 infractions/23,432 = 9%

Discipline Data: Suspension Data

• 873 Suspensions/23,432 = 4%

Training

- Heartsaver First Aid: (30 Participants)
- Basic Life Saver: (20 Participants)

50 Participants, working towards target of 224 or more.

Results will be reported during 3rd Quarter of SY23-24.

FFY 2023 CONSOLIDATED GRANT **QUARTERLY REPORT**

| Grant Award | #: | S403 | A230002 |
|--------------------|----|------|---------|
|--------------------|----|------|---------|

| (Each project activity should be connected to the annual objective for the current year that is listed in section 5b of the project narrative.) | objective from 5b that this project activity aligns with. | where the data will come from. | Measurement (i.e. metric) Enter the unit of measurement. | indicate: Yes or No | at the baseline data is not Please also indicate when ata will become available (e.g. SY 2023-2024). | (e.g., 40% of to use new too instruction by participate in performance December 2023 | or December 2023 | f-report as feel s in the classro versus 40% (| ling "well prepared" |
|---|--|-----------------------------------|---|------------------------|---|--|--|--|----------------------|
| 4.1 Social Support & Outreach Teams (SSOT) | | Total # of referrals | Number of completed Referrals/Total # Referrals received | Yes | referrals received | Target: ≥96% completion rate Actual: 94% | Target: ≥96% completion rate <u>Actual:</u> 95% (1,499 out of 1,575) | | |
| | By the end of SY2025-26, ≤4% pending cases rate | Total # of pending | Number of pending referrals/Total # Referrals received | Yes | 622/14,564 = 4% | Target: ≤4% pending cases rate Actual: 6% | Target: ≤4% pending cases rate Actual: 5% (76 out of 1,575) | | |
| 4.2 Positive Behavior Intervention and Support Framework | By the end of Year 1: 2% increase in school site implementation of the PBIS Framework from SY2022-2023 | Annual Assessment Result | Tiered Fidelity Inventory (TFI) Rates | Yes | | | Target: 2% increase from SY22-23 TFI rate Actual: | | |

FFY 2023 CONSOLIDATED GRANT QUARTERLY REPORT

| Grant | Award | #: | S403 | A230002 | |
|-------|-------|---------|-------|---------|--|
| Grant | Awaiu | π . | DTUJ. | A430004 | |

| | | | Gra | iit ixwai u m | 3403A230002 | | | |
|---|--|-----------------------------|---|---------------|--|--|--|--|
| | | | | | 20 (out of 41) GDOE schools. Elem: 16 Middle: 3 | Tier I: 17 schools Tier II: 10 schools Tier III: 11 Schools | Assessment conducted in 3 rd Quarter | |
| Positive Behavior and Safe School Environment | By the end of Year 1, the District-wide will be maintained or reduced at the current rate of 30% | District Discipline Data | Percentage decrease in discipline rate | Yes | | ≤30% discipline rate Actual: | Target: ≤30% discipline rate Actual: 9% discipline rate | |
| | | District Discipline Data | Percentage decrease in suspension rate | Yes | 2% | ≤15% suspension rate Actual: | Target: ≤15% suspension rate Actual: 4% suspension rate | |
| | Increase the number of student participants by 10% from previous year | Attendance Sheets | Attendance/Particip ation Rates | Yes | participants | Target: 10% increase from SY22-23 total number Actual: | Target: 10% increase from SY22-23 total number Actual: | |
| | By the end of Year 1: obtain an 80% response rate on the School Safety Perception Survey | Annual Assessment result | Percentage increase in Safety Perception results. | | Quarter. | ■80% response | Target: 80% response rate on School Safety Perception Survey | |

| 0-W | | | | | | | | |
|-----|---|--|--|--|---------|---------|--|--|
| | | | | | | | | |
| | | | | | Actual: | Actual: | | |
| | 1 | | | | _ | | | |

| PART II: | |
|---|---|
| LIST TRAVEL ACTIVITIES COMPLETED. | (Provide a brief summary for each travel activity conducted during the quarter, i.e. purpose, location, number of travelers, dates of travel, etc.) 100 WORD COUNT 03/06/24-03/09/24 - 4 travelers attended the 21st International Conference on Positive Behavior Support in Chicago, Illinois, for the purpose of enhancing skills and knowledge on current trends and best practices of PBIS. 03/03/24-03/06/24 - 4 travelers attended the 2024 National Youth Advocacy & Resilience Conference in Savannah, Georgia, to learn practical, real-world strategies for reaching students with a variety of emotional and behavioral challenges. |
| FOR EACH TRAVEL EVENT, DISCUSS THE FULFILLMENT OF FISCAL AND PROGRAMMATIC REQUIREMENTS. | (Was echo training conducted? When was it held? State the name of traveler(s). Did the traveler(s) clear within ten (10) working days? Did the traveler(s) submit a Travel Report to the Project Lead, Federal Programs, and Superintendent's Office?) 100 WORD COUNT All travelers cleared within ten (10) days All travelers submitted a Travel Report to the Project Lead, Federal Programs, and Superintendent's Office. Juan Martin & Colleen San Agustin – 03/21/24 – conducted training for SCCE personnel during monthly project meeting. Kassidee Cruz, Norma Quitugua & Rosa Mafnas – 04/18/24 – conducted training for SCCE personnel during monthly project meeting. Francisco Limtiaco & Connie Santiago – PBIS coaches will share this information with educators while providing coaching supports for PBIS. Steven Pangelinan – Scheduled to present at the May project monthly meeting. |
| PART III: | |

| DISCUSS THE VARIOUS TASKS CARRIED OUT BY PROJECT PERSONNEL FOR THE PERIOD. | (The description needs to align with project components and activities outlined in the approved project application.) 100 WORD COUNT 4.1 Social Support & Outreach Teams (SSOT) responded to referrals and conducted home visits to facilitate communication between schools and families, and facilitate interaction between families and community resources. 4.2 & 4.3 PBIS Team provided training and support to school site personnel in response to challenges experienced. 4.4 Collaborated with school health counselors supporting training to various schools. |
|---|--|
| USING PROJECT DATA TO EVALUATE EFFECTIVENESS/PROGRESS, DESCRIBE THE AREAS FOR IMPROVEMENT IN EACH COMPONENT, AS APPLICABLE. | (What strategies are working, not working?) 100 WORD COUNT Successes Referral types and number will assist teams and project on determining the areas of needs for our students and families. Project personnel will continue the use of parent surveys to determine effectives of project services. Exit surveys are used to identify areas of weakness in training and how to create better or more effective training sessions |
| EXPLAIN HOW THE USE OF PROGRAM FUNDS TIES WITH PROMOTION OF ACADEMIC ACHIEVEMENT AMONG STUDENTS. | (How did activities implemented contribute to improving student outcomes?) 100 WORD COUNT SSOT – after responding and addressing challenges indicated in referrals, students can safely return to school and focus on learning. PBIS – collaborated with School Based Behavioral Health (SBBH) personnel to conduct training that address mental and behavioral health concerns, easing anxiety in students, parents and employees. Collaboration with School Health Counselor – supporting physical health of students in to ensure daily attendance of students. |
| EXPLAIN THE PROGRAMMATIC AND FISCAL CHALLENGES ENCOUNTERED DURING THE PERIOD. | (Did you encounter challenges that affected project progress? Was there any corrective action taken or is being planned? If applicable, cite any proposed solution(s) to address the problem.) 100 WORD COUNT Continued project personnel vacancies - pursue requests and processing of requests to hire current vacant positions. Delays in accessing CG23 accounts – follow up and procure the much needed supplies and equipment. Exit of Project Lead – complete transition of current Project Lead. |

| WHAT ACTIVITIES WILL THE PROJECT IMPLEMENT | (Have you come across a new or better way to implement a project strategy? Are you conducting other types of "best practice" procedures that Federal Programs/State Office could share with other grantees?) |
|--|---|
| NEXT QUARTER? | 100 WORD COUNT |
| | Continue procuring in "bulk" to avoid overloading financial system and overtaxing procurement team. Promote SSOT Team and PBIS Coaching Team collaboration to ensure consistent access to supports and services. Support and encourage collaboration within GDOE Divisions to ensure smooth processing of various requests. |
| EXPLAIN METHODS THAT | 100 WORD COUNT |
| ARE BEING USED FOR MONITORING PROJECT | Number of successfully completed referral |
| ACTIVITIES. | Exit Survey Results Project Evaluations |
| | Project Evaluations Phone Calls/Emails/Zoom Meetings |
| | Monthly Project Meetings Site Visits |
| | - Site visits |
| | |
| | |
| | QUARTERLY REPORT CERTIFICATION |

PROJECT TITLE: Project #4: SCHOOL CLIMATE CULTURE & ENGAGEMENT (SCCE)

I certify to the best of my knowledge that all activities reported for the project titled above, is true and correct and in accordance to rules and regulations governing the above-named project. It is understood that any willful misrepresentation or fraud is subject to applicable penalties, as it relates to federal funds.

THIS REPORT WAS REVIEWED AND VALIDATED BY:

| Steven Pangelinan | | 4/19/24 DATE DATE |
|----------------------------------|--------------------------------------|-------------------|
| PROJECT COORDINATOR NAME (PRINT) | PROJECT COORDINATOR NAME (SIGNATURE) | DATE |
| | | |
| Dr. Barbara Adamos | | |
| PROJECT MANAGER NAME (PRINT) | PROJECT MANAGER (SIGNATURE) | DATE |



FY 2023 Title V, Part B: Rural Low Income Schools Consolidated Grant to Insular Areas Quarterly Report

Quarterly Personnel Certification

April 30, 2024

| | , | |
|-------------------|---|--|
| CFDA Title: | | |
| Project Title: | 86005 SCHOOL CLIMATE CULTURE AND ENGAGEMENT | |
| , | | |
| | | |
| -: !:/ | | |
| Fiscal Year 2023 | -2024 | |
| Reporting Period: | 2nd Quarter (January - March 2024) | |



This is to certify that the following individuals have worked 100% of their time under a single cost objective for this supplemental grant funds to promote teaching, learning, safe schools, support students who are at-risk academically, increase graduation rates, and prepare students for college and career upon graduation for this reporting period and within the grant period.

| EIN No. | Employee Name | Employee Position Title | Site Location | Comments |
|---------|-------------------------------|--------------------------------|---------------|---------------------|
| 6022 | DORIS D BUKIKOSA | PROG COORD IV | 840 ESCL | |
| 13837 | ANA MARIA T.O. AGUON | PROG COORD IV | 812 FP | |
| 8812 | STEVEN V PANGELINAN | SOC SRVC SPVR I | 840 ESCL | |
| 13283 | DIANA HIYASHI | PROG COORD III | 840 ESCL | EFF: 02/02/24 |
| 5545 | NORMA J QUITUGUA | SOCIAL WKR III | 840 ESCL | |
| 9907 | DEVINA D GARRIDO | SOCIAL WKR III | 840 ESCL | |
| 0-0000 | VACANT | SOCIAL WKR III | 840 ESCL | VICE: Erlinda Toves |
| 12281 | JUAN K. MARTIN | SOCIAL WKR III | 840 ESCL | |
| 4505 | MARICOR M AMANDE | SOCIAL WKR III | 840 ESCL | |
| 7593 | ROSA G MAFNAS | SOCIAL WKR III | 840 ESCL | |
| 0-0000 | VACANT | SOCIAL WKR III | 840 ESCL | VICE: Simeon Perez |
| 12241 | MARY CHRISTINA V ZABALA-DULLA | SOCIAL WKR III | 840 ESCL | |
| 15705 | VANESSA L NAGAL | SOCIAL WKR III | 840 ESCL | |
| 16292 | GRACE G IWASHITA | SOCIAL WKR III | 840 ESCL | |
| 2040 | WARREN B LAMPA | SOCIAL WKR III | 840 ESCL | |

By signing this report I am aware that any false, fictitious, or fraudulent information, or the omission of any material fact may subject me to criminal, civil, or administrative penalties.

| Project Coordinator Name: | |
|--------------------------------|---|
| STEVEN V. PANGELINAN, SSS | > |
| Project Coordinator Signature: | Date: |
| | 04/19/24 |
| | |
| Project Manager Name: | |
| DR. BARBARA ADAMOS, DS ESCL | |
| Project Manager Signature: | Date: |
| | |
| | STEVEN V. PANGELINAN, SSS Project Coordinator Signature: Project Manager Name: DR. BARBARA ADAMOS, DS ESCL |

| | Guam | Department of Education | (GDOE) Quarter | y Personnel Certification Form |
|-------------------------------|---------------------------------|--|----------------|--|
| CFDA Title: Project Title: | 86005 SCHOOL CLIMATE CULTU | RE AND ENGAGEMENT | _ | |
| Fiscal Year 202 | 3-2024 | | | ARTHENT OF EDUCATION |
| Reporting Period: | 2nd Quarter (January - March 20 | 024) | | |
| • | = | d 100% of their time under a single cost objective and career upon graduation for this reporting p | | unds to promote teaching, learning, safe schools, support students who are at-risk academically, riod. |
| EIN No. | Employee Name | Employee Position Title | Site Location | Comments |
| | | | | |

| EIN No. | Employee Name | Employee Position Title | Site Location | Comments |
|---------|-----------------------|--------------------------------|---------------|--------------------------|
| 10706 | ALLAN P JASMIN | COMM PROG AIDE II | 840 ESCL | |
| 4034 | DORES Z CENTENO | COMM PROG AIDE II | 840 ESCL | |
| 5858 | ELIZIA D CRUZ | COMM PROG AIDE II | 840 ESCL | |
| 16498 | DAVID Q QUIDACHAY | COMM PROG AIDE II | 840 ESCL | |
| 5975 | MARCIA C DIEGO | COMM PROG AIDE II | 840 ESCL | |
| 5913 | MARGARET R MANALISAY | COMM PROG AIDE II | 840 ESCL | |
| 15514 | AUSTIN CASTRO | COMM PROG AIDE II | 840 ESCL | |
| 15350 | BENITO REYES JR. | COMM PROG AIDE II | 840 ESCL | |
| 16662 | DIANNE M QUINATA | COMM PROG AIDE II | 840 ESCL | |
| 14161 | ELENA M VILLAGOMEZ | COMM PROG AIDE II | 840 ESCL | |
| 0-0000 | VACANT | COMM PROG AIDE II | 840 ESCL | Vice: Tina Leon Guerrero |
| 12500 | CONNIE Q SANTIAGO | PROG COORD III | 840 ESCL | |
| 13397 | FRANCISCO G LIMITIACO | PROG COORD III | 840 ESCL | |
| 16808 | KASSIDEE CRUZ | PROG COORD III | 840 ESCL | EFF: 01/29/244 |
| 17277 | THEON FLORES | PROG COORD III | 840 ESCL | EFF: 02/02/24 |

By signing this report I am aware that any false, fictitious, or fraudulent information, or the omission of any material fact may subject me to criminal, civil, or administrative penalties.

| Immediate Supervisor's Name: STEVEN V. PANGELINAN, SSS | | Project Coordinator Name: STEVEN V. PANGELINAN, SSS | |
|--|-------|--|----------|
| nmediate Supervisor's Signature: | Date: | Project Coordinator Signature: | Date: |
| | | | 04/19/24 |
| Federal Programs Compliance Administrator Name | | Project Manager Name: | |
| 1 | | | |
| SYLVIA CALVO, Grant Director | | DR. BARBARA ADAMOS, DS ESCL | |
| eral Programs Compliance Administrator Name: VIA CALVO, Grant Director eral Programs Compliance Administrator Signature: | Date: | Project Manager Signature: | Date: |
| - | | | |

CFDA Title: Project Title:

86005 SCHOOL CLIMATE CULTURE AND ENGAGEMENT

| | | | | | FATMENT OF EDUCAT |
|--|---|--------------------------------|---------------------|--|--|
| Fiscal Year 2023 | 3-2024 | | | | |
| Reporting Period: | 2nd Quarter (January - March 2024) | _ | | | |
| | t the following individuals have worked 100% of rates, and prepare students for college and care | | | nt funds to promote teaching, learning, safe schools, suppo t period. | ort students who are at-risk academically, |
| EIN No. | Employee Name | Employee Position Title | Site Location | Comment | ts |
| 11448 | CATHERINE M ERNE | TEACHER III | 431 VSABMS | | |
| 7657 | PETER J TOVES | TEACHER III | 434 JLGRMS | | |
| 0=0000 | VACANT | TEACHER IV | 436 OMS | VICE: Rosalin Meeks | |
| 6928 | JANA SALAS | TEACHER IV | 435 LPUMS | | |
| 00-0000 | VACANT | TEACHER IV | 437 ASTMS | Vice: Velma Cruz | |
| 0-0000 | VACANT | TEACHER IV | | NEW FTE | |
| 0-0000 | VACANT | TEACHER IV | | NEW FTE | |
| 0-0001 | VACANT | TEACHER IV | | NEW FTE | |
| 0-0002 | VACANT | TEACHER IV | | NEW FTE | |
| 00-0000 | VACANT | COMP TECH I | 816 FSAIS | Vice: Katrina Camacho | |
| 00-0000 | VACANT | COMP TECH I | 816 FSAIS | Vice: Nathan Ignacior | |
| 10142 | BENJAMIN MORALES | COMP TECH II | 816 FSAIS | | |
| 13985 | AUBREY SANTOS | COMP TECH II | 816 FSAIS | | |
| | JULIAN COLLINS REYES | COMP TECH I | 816 FSAIS | | |
| | | | | | |
| By signing this administrative | • | e, fictitious, or fraudulent | information, or the | omission of any material fact may subje | ct me to criminal, civil, or |
| Immediate Supervis | or's Name: | | Project Coordinate | or Name: | |
| mmediate Supervisor's Name: STEVEN V. PANGELINAN, SSS | | | STEVEN V. PANG | SELINAN, SSS | |
| Immediate Supervisor's Signature: Date: | | Project Coordinate | or Signature: | Date: 04/19/24 | |
| | ompliance Administrator Name: | | Project Manager N | | |
| SYLVIA CALVO, Gr | | | DR. BARBARA AI | · · · · · · · · · · · · · · · · · · · | |
| Endoral Brograms Co | ompliance Administrator Cianature | Data | Droject Manager C | ignaturo: | Data |



FY 2023 Title V, Part B: Rural Low Income Schools Consolidated Grant to Insular Areas Quarterly Report

Program Budget Staffing

April 30, 2024

| PROJECT NAME: #45 | School Clima | ate Culture & Enga | agement | | | | | | | | | | | |
|-----------------------|--------------|--------------------|---------|--------|-----------------|-----------|---------------|---------------|---------------|---------------|---------------|---------------|--|--|
| RE | GULAR SA | LARIES | | | FY '22 Carryove | r | | FY '23 | | PROGRAM TOTAL | | | | |
| PPE | No. of | Total Salary for | % Share | Salary | Fringe | Carryover | Salary | Fringe | Requested | Salary | Fringe | Total | | |
| | Positions | the PayPeriod | | | | | | | | | | | | |
| | Title V-B | | | | | | | | | | | | | |
| | funded | | | | | | | | | | | | | |
| 01/13/24 | 33 | | 100% | \$ - | \$ - | \$ - | \$ 101,592.88 | \$ 37,855.36 | \$ 139,448.24 | \$ 101,592.88 | \$ 37,855.36 | \$ 139,448.24 | | |
| 01/27/24 | 33 | | 100% | \$ - | \$ - | \$ - | \$ 69,776.10 | \$ 29,032.18 | \$ 98,808.28 | \$ 69,776.10 | \$ 29,032.18 | \$ 98,808.28 | | |
| 02/10/24 | 33 | \$ 99,218.96 | 100% | \$ - | \$ - | \$ - | \$ 70,052.92 | \$ 29,166.04 | \$ 99,218.96 | \$ 70,052.92 | \$ 29,166.04 | \$ 99,218.96 | | |
| 02/24/24 | 33 | \$ 98,670.77 | 100% | \$ - | \$ - | \$ - | \$ 69,592.90 | \$ 29,077.87 | \$ 98,670.77 | \$ 69,592.90 | \$ 29,077.87 | \$ 98,670.77 | | |
| 03/09/24 | 33 | | 100% | \$ - | \$ - | \$ - | \$ 69,592.90 | \$ 29,077.87 | \$ 98,670.77 | \$ 69,592.90 | \$ 29,077.87 | \$ 98,670.77 | | |
| 03/23/24 | 32 | \$ 98,670.77 | 100% | \$ - | \$ - | \$ - | \$ 69,592.90 | \$ 29,077.87 | \$ 98,670.77 | \$ 69,592.90 | \$ 29,077.87 | \$ 98,670.77 | | |
| Sub Totals | 33 | 633,488 | | - | - | - | 450,201 | 183,287 | 633,488 | 450,201 | 183,287 | 633,488 | | |
| Indirect Cost (9.96%) | | 60,181 | | | | | | | | | | \$ 60,181 | | |
| Total 2nd Qtr | 33 | \$ 693,669.13 | | \$ - | \$ - | \$ - | \$ 450,200.60 | \$ 183,287.19 | \$ 633,487.79 | \$ 450,200.60 | \$ 183,287.19 | \$ 633,487.79 | | |
| | | | | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | | |
| | | | | \$ - | \$ - | s - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | | |
| | | | | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | | |
| | | | | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | | |
| | | | | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | | |
| | | | | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | | |
| | | | | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | | |
| Sub Totals | - | - | | - | - | - | - | - | - | - | - | - | | |
| Indirect Cost (9.96%) | | - | | | | | | | | | | \$ - | | |
| Total 2nd Qtr | - | \$ - | | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | | |
| Grand Total 2nd Qtr | 33 | \$ 693,669.13 | \$ - | \$ - | \$ - | \$ - | \$ 450,200.60 | \$ 183,287.19 | \$ 633,487.79 | \$ 450,200.60 | \$ 183,287.19 | \$ 633,487.79 | | |

| DAT | T TIME C | AT ADIFC | | | EV. | 100 C | | | | | FY '23 | | | D | DOCD A N | (TOT | T | |
|-----------------------|--|-----------------------------------|---------|------------------|----------|--------|--------------|----|--------|----|--------|---------------|----|--------|----------|------|---------------|---|
| PART-TIME SALARIES | | | | FY '22 Carryover | | | | | | | | PROGRAM TOTAL | | | | | | |
| PPE | No. of Positions Title V-B funded | Total Salary for the PayPeriod | % Share | Salary | | Fringe | Carryover | | Salary | | Fringe | Requested | | Salary | Fring | ge | Totals | |
| | | | | | | | | | | | | | | | | | | |
| | | | | \$ - | \$ | - | \$ - | \$ | - | \$ | - | \$ - | \$ | - | \$ | - | \$ | - |
| | | | | \$ - | \$ | | \$ - | \$ | - | \$ | - | \$ - | \$ | - | \$ | - | \$ | - |
| | | | | \$ - \$ - | \$ | - | \$ - | \$ | - | \$ | - | s - | \$ | - | \$ | - | \$ | - |
| | | | | | \$ | | \$ - | \$ | - | \$ | - | \$ - \$ - | \$ | | \$ | - | \$ | _ |
| Sub Totals | _ | - | | * | Þ | | \$ - | > | - | Þ | - | * | \$ | - | > | _ | > | _ |
| Indirect Cost (9.96%) | - | | | - | | • | - | | - | | - | - | | - | | - | ¢. | |
| | | - | | • | ď | | œ. | ď. | | ď. | | A | œ. | | • | | \$ | - |
| Total 2nd Qtr | - | \$ - | | \$ - | \$ | - | \$ - | \$ | - | \$ | - | \$ - | \$ | - | \$ | - | \$ | - |
| | | | | \$ - | \$ | - | \$ - | \$ | - | \$ | - | \$ - | \$ | | \$ | - | \$ | _ |
| | | | | \$ - | \$ | - | \$ - | \$ | - | \$ | - | \$ - | \$ | - | \$ | - | \$ | - |
| | | | | \$ - | \$ | | \$ - | \$ | - | \$ | - | \$ - | \$ | - | \$ | - | \$ | _ |
| | | | | \$ - | \$ | | \$ - | \$ | - | \$ | - | s - | \$ | - | \$ | - | \$ | _ |
| | | | | \$ - \$ - | \$ | | s - | \$ | - | \$ | - | s - | \$ | - | \$ | - | \$ | - |
| | | | | \$ - \$ - | \$ | - | \$ - \$ - | s | - | \$ | - | s - | \$ | - | 9 | - | \$ | |
| Sub Totals | _ | - | | 3 - | Þ | - | | 3 | - | ф | - | · - | ф | - | .p | - | a a | |
| Indirect Cost (9.96%) | | - | | - | | - | - | | - | | - | - | | - | | | S | - |
| Total 2nd Qtr | _ | s - | | \$ - | \$ | - | s - | \$ | - | \$ | - | \$ - | \$ | - | S | - | φ © | - |
| | | | • | | <u> </u> | | • | · | | _ | | <u> </u> | _ | | - | | Ф | |
| Grand Total 1st Qtr | - | \$ - | \$ - | \$ - | \$ | - | \$ - | \$ | - | \$ | - | \$ - | \$ | - | \$ | - | \$ | - |

| Certification: By signing this report, I certify to the best of my knowledge that the Fixed Asset Inventory Report is true, complete, and accuprogram or project. I am aware that any false, fictitious, or fraudulent information may subject me to criminal, civil, or administrative pena | | | | |
|--|--|--|--|--|
| program or project. Tam aware that any raise, includos, or naudulent miormation may subject me to criminal, civil, or administrative pena. Type or Print Name and Title of Program Manager | Telephone: (area code, number, and extension) | | | |
| DR. BARBARA ADAMOS, DSESCL | 671 300-1631 | | | |
| Signature of Authorized Certifying Official: | Email address: | | | |
| | <u>bradamos@gdoe.net</u> | | | |
| | Date Report Submitted: (Month, Day, Year) | | | |
| | | | | |
| Type or Print Name and Title of Project Coordinator: | Telephone: (area code, number, and extension) | | | |
| STEVEN PANGELINAN, SSS | 671 300-1383 | | | |
| Signature of Project Coordinator: | Email address: | | | |
| | svpangelinan@gdoe.net | | | |
| | Date Report Submitted: (Month, Day, Year) | | | |
| | I and the second se | | | |



FY 2023 Title V, Part B: Rural Low Income Schools Consolidated Grant to Insular Areas Quarterly Report

Fixed Assets

April 30, 2024

GUAM DEPARTMENT OF EDUCATION

FEDERALLY FUNDED FIXED ASSET INVENTORY - \$5.000.00 and ABOVE from PRESENT

| Project #4: School Climiate Culture & Engagment Project | | | | | | | | | | | | | |
|---|--|-----------------------------|------------------------|-----------------|--------------|---------------|----------------|--------------------------------|---|------------------|-------------------------------|-----------------------------------|--|
| Inventory Date: | 3/30/2024 | | l | | | | | | I | | | l | |
| inventory Duter | 5,53,232 | | | | | | | | | | | | |
| | | | Name | | | | Signature | | | Date | | | |
| | | | | | | | | | | | | | |
| New Tag | Older Tag | Item Description | Model # | Serial # | Amount | QTY | Location | Equipment Issued to | PO# | Purchase Date | Cond. | Comments | |
| NO | NE FOR THIS REPORT | ING PERIOD | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| Certification: Rv | / signing this report 1 | certify to the best of my k | nowledge that the Fi | xed Asset Inver | tory Repor | t is true. co | omplete, and a | ccurate and in accordance with | rules and regulation | s governing the | program or project. I am awai | re that any false, fictitious, or | |
| fraudulent inform | mation may subject me | to criminal, civil, or adm | inistrative penalties. | (U.S. Code, Tit | le 218, Sect | ion 1001) | pioto, and a | ccurate and in accordance with | IT-lank-ner (and | - goronnig tile | | | |
| I ype or Print Na | me and Title of Progra | ım манадег | | | | | | | reiepnone: (area coo | e, number, and e | 671 300-1631 | | |
| Signature of Aut | horized Certifying Offi | cial: | KENNETH R. PE | REZ, DS ESCL | | | | | Email address: | | 371 300-1031 | | |
| Signature of Authorized Certifying Official: | | | | | | | | krperez@gdoe.net | | | | | |
| | | | | | | | | | Date Report Submitt | ed: (Month. Dav | | | |
| | | | | | | | | | Date Report Submitted: (Month, Day, Year) | | | | |
| Type or Print Na | Type or Print Name and Title of Project Coordinator: | | | | | | | | Telephone: (area code, number, and extension) | | | | |
| | | | | | | | | | , , | | 671 300-1625 | | |
| Doris Bukikosa, PL Signature of Project Coordinator: | | | | | | | | | Email address: | | | | |
| | | | | | | | | | ddbukikosa@gdoe.net | | | | |
| | | | | | | | | | Date Report Submitt | ed: (Month, Day, | Year) | | |
| | | | | | | | | | | | | | |

GUAM DEPARTMENT OF EDUCATION

| FEDERALLY FUNDED FIXED ASSET INVENTORY - \$4,999.99 and BELOW from PRESENT Project #4: School Climate Culture & Engagement | | | | | | | | | | | | |
|---|---|---|---|-------------------|-------------|------------------------------|------------------|---------------------|---|------------------|--|---------------------------------|
| Inventory Date: | 3/30/2024 | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | Name | | | | Signature | | | Date |
| | | | | | | | | | Signature | | | |
| New Tag | Older Tag | Item Description | Model# | Serial # | Amount | QTY | Location | Equipment Issued to | PO # | Purchase Date | Cond. | Comments |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| 0 | | and the state of the territory | | - F' 1 A 1 | | | | | 20 | | | |
| cerunication: By fictitious, or frau Type or Print Nai | signing this re dulent informat me and Title of | eport, i certify to the best o tion may subject me to cri Program Manager | or my knowledge that the minal, civil, or adminis | trative penalties | . (U.S. Cod | eport is tru de, Title 21 | 8, Section 1001) | rate and in accorda | Telephone: (are | ea code, number. | governing the program or proje and extension) | ect. I am aware that any false, |
| • | | - • | | | | | | | 671 300-1631 | | | |
| KENNETH R. PEREZ, DS ESCL Signature of Authorized Certifying Official: | | | | | | | | Email address: | | | | |
| | | | | | | | | | krperez@gdoe.net | | | |
| | | | | | | | | | Date Report Submitted: (Month, Day, Year) | | | |
| | | | | | | | | | | | | <u> </u> |
| Type or Print Name and Title of Project : | | | | | | | Telephone: (are | ea code, number, | and extension) | | | |
| Doris Bukikosa, PL | | | | | | | | | | | 671 300-1625 | <u> </u> |
| Signature of Proj | ject Coordinato | or: | Don's Buki | nosa, FL | | | | | Email address: | | | |
| | | | | | | | | | ddbukikosa@gdoe.net | | | |
| | | | | | | | | | Date Report Submitted: (Month, Day, Year) | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |



FY 2023 Title V, Part B: Rural Low Income Schools

Consolidated Grant to Insular Areas Quarterly Report

Project No. 5

Prugråman Tiningo'

Quarterly Report Documents:

| lerry | Report Documents. |
|-------|---|
| 1) | Finalized Quarterly Report with Federal Program Division (FPD) Validation |
| 2) | ☐Original Submitted Quarterly Report |
| | a. Correspondences between FPD and Project Lead |
| 3) | ☐ Quarterly Personnel Certification |
| 4) | ☐ Fiscal Monitoring Documents: |
| | a. □10% |
| | ☐Fiscal Monitoring Checklist with PPE Dates |
| | ☐Federal Roster |
| | □ Quarterly Personnel Certification (refer to #3) |
| | □Labor Cost |
| | ☐ Attendance Log |
| | ☐Other Supporting Documents (i.e. Timesheets) |
| | b. □100% |
| | ☐ Fiscal Monitoring Checklist with PPE Dates |
| | ☐Federal Roster |
| | ☐ Quarterly Personnel Certification |
| | □Labor Cost |
| | □Other Supporting Documents (i.e. Timesheets) |



FY 2023 Title V, Part B: Rural Low Income Schools Consolidated Grant to Insular Areas Quarterly Report

Original Submitted Quarterly Report

April 30, 2024

Grant Award #: S403A230002

What quarter is this report filed? Mark an" X"

| 01/01/24-03/3 | 04/01/24-06/ 30/24 | 07/01/24-09/ 30/24 |
|-------------------------|-------------------------------------|--|
| 2nd Qtr | 3 rd Qtr | 4th Qtr |
| X | | |
| REPORT DUE: 04/10/24 | REPORT DUE: 07/10/24 | REPORT DUE: 10/10/24 |
| | 2 nd Qtr X REPORT DUE: | 1/24 30/24 2nd Qtr 3rd Qtr X REPORT DUE: 04/10/24 REPORT DUE: 04/10/24 |

Grant Name: Consolidated Grant FFY 2023 Grant#: S403A230002

PROJECT TITLE: Prugraman Tiningo' (Knowledge Program)

PROJECT COORDINATOR: Siñot Jimmy Teria

PROJECT MANAGER: Mr. Joseph L.M. Sanchez

STATE PROGRAM OFFICER(S): Chris Surla/Rhea Taitano

| AMOUNT BUDGETED (FFY 2023): | AMOUNT EXPENDED: (Include all expenditures/payouts to date) | PERCENTAGE OF EXPENDITURE: (Overall Expenditure divided by Amount Budgeted) | | |
|-----------------------------|---|---|--|--|
| \$ 1,151,662.24 | \$ 24,385.58 | 2.1% | | |
| AMOUNT BUDGETED (FFY 2022): | AMOUNT EXPENDED: (Include all expenditures/payouts to date) | PERCENTAGE OF EXPENDITURE: (Overall Expenditure divided by Amount Budgeted) | | |
| \$ 0 | \$ 0 | 0% | | |

| | GRADE | LEVEL(S) and l | NUMBER of TA | RGETED POPU | LATION to RECEI | VE SERVICES | | | |
|----------------|----------|----------------------------|--------------|-------------|-----------------|--------------------------------------|----------|--------|--|
| Grade Level(s) | PRI | PRIVATE NON-PUBLIC SCHOOLS | | | | PUBLIC SCHOOLS (e.g. GDOE & CHARTER) | | | |
| | Students | Parents | Teachers | Admin. | Students | Parents | Teachers | Admin. | |

| | - - | | Grant Award #: | S403A230002 | | - | |
|---------------------------------|--|---|--|--|--|--|--|
| Pre-K - 5 | | | | 13,934 | 40 | 93 | 27 |
| 6 - 8 | | | | 2,364 | | 23 | 8 |
| 9 - 12 | | | | 2,998 | | 16 | 7 |
| LIST THE PROJECT GOALS: | 1) increase the r 2) increase the r 3) increase the p | retention rate of hig effectiveness of CH proficiency level of | ghly qualified CHamoru l | e district; and | n Tiningo' strives | 'to: | |
| LIST THE PROJECT OBJECTIVES: | YEAR 1: 40% of YEAR 2: 50% of YEAR 3: 60% of YEAR 1: The note of YEAR 2: The note of YEAR 3: The note of YEAR 1: Through the structional s | of all CHamoru land of highly quadrate of highly quadrate. The Prugrå ders, promote the addition skills of studies (learned from the land of the land | guage teachers will obtain a lifted CHamoru language and chamoru language and chassing project will be a complete to the professional development of the pro | n a certificate in CHamoru ped in a certificate in CHamoru employed teachers who remain employed teachers who remain employed in a certification in a certificate in CHamoru employed in a certificat | lagogy by the end lagogy by th | of SY 2023-2024 of SY 2024-2025 of SY 2025-2026 E will increase by E will increase by E will increase by to participating or prize curriculate an increase in the increase in the sources in their classrooms te an increase in the sources in their classrooms te an increase in the sources in their classrooms to the sources in their classrooms the sources in their classrooms the sources in their classrooms | 73% teachers. 75% teachers. 77% teachers. 77% teachers. CHamoru alum to increase the utilization of the utilization of lassrooms). and monitor the |

Grant Award #: S403A230002

YEAR 1: 5% of students who participate in CHamoru language classes will perform at the Limited CHamoru Speaker Level (Level 3) by the end of SY 2023- 2024 as shown in proficiency assessments.

YEAR 2: 10% of students who participate in CHamoru language classes will perform at the Limited CHamoru Speaker Level (Level 3) by the end of SY 2024-2025 as shown in proficiency assessments.

YEAR 3: 15% of students who participate in CHamoru language classes will perform at the Limited CHamoru Speaker Level (Level 3) by the end of SY 2025-2026 as shown in proficiency assessments.

YEAR 1: 15% of students who participate in Faneyakan Sinipok (CHamoru Immersion program) will perform at the Near Fluent in CHamoru Speaker Level (Level 4) by the end of SY 2023-2024 as shown in proficiency assessments.

YEAR 2: 20% of students who participate in Faneyåkan Sinipok (CHamoru Immersion program) will perform at the Near Fluent in CHamoru Speaker Level (Level 4) by the of SY2024-2025 as shown in proficiency assessments.

YEAR 3: 25% of students who participate in Faneyakan Sinipok (CHamoru Immersion program) will perform at the Near Fluent in CHamoru Speaker Level (Level 4) by the of SY2025-2026 as shown in proficiency assessments.

Annual Objective 4: The Prugraman Tiningo' project will provide support to increase parent engagement in the CHamoru language program.

YEAR 1: By providing supports to parents, the number of parents who attend weekly parent night CHamoru classes and forums will increase total to 30 at the end of every quarter in SY2023-2024.

YEAR 2: By providing supports to parents, the number of parents who attend weekly parent night CHamoru classes and forums will increase total to 40 at the end of every quarter in SY2024-2025.

YEAR 3: By providing supports to parents, the number of parents who attend weekly parent night CHamoru classes and forums will total to 50 at the end of every quarter in SY2025-2026.

YEAR 1: Through web-based surveys, 30% of parents who attend weekly parent night CHamoru classes and forums at least 3 times/month, will report an increase in the use of the CHamoru language at home with their students.

YEAR 2: Through web-based surveys, 35% of parents who attended weekly parent night CHamoru classes and forums at least 3 times/month, will report an increase in the use of the CHamoru language at home with their students.

YEAR 3: Through web-based surveys, 40% of parents who attended weekly parent night CHamoru classes and forums at least 3 times/month, will report an increase in the use of the CHamoru language at home with their students.

PART I:

Grant Award #: S403A230002

| GOAL/COMPONENT | ACTIVITIES | WORK ACCOMPLISHED & EVIDENCE OF IMPLEMENTATION |
|---|--|--|
| 1) Increase the retention rate of highly qualified CHamoru language teachers; | | |
| 5.1 Improving Teacher Retention & Effectiveness | | 5.1.1 For this reporting period, the Division has actively attempted to recruit for this position, unfortunately, no applicants have submitted applications. Plans are underway |
| 5.1.1 CHamoru Teacher Coaching | 5.1.1 "REPORTING ON THIS GOAL/COMPONENT NOT APPLICABLE FOR THIS QUARTER". | to request to amend this position to a CHamoru Language Culture Specialist (CLCS). |
| 5:1.2 Professional Development Opportunities | 5.1.2 "REPORTING ON THIS GOAL/COMPONENT NOT APPLICABLE FOR THIS QUARTER". | 5.1.2 For this quarter we have not provided an on island PD for our CHamoru Teachers. However, we have sent two CHamoru teachers to the 2024 NABE Conference, which will be reported below. |
| 5.1.3 Equipment to enhance classroom instruction | 5.1.3 "REPORTING ON THIS GOAL/COMPONENT NOT APPLICABLE FOR THIS QUARTER". | 5.1.3 Equipment for instructional enhancement is in the workflow. There is equipment that is in Munis. However, a budget modification needs to be inputted to the Business and Budget office of GDOE. |
| 5.1.4 Travel PD Opportunities | P-25 System for Immersion Educational System Hilo, Hawaii Site and Professional Development Visit Hilo, Hawaii November 13-17, 2023 (Completed, pending district professional development) National Association of Bilingual Education (NABE) – February 2024, (Location: New Orleans, LA): 2 CHamoru Language teachers and/or project personnel (Completed, pending district professional development) | 5.1.4 Two travel opportunities completed for CG-FY23. We sent a total of three (3) teachers and one (1) project staff. Travelers will be providing professional development services at the school sites and the district. Data will be provided within the pertinent reporting period. Professional development opportunities will be provided during the 2024 Summer teacher Academy |

Grant Award #: S403A230002 2) Increase the effectiveness of CHamoru teachers: 5.2. Curriculum Development 5.2.1 Development of Faneyakan 5.2.1 Not Started "REPORTING ON THIS GOAL/COMPONENT **5.2.1 DELAYED:** Procurement for this activity is ongoing Sinipok (CHamoru Immersion Program) NOT APPLICABLE FOR THIS QUARTER". and is in the Munis workflow. This is a contractual item. Curricula, Modules, and Support services 5.2.2 Not Started "REPORTING ON THIS GOAL/COMPONENT 5.2.2 Revision of CHamoru Content **5.2.2 DELAYED:** Procurement for this activity is ongoing NOT APPLICABLE FOR THIS QUARTER". Standards & Performance Indicators and is in the Munis workflow. This is a contractual item 5.2:3 Standards-Based Assessments 5.2.3 Not Started "REPORTING ON THIS GOAL/COMPONENT Development **5.2.3 DELAYED:** Procurement for this activity is ongoing NOT APPLICABLE FOR THIS QUARTER". and is in the Munis workflow. This is a contractual item Data for the above activities will be provided at the 3) Increase the proficiency level of pertinent reporting quarter. Please note the above activities CHamoru speakers in the district; are contractual items that will provide professional services. 5.3. Faneyåkan Sinipok (CHamoru Immersion) Supports 5.3.1 Ongoing activity, the project has identified and 5.3.1 Faneyåkan Sinipok Teacher secured five (5) teacher assistants for the Faneyakan Assistants (TAs) 5.3.1 Ongoing activity "REPORTING ON THIS Sinipok program at PC-Lujan Elementary. The TAs were GOAL/COMPONENT NOT APPLICABLE FOR THIS onboarded on April 8, 2024 at the school site. Data for this **QUARTER**" activity will be reported in the next report. 5.3.2 Not Started, this activity has not started. A Standard 5.3.2 Eskuelan Tiempon Somnak 5.3.2 Not Started "REPORTING ON THIS

(Summer School)

GOAL/COMPONENT NOT APPLICABLE FOR THIS **OUARTER**"

5.3.3 Prugråman Despues di Eskuela (After-School Program)

5.3.3 Ongoing activity "REPORTING ON THIS GOAL/COMPONENT NOT APPLICABLE FOR THIS **QUARTER**"

Service Agreement has been created. Data will be provided in the next report.

5.3.3 Ongoing activity, this activity is implemented with two (2) Immersion Teachers offering after school services for Immersion Students. Data will be provided in the next report.

Grant Award #: S403A230002

| | Grant Award #: S403A230002 | E2 AN-A-A-A-A-A-A-A-A-A-A-A-A-A-A-A-A-A-A- |
|---|--|--|
| 5.3.4 Mapoksai CHamoru (CHamoru language and culture student mentorship) | 5.3.4 Not started "REPORTING ON THIS GOAL/COMPONENT NOT APPLICABLE FOR THIS QUARTER" | 5.3.4 Not started, this activity has not commenced for this school year. Standard Service Agreement (SSA) has been sent out to targeted teachers in the GDOE High Schools. |
| 5.3.5 Professional Development Opportunities: • Training in Language Immersion instruction | 5.3.5 Not Started "REPORTING ON THIS GOAL/COMPONENT NOT APPLICABLE FOR THIS QUARTER" | 5.3.5 Not Started this contractual activity is in the Munis workflow. All scope of services have been completed for this contractual procurement. |
| 4) Increase the number of engaged parents in the CHamoru language program. | | |
| 5.4. Parent Engagement & Language Revitalization | | |
| 5.4.1 Eskuelan Manaina (Parent Classes) | 5.4.1 Ongoing activity, "REPORTING ON THIS GOAL/COMPONENT NOT APPLICABLE FOR THIS QUARTER" | 5.4.1 Ongoing activity, this activity is implemented at the school site. There are a total of two (2) teachers providing after school services for CHamoru Immersion Parents and/or guardians at <i>Faneyåkan Sinipok</i> . Data will be provided in the next report. |
| 5.4.2 Komferensian Manaina (Parent Conference): | 5.4.2 Not started, "REPORTING ON THIS GOAL/COMPONENT NOT APPLICABLE FOR THIS QUARTER" | 5.4.2 Not started, this contractual activity has not started. Please note the work and processes are being completed to procure and execute this activity. |
| GOAL/COMPONENT | DATA GENERATED FROM ACTIVITIES | NARRATIVE ON COMPONENT'S EFFECTIVENESS |
| | WHAT PRIMARY¹ & SECONDARY² DATA RESULTED FROM THE ACTIVITIES IMPLEMENTED DURING THE QUARTER? | BASED ON DATA REGARDING THE PERFORMANCE MEASURE(S) FOR THIS COMPONENT, WHAT IS THE PROJECT'S PROGRESS FOR THE QUARTER? |

Grant Award #: S403A230002

STATUS FOR COMPONENT: PLEASE CHECK ONE: ✔

- NOT STARTED
- ✓ LESS THAN 50% COMPLETED
- □ COMPLETED 50% OR MORE
- **FULLY COMPLETED**

- 1) Increase the retention rate of highly qualified CHamoru language teachers;
- 5.1.1 CHamoru Teacher Coaching
- **5.1.2** Professional Development Opportunities
- **5.1.3** Equipment to enhance classroom instruction
- 5.1.4 Travel PD Opportunities
- 2) Increase the effectiveness of CHamoru teachers;
- 5.2.1 Development of Faneyåkan Sinipok (CHamoru Immersion Program) Curricula, Modules, and Support services
- 5.2.2 Revision of CHamoru ContentStandards & Performance Indicators5.2.3 Standards-Based AssessmentsDevelopment

- □ IN THIS COLUMN, PROVIDE PRIMARY DATA (e.g. a 'count')
 FOR USE IN CALCULATING A PERFORMANCE MEASURE.
 PRIMARY DATA MAY BE PRESENTED IN A NARRATIVE, TABLE
 OR GRAPH.
- USING THE TABLE ON THE NEXT PAGE, PROVIDE

 SECONDARY DATA (e.g. a 'percentage') ON THE PROJECT'S

 PERFORMANCE MEASURES. IF DATA IS NOT AVAILABLE,

 SPECIFY WHY AND INDICATE WHEN DATA WILL BE

 AVAILABLE.

¹Primary data is a direct output of carrying out an activity. It usually comes in the form of a 'count'.

³Secondary data is derived from or calculated using primary data. Performance measures are usually secondary data.

Insert Primary Data Here:

For this quarter our project does not have current data to present in this section of the report. Data reporting will occur at the end of this school year.

EXPLAIN WHAT THE DATA ON THE PERFORMANCE MEASURE(S) INDICATE REGARDING HOW THE PROJECT IS TRACKING IN ACHIEVING ITS GOALS AND OBJECTIVES ON THIS COMPONENT.

For this quarter our project does not have current data to present in this section of the report. Data reporting will occur at the end of this school year.

| 3) Increase the proficiency level of CHamoru speakers in the district; 5.3. Faneyåkan Sinipok (CHamoru Immersion) Supports 5.3.1 Faneyåkan Sinipok Teacher Assistants (TAs) 5.3.2 Eskuelan Tiempon Somnak | Grant Award #: S403A230002 | |
|--|---|---|
| (Summer School) 5.3.3 Prugråman Despues di Eskuela (After-School Program) 5.3.4 Mapoksai CHamoru (CHamoru language and culture student mentorship) 5.3.5 Professional Development Opportunities: Training in Language Immersion instruction | For this quarter our project does not have current data to present in this section of the report. Data reporting will occur at the end of this school year. | For this quarter our project does not have current data to present in this section of the report. Data reporting will occur at the end of this school year. |
| 4) Increase the number of engaged parents in the CHamoru language program. 5.4. Parent Engagement & Language Revitalization 5.4.1 Eskuelan Manaina (Parent Classes) 5.4.2 Komferensian Manaina (Parent Conference): | | |
| Comoroneo). | | |

Grant Award #: S403A230002

| Project Activity Each project activity should be connected to the annual objective for the current year that is listed in section 5b of the project narrative. Corresponding Annual Objective Enter the annual objective from 6b that this project activity aligns with. | Annual Objective | nnual Objective Enter where the data | Measurement Based | | Based Data: | | | | | |
|---|--|---|--|--|---|--|---|--|-----|--|
| | | Enter the unit of measurement. | Please indicate: Yes or No | Baselin e (Current school year or most recent) | Perfor mance Target End of Decem ber 2023 | Perform ance Target End of March 2024 | Perform ance Target End of June 2024 | Perform ance Target End of Septem ber 2024 | | |
| 5.1. Improving CHamoru Teacher Retention & Effectiveness 5.1.1 CHamoru Teacher Coaching 5.1.2 Professional development | a) 40% of all CHamoru language teachers will obtain a certificate in CHamoru pedagogy by the end of SY 2023-2024. | CHamoru class roster | % of teachers who complete a Certificate in CHamoru pedagogy | | No baseline data – will be available in SY 2023-2024. | 1 | Reported at the end of SY. | Reported at the end of SY. | 40% | |
| opportunities 5.1.4 Travel PD Opportunities | b) The number of highly qualified CHamoru language teachers who remain employed with the GDOE will increase by 3%. | Personnel records on the number of highly qualified CHamoru teachers who continue to remain employed with the GDOE. | % of highly qualified CHamoru teachers who continue to the next year | | 112 teachers | Reported at the end of SY | Reported at the end of SY | Reported at the end of SY | 3% | |
| UFW 2022 Co | | (L | ; ; ; ; ; | | 1.00 | 1 | | | | |

| 5.2. Curriculum Development | | | Grant Award #: | | £ - | J. | | 8 | |
|--|---|--|---|-----|---|--------------------------------|--------------------------------|--------------------------------|----------------------------|
| 5.2.1 Revision of CHamoru Content Standards & Performance Indicators | Through web-based surveys and classroom observations, 40% of participating teachers will show an increase in the utilization of evidence-based instructional strategies (learned from professional development opportunities or curricular resources in their classroom). | Web-based surveys and classroom observations to determine increase in utilization of strategies learned from PD opportunities. | % of teachers who report, or are observed to, have an increase in the utilization of research-prove n instructional strategies. | Yes | No baseline data - will be available in SY 2023-2024. | | 20% | 30% | 40% |
| 5.2.3 Development of Standards-Based Assessment | a) 5% of students who participate in CHamoru Student Performance on the Proficiency Assessments % of students who perform at the Limited CHamoru | | | | Yes No baseline data – will be available in SY 2023-2024. | Reported at the end of the SY. | Reported at the end of the SY. | Reported at the end of the SY. | 5% of students at Level 3. |

Grant Award #: S403A230002

| T. | J | | T | 7. 5403A2300 | T | | | | - |
|--------------------|----------------|--------------------|----------------|--------------|--------------|------------|-------------|--------------|-------------|
| | b) 15% of | Student | % of students | Yes | 11% | Reported | Reported at | Reported at | 15% of |
| Has | students who | performance on | who | | | at the | the | the | Faneyåkan |
| III . | participate in | the Proficiency | participate in | - | | end of the | end of the | end of the | Sinipok |
| U. T | the Faneyakan | Assessment | the | | | SY. | SY. | SY. | students |
| Marie Control | Sinipok | | Faneyåkan | | | | | fer | at Level 4. |
| | program will | | Sinipok | | 5 | | | | at Level 4. |
| | perform at the | | program who | | | | | | |
| | Near Fluent in | | perform at the | | | | | | |
| | CHamoru | | Near Fluent in | | LILL II. | | | | |
| | Speaker Level | | CHamoru | | 6 | 9 | | | e. |
| | | | | | | 1 | | | |
| | (Level 4) by | | Speaker | | F | 1 | G | | |
| | the end of | | Level (Level | | | i i | | | a D |
| | SY 2023-2024 | | | | E | | | The state of | G E |
| | as shown in | Ε | Þ. | | e i | | | | CT. |
| | proficiency | | | | | | | a | |
| | assessments. | | | | | | | | gu B E |
| Component 5.3. | | f- | | | | | 2 | | |
| Faneyåkan Sinipok | ė. | | | | | | | | |
| (CHamoru Immersion | 0 | | | | - | | | | |
| | | | | | - | | | | |
| Program) Supports | | | | | | | | | Œ |
| 5.3.1 Teacher | | | 3 | | | | | | |
| Assistants | | G | | | | | a- | | |
| Assistants | | | | | | | | | |
| 5.3.2 Eskuelan | | | 5 | | | | | | |
| Tiempon Somnak | c i | c | | | | | | | |
| (Summer School) | | | | | | • | 1.50 | | |
| (Summer Sensor) | | | | | c- | | | | 3 |
| 5.3.3 Prugråman | | | | , | | | | | |
| Despues di Eskuela | | Ë | | | | | 0 | | |
| (After School | F | | | | | | II. | | |
| Program) | | | | | | l. | | | |
| 3 | | e e | | | | li i | | | |
| 5.3.4 Professional | Through web- | Web-based | % of teachers | Yes | No | 10% | 20% | 30% | 40% |
| Development | based surveys | surveys and | who report, or | | baseline | | | | |
| Opportunities | and classroom | classroom | are | | data | 1 | | | |
| | observations, | observations to | observed to, | | - will be | | | | |
| 5.3.5 Travel PD | 40% of | determine increase | have | | available in | | | | 1 |
| Opportunities | participating. | in utilization of | E C | | - | | E. | | |

Grant Award #: \$403A230002

| teachers will show an increase in the utilization of evidence- based instructio strategies (learned from professional development opportunities or curricular resources in their classroom). | strategies learned from PD opportunities. | an increase in the utilization of research-prove n instructional strategies. | 2023-2024. | |
|--|---|--|------------|--|
|--|---|--|------------|--|

PART II:

LIST TRAVEL ACTIVITIES COMPLETED.

Conference: National Association for Bilingual Education (NABE)

Location: New Orleans, Louisiana

Date(s) of Conference: March 27-30, 2024

Number of Travelers: 2

For this quarter the project sent two (2) CHamoru teachers to the 2024 NABE conference in the historic and culturally rich city of New Orleans. The teachers had the opportunity to conduct school site visits and attend break out professional development sessions with the nation's most notable language experts. The conference also hosted sessions on Indigenous & Language Immersion Education.

Grant Award #: S403A230002

FOR EACH TRAVEL EVENT, DISCUSS THE FULFILLMENT OF FISCAL AND PROGRAMMATIC REQUIREMENTS.

Name of Travelers:

Bertilia Yamasta -PC Lujan Elementary School Barbara Tainatongo - Talofofo Elementary School

The two teachers have cleared with the business office and have no obligations or debts owed to the Guam Department of Education. Professional development plans to provide training to the district and/or school sites have not been submitted. However, both teachers intend to provide PD to the district during the 2024 Summer Teacher Academy. All other travel reports will be routed to Federal Programs and Superintendent's office by the end of April 2024.

PART III:

DISCUSS THE VARIOUS TASKS CARRIED OUT BY PROJECT PERSONNEL FOR THE PERIOD: For this reporting period Mr. Jimmy Teria (project lead) and Mr. Felix Chaco (School Program Consultant-SPC), and the rest of our team has taken the helm to implement the activities in this project. Recently, we have secured project personnel to include one (1) Program Coordinator III and five (5) Teacher Assistants for the CHamoru Medium Immersion Program at PC Lujan Elementary. Tasks include procurement, professional development (conducted by SPC), time and effort, and TAs being directly involved with assisting our CHamoru Immersion students and teachers. Our PC-III Mr. Brandy Martinez will be taking a more direct role with the total implementation of this project.

USING PROJECT DATA TO EVALUATE EFFECTIVENESS/PROGRESS, DESCRIBE THE AREAS FOR IMPROVEMENT IN EACH COMPONENT, AS APPLICABLE.

For this quarter we have not attained the required data.

| | Grant Award #: \$403A230002 |
|--|---|
| EXPLAIN HOW THE USE OF PROGRAM FUNDS TIES WITH PROMOTION OF ACADEMIC ACHIEVEMENT AMONG STUDENTS. | For the most part the funds budgeted for this project directly benefit students with teacher support as well. This project focuses on Indigenous and Language Immersion Education, as well as the CHamoru Language & Culture Program. Academic achievement is inherently embedded into each student directed activity. |
| EXPLAIN THE PROGRAMMATIC AND FISCAL CHALLENGES ENCOUNTERED DURING THE PERIOD. | The most profound issue is in the procurement process for all project services. A corrective action plan will need to occur at a higher level as those issues are out of the purview of project personnel who are not in a Deputy or Administrator capacity. |
| WHAT ACTIVITIES WILL THE PROJECT IMPLEMENT NEXT QUARTER? | One improvement is we have secured a PC-III who is experienced in managing Federal funding and will be implementing new processes to be more efficient. The PC III was not hired during this reporting period, but is scheduled to begin work on April 8, 2024 along with the 5 Teacher Assistants. Additionally, our Strategic Planning Management System is also helping our division to manage this project. Implementation Goals for next quarter: Secure contracts for the following activities: |
| | 5.2.1 Development of Faneyåkan Sinipok (CHamoru Immersion Program) Curricula, Modules, and Support services 5.2.2 Revision of CHamoru Content Standards & Performance Indicators 5.2.3 Standards-Based Assessments Development |
| | Requisitions have been entered and in the Munis workflow. Additionally, this project will get a standard service agreement approved for Eskuelan Tiempon Somnak (Summer School) for our CHamoru Immersion program. |

Grant Award #: S403A230002

EXPLAIN METHODS THAT ARE BEING USED FOR MONITORING PROJECT ACTIVITIES.

In conjunction with Federal Programs this project will be monitoring activities via classroom observations, professional developments and other such evaluations used to see the activities in action. Furthermore, we will use our SPM system to track all activities. The Strategic Planning Management system is essentially an activity monitoring and accountability application that organizes all division activities, which enables personnel responsibilities for daily operations and major division initiatives. This allows our division administrator to monitor and track all work in an efficient manner.

QUARTERLY REPORT CERTIFICATION

PROJECT TITLE: Project #

I certify to the best of my knowledge that all activities reported for the project titled above, are true and correct and in accordance with rules and regulations governing the above-named project. It is understood that any willful misrepresentation or fraud is subject to applicable penalties, as it relates to federal funds.

THIS REPORT WAS REVIEWED AND VALIDATED BY:

Jimmy S. Teria

PROJECT COORDINATOR NAME (PRINT)

Joseph L.M. Sanchez

PROJECT MANAGER NAME (PRINT)

PROJECT COORDINATOR NAME (SIGNATURE)

PROJECT MANAGER (SIGNATURE)

19 April 2024

DATE

4.19.24

DATE



FY 2023 Title V, Part B: Rural Low Income Schools Consolidated Grant to Insular Areas Quarterly Report

Quarterly Personnel Certification

April 30, 2024

Guam Department of Education (GDOE) Quarterly Personnel Certification Form

This is to certify that the following individuals have worked 100% of their time under a single cost objective for this supplemental grant funds to promote teaching, learning, safe schools, support students who are at-risk academically, increase

Site Location

Prugraman Tiningo'

Comments

84.403A Consolidated Grant to the Outlying Areas

graduation rates, and prepare students for college and career upon graduation for this reporting period and within the grant period.

Employee Position Title

2nd Quarter (January 1 - March 31, 2024)

PROJECT TITLE

Employee Name

CFDA Title: Project Title:

EIN No.

Fiscal Year 2023-2024
Reporting Period: 2nd

| | No data for this reporting period | PROG COORD III | All personnel have been onboarded after the reporting period. This includes one (1) Program Cordinator III and five (5) Teacher Assistants | | | | | |
|---|-----------------------------------|-----------------------------|--|--|--|--|--|--|
| | No data for this reporting period | SCH AIDE I | All personnel have been onboarded after the reporting period. This includes one (1) Program Cordinator III and five (5) Teacher Assistants | | | | | |
| | No data for this reporting period | SCH AIDE I | All personnel have been onboarded after the reporting period. This includes one (1) Program Cordinator III and five (5) Teacher Assistants | | | | | |
| | No data for this reporting period | SCH AIDE I | All personnel have been onboarded after the reporting period. This includes one (1) Program Cordinator III and five (5) Teacher Assistants | | | | | |
| | No data for this reporting period | SCH AIDE I | All personnel have been onboarded after the reporting period. This includes one (1) Program Cordinator III and five (5) Teacher Assistants | | | | | |
| | No data for this reporting period | SCH AIDE I | All personnel have been onboarded after the reporting period. This includes one (1) Program Cordinator III and five (5) Teacher Assistants | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| signing this liministrative | | fictitious, or fraudulent i | ormation, or the omission of any material fact may subject me to criminal, civil, or | | | | | |
| Immediate Supervisor's Name: | | | Project Coordinator Name: Jimmy S. Teria | | | | | |
| | | | Project Coordinator Signature: Date: 04-19-2024 | | | | | |
| | r's Signature: | Date: | | | | | | |
| mediate Superviso | npliance Administrator Name: | Date: | | | | | | |
| nmediate Superviso ederal Programs Con ylvia T. Calvo, Gran | npliance Administrator Name: | Date: | Project Coordinator Signature: Date: 04-19-2024 | | | | | |



FY 2023 Title V, Part B: Rural Low Income Schools Consolidated Grant to Insular Areas Quarterly Report

Program Budget Staffing

April 30, 2024

| REGULAI PPE O data for this reporting period U data for this reporting period O data for this rep | 2. of | Total Salary | % Share | Salary | FY '22 Carryover | Carryover | \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - | FY '23 | Requested S - S - S - S - S - S - S - S - S - S | \$ - \$ - \$ \$ \$ \$ \$ \$ \$ | 5 - | Total s |
|--|---------------|--------------------|--------------|--|--|--------------------------------------|---|---------------------------------------|--|--|-----------------|-------------|
| o data for this reporting period odata for this reporting period o data for this reporting period of data for this reporting pe | | \$ | | \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - | \$ | \$ - \$ - \$ - \$ - \$ - | \$ - \$ - \$ - \$ - | \$ - \$ - \$ - | \$ - \$ - \$ - | \$ - \$ - \$ - | \$ - \$ - | \$ |
| o data for this reporting period ub Totals ndirect Cost (9.96%) otal 2nd Qtr o data for this reporting period ub Totals direct Cost (9.96%) otal 2nd Qtr rand Total 2nd Qtr | - 1 | \$ | | \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - | 5 - 5 - 5 - 7 - 7 - 7 - 7 - 7 - 7 - 7 - | \$ - \$ - \$ - | \$ - \$. \$ - | \$ - \$ - \$ | \$ - \$ - | \$ - \$ - \$ | 5 - | |
| o data for this reporting period o data for this reporting period ub Totals odirect Cost (9.96%) otal 2nd Qtr o data for this reporting period of data for | - 1 | \$ | | \$ - \$ - \$ - \$ - \$ - \$ - \$ - | 5 - 5 - 5 - 7 - 7 - 7 - 7 - 7 - 7 - 7 - | \$ - \$ - \$ - | \$ - \$. \$ - | \$ - \$ - \$ | \$ - \$ - | \$ - \$ - \$ | 5 - | |
| o data for this reporting period o data for this reporting period ub Totals odirect Cost (9.96%) otal 2nd Qtr o data for this reporting period of data for | - 1 | \$ | | \$ - \$ - \$ - \$ - \$ - \$ - \$ - | \$ - 5 - 1 1 1 1 1 1 1 1 1 1 | \$ - \$ - | \$ - \$ - | \$ - \$. | \$ - | \$ - \$ - | | |
| o data for this reporting period o data for this reporting period ub Totals indirect Cost (9.96%) otal 2nd Qtr o data for this reporting period odata for this reporting period of data for this | - 1 | \$ | | \$ | \$ - 3 1 1 1 1 1 1 1 1 1 | \$ - | \$ - \$. | \$. | 5 | \$ - | * 1 | \$ |
| o data for this reporting period ub Totals indirect Cost (9.96%) otal 2nd Qtr o data for this reporting period ub Totals idirect Cost (9.96%) otal 2nd Qtr rand Total 2nd Qtr PART-TIM PPE No | - 1 | \$ | | \$ - \$ - \$ - \$ - | | | 5 . | | + | | \$ - | 5 |
| ub Totals ndirect Cost (9.96%) otal 2nd Qtr o data for this reporting period but Totals direct Cost (9.96%) otal 2nd Qtr rand Total 2nd Qtr PART-TIM PPE No | - 1 | \$ | | \$ - \$ - \$ - | 1 \$ - | - 2 | | - | | S - | | 5 |
| odal 2nd Qtr o data for this reporting period of | - 1 | \$ | | \$ - \$ - \$ - | 1) (5 | | - | | | | 9 | • |
| otal 2nd Qtr o data for this reporting period data Totals direct Cost (9.96%) otal 2nd Qtr rand Total 2nd Qtr PART-TIM PPE No ab-Totals | - 1 | | | \$ - \$ - | \$ - | \$ - | | | | | -+ | 5 |
| o data for this reporting period ab Totals adirect Cost (9.96%) otal 2nd Qtr rand Total 2nd Qtr PART-TIM PPE No | - ! | • (| | \$ - \$ - | \$ - | - | S | is - | IS - 1 | · - | | 15 |
| o data for this reporting period ab Totals adirect Cost (9.96%) otal 2nd Qtr rand Total 2nd Qtr PART-TIM PPE No | - ! | • (| | \$ - \$ - | | | | | | | | |
| data for this reporting period | - ! | • (| | \$ - | | \$ - | \$. | \$ - | \$ - | | | \$ |
| data for this reporting period | - ! | • (| | + | | \$ - | \$ - | \$ | \$. | | | 5 |
| data for this reporting period | - ! | • (| | 1.5 | s - | \$ - | \$. | \$ | \$ - | | | \$ |
| o data for this reporting period o data for this reporting period ab Totals direct Cost (9.96%) otal 2nd Qtr rand Total 2nd Qtr PART-TIM PPE No | - ! | • (| | | \$. | \$ - | \$ - | \$. | \$ - | | | \$ |
| p data for this reporting period ab Totals direct Cost (9.96%) otal 2nd Qtr rand Total 2nd Qtr PART-TIM PPE No | - ! | • (| | <u>s</u> . | \$ - | \$. | \$. | \$ - | \$. | | | \$ |
| ab Totals direct Cost (9.96%) bial 2nd Qtr rand Total 2nd Qtr PART-TIM PPE No | - ! | • (| 1 | \$ | \$. | \$ - | \$ - | 5 | 5 - | | | 5 |
| direct Cost (9.96%) tal 2nd Qtr rand Total 2nd Qtr PART-TIM PPE No | - ! | • (| | \$ | \$ - | 5 - | s . | s - | 5 - | 5 - | 5 - | \$ |
| PART-TIM PPE No b Totals | . 1 | • (| | - | • | | - | | e - | 1. | - 1 | |
| PART-TIM PPE No | . 1 | | | | | | | - | | | | \$ |
| PART-TIM PPE No | • 3 | • | | S - | \$ <u>-</u> | !\$i - | \$ - | 4 | - | \$* m = 0* | 5 - 1 | \$ |
| PPE No | | S = 1 | S - | · S | 1 S - | S - | \$ -0 | \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ | I'S - | S - | \$ - | S |
| PPE No | TO OAY | - Santa | | _ | - | | | | | | | |
| ıb Totals | | | O' Char | 0-1 | FY '22 Carryover | | | FY '23 | | | OGRAM TOTAL | |
| | . 01 | Total Salary | % Share | Salary | Fringe | Carryover | Salary | Fringe | Requested | Salary | Fringe | Total |
| | | | | \$ - | 5 . | 5 . | | - | - | | | |
| | - | | | + | 1 | - | \$ - | \$. | \$ · | | | 5 |
| | _ | | | † | | \$. | \$ - | \$ · | 5 - | | | \$ |
| | -+- | | | 1 | \$ - | s . | \$ - | \$. | - | | | \$ |
| | \rightarrow | | | | \$ - | \$ - | 5 - | <u>s</u> - | 5 - | | | \$ |
| | | | 0 | \$ - | \$. | s - | s - | \$. | \$ - | 5 | 5 - | \$ |
| | | | | | - | 7 - 10 | | | - | . 1 | | |
| tal 2nd Otr | - 19 | - | | 10 ~ | 1.0 | • | | | | | | \$ |
| tal 21th Otr | | - | | is - = | - 1 | | i\$. " - | \$ - 1 | \$ - | !\$ · . | \$ - 3 | \$- |
| | | | | \$ - | \$ - | 5 - | S - | \$. | 5 - | \$ - | \$ - | \$ |
| | | | | \$ - | \$. | \$ - | \$. | \$. | 5 - | \$. | S - | \$ |
| | \rightarrow | | | \$ | 5 - | 5 - | S - | \$. | \$ - | 5 - | 5 - | 5 |
| | | | | \$ - | \$ - | \$ - | \$ - | \$ - | 5 - | 5 - | 5 - | \$ |
| | \rightarrow | | | \$ - | \$ - | \$ - | 5 - | \$. | \$ - | s - | \$ - | \$ |
| | | | | \$ - | \$. | 5 - | \$ - | 5 - | 5 - | \$. | 5 - | S |
| | \perp | | | \$ - | 5 - | \$ - | \$ - | 5 . | \$ - | \$ - | S - | \$ |
| b Totals | - | | D P | | D . E | * F Q | | - | | 9 | _ 1 | |
| lirect Cost (9.96%) | | - | | | | | | | | | | S |
| tal 2nd Otr | | | | 15 | \$ - | \$ - | 5 - | S - | .\$0 - 1 | \$ | | 5 |
| and Total 2nd Otr | 0 1 | S - | · S . | 15- | S - | ·s | S - | :\$6 | 18 | c i | C | · e |
| tification: By signing this re | eport, I | certify to the b | est of my k | nowledge that t | he Fixed Asset in | ventory Report | s true, complet | e, and accurate | and in accordance | ce with rules and | regulations gov | emina th |
| gram or project. I am aware | e that ar | ny taise, fictitio | us, or frauc | Julent information | on may subject m | ne to criminal, ci | vil. or administr | rative penalties. | (U.S. Code, Title | 218. Section 100 | 11) | orrining to |
| e or Print Name and Title of | f Progra | m Manager: | | | | | | | Telephone: (area | code, number, an | d extension) | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| nature of Authorized Certify | /Ina Off | lcial: | | | | | | | Email address: | | | |
| | | | | | | | | | | | | |
| | | | | | | | | ŀ | | | | |
| | | | | | | | | 1 | Date Report Sub | mitted: (Month, D | av Year) | |
| | | | | | | | | ŀ | | window: (who him; D | 23, 1001) | |
| | | | | | | | | ŀ | | | | |
| e or Print Name and Title of | | | Jimmy S. Te | eria | | | | | Telenhone: /area | code, number, an | d extension) | |
| | Project | t Coordinator: | | | | | | | releptione, talea | Code, number, an | | |
| | Projec | t Coordinator: | | | | | | | | | | |
| inature of Project Coordinate | Projec | t Coordinator: | | | | | | i | | 671-300 | -1367 | |
| The state of the s | | t Coordinator: | | | | | | i | Consil address: | | -1367 | |
| | | t Coordinator: | | | | | | | Email address: js | | 1367 | |



FY 2023 Title V, Part B: Rural Low Income Schools

Consolidated Grant to Insular Areas Quarterly Report

Project No. 6

Office of Catholic Education (OCE)

Quarterly Report Documents:

| lerry | Report Documents. | | | | | | | |
|-------|---|--|--|--|--|--|--|--|
| 1) | Finalized Quarterly Report with Federal Program Division (FPD) Validation | | | | | | | |
| 2) | □Original Submitted Quarterly Report | | | | | | | |
| | a. Correspondences between FPD and Project Lead | | | | | | | |
| 3) | ☐ Quarterly Personnel Certification | | | | | | | |
| 4) | ☐Fiscal Monitoring Documents: | | | | | | | |
| | a. □10% | | | | | | | |
| | ☐Fiscal Monitoring Checklist with PPE Dates | | | | | | | |
| | ☐Federal Roster | | | | | | | |
| | □ Quarterly Personnel Certification (refer to #3) | | | | | | | |
| | □Labor Cost | | | | | | | |
| | ☐ Attendance Log | | | | | | | |
| | ☐Other Supporting Documents (i.e. Timesheets) | | | | | | | |
| | b. □100% | | | | | | | |
| | ☐ Fiscal Monitoring Checklist with PPE Dates | | | | | | | |
| | ☐Federal Roster | | | | | | | |
| | ☐ Quarterly Personnel Certification | | | | | | | |
| | □Labor Cost | | | | | | | |
| | □Other Supporting Documents (i.e. Timesheets) | | | | | | | |



FY 2023 Title V, Part B: Rural Low Income Schools Consolidated Grant to Insular Areas Quarterly Report

Original Submitted Quarterly Report

April 30, 2024

Grant Name: Consolidated Grant FFY 2023 Grant#: S403A230002 What quarter is this report filed? Mark an" X" 10/ 01/23-01/01/24-04/01/24-07/01/2 PROJECT TITLE: Project #6: Private, Non-Public School – OFFICE OF CATHOLIC 12/31/23 03/31/24 06/30/24 09/30/2 1st Qtr 2nd Otr 3rd Qtr 4th Qt **EDUCATION (OCE)** X PROJECT COORDINATOR: Fr. Jeff San Nicolas REPORT DUE: REPORT DUE: REPORT DUE: REPORT I PROJECT MANAGER: Sylvia T. Calvo, Grant Director 07/10/24 01/10/24 04/10/24 10/10/2 ANNUAL REPORT DUE: 11/20/2024 STATE PROGRAM OFFICER: Shannon Bukikosa-Esplana PERCENTAGE OF EXPENDITURE: **AMOUNT BUDGETED AMOUNT EXPENDED:** (Include all expenditures/payouts to date) (Overall Expenditure divided by Amount Budgeted) (FFY 2023): % PERCENTAGE OF EXPENDITURE: AMOUNT BUDGETED AMOUNT EXPENDED: (Overall Expenditure divided by Amount Budgeted) (FFY 2022): (Include all expenditures/payouts to date) GRADE LEVEL(S) and NUMBER of TARGETED POPULATION to RECEIVE SERVICES Grade Level(s) PRIVATE NON-PUBLIC SCHOOLS PUBLIC SCHOOLS (e.g. GDOE & CHARTER) Admin. **Students Parents Teachers Students Teachers Parents** Admi **BBMCS 257 BBMCS 2** BBMCS 20 **DCS 91** DCS 9 DCS 1 **SACS 209 SACS 18** SACS 2 **SBCS 210 SBCS 18** SBCS 3 Pre-K - 5 **SFCS 87** SFCS 7 SFCS 2 **DCDC 82** DCDC 6 DCDC 1 **IOPCNK IOPCNK IOPCNK MHCNK 163** MHCNK 9 MHCNK 1 **TOTAL 1099** TOTAL 87 **TOTAL 12** 6 - 8 **BBMCS 209 BBMCS 18**

DCS 5

SACS 17 SBCS 12

SFCS 8

DCS 40

SACS 168

SBCS 132 SFCS 61

| | TOTAL 603 | | TOTAL 60 | | | | | | |
|---------------------------------|---|---|--------------------|------------------|--|--|--|--|--|
| | AOLG 285 FDMS 404 | | AOLG 48 FDMS 27 | AOLG 4 FDMS 3 | | | | | |
| 9 - 12 | NDHS 323 | | NDHS 24 | NDHS 3 | | | | | |
| | TOTAL 1,019 | | TOTAL 99 | TOTAL 10 | | | | | |
| TOTAL | 2,614 | | 246 | 32 | | | | | |
| LIST THE PROJECT GOALS: | By the end of the goal: | | | | | | | | |
| | a) Expand studer readiness; and | a) Expand student-learning experiences to improve student performance in math and reading and enhance their college and career readiness; and | | | | | | | |
| | b) Provide professional development and technology support for teachers to hone their knowledge and skills in technology integration disciplinary specific pedagogies. | | | | | | | | |
| LIST THE PROJECT OBJECTIVES: | A. Expand student access to experiences to improve performance in math and reading and enhance their college and career readiness: | | | | | | | | |
| | Component 1. Academic Performance | | | | | | | | |
| | • YEAR 1: Improve academic performance in math and reading by at least 2% from baseline on the summative assessment used by the Private, Nonpublic (PNP) school. | | | | | | | | |
| | • YEAR 1: The percent of AP students scoring 3 or above will increase by at least 2% for those PNPs offering Advance Placement (AP). | | | | | | | | |
| | Component 2 | 2. Specialized E | Events & Oppo | ortunities | | | | | |
| | YEAR 1: There will be at least a 5% increase in student participation in STEAM activities, other academic and non-academic special events and at least 70% of participating students will report they are more engaged in learning and that they had a positive experience. | | | | | | | | |

Grant Award #: S403A230002

Component 3. Academic & Career Planning

• YEAR 1: At least 70% of participating students will indicate that College/Career Fair is helpful in providing them the information needed to prepare for a college/career path, and at least 20% of these students will indicate an interest in pursuing a STEAM college path/CTE path.

B. Provide professional development and other supports for teachers to hone their knowledge and skills in technolog integration and disciplinary specific pedagogies:

Component 4. Professional Development

• YEAR 1: At least 60% of teachers participating in PD will report implementing what was learned in the classroom at feeling more confident in their teaching effectiveness (teacher efficacy).

Component 5. Technology Support & Technology Integration

- YEAR 1: At least 98% of teachers in participating schools will report improved access to technology and online resources and increased integration of technology in the classroom.
- YEAR 1: At least 94% of students in participating schools will report improved access to technology and online resources and increased integration of technology in the classroom.

PART I:

| 171111 | | |
|----------------|---|---|
| | | WORK ACCOMPLISHED & |
| GOAL/COMPONENT | ACTIVITIES | EVIDENCE OF IMPLEMENTATION |
| | For this Goal/Component, provide a listing of specific activities implemented in <u>bullet form</u>. Specify status of each activity (completed, ongoing, or delayed). If ongoing, indicate the percentage accomplished. If delayed, state in the next column the reason why. If there was no activity for this Goal/Component during this reporting period, then simply indicate "REPORTING ON THIS GOAL/COMPONENT NOT APPLICABLE FOR THIS QUARTER". Provide bullet form listing below: | In five or less brief sentence(s), describe the details of the work accomplished during the period for each activity stated in the previous column on this Goal/Component. Include the what, when, where, how, how many participants, etc. List evidence that each activity took place for this Goal/Component, and include copy of proof as attachment(s). (Example: Sign-in sheets for workshop, training or professional development, |

| Goal A, Component 1: | |
|----------------------|--|

Goal A, Component 1: Academic Performance

- Summative Assessment:
 REPORTING ON THIS GOAL/COMPONENT NOT APPLICABLE FOR THIS QUARTER
- Advanced Placement (AP): Ongoing.
- Pre-Advanced Placement (Pre-AP)
 Ongoing

Goal A, Component 2: Specialized Events & Opportunities

Academic Performance

Goal A, Component 2: Specialized Events & Opportunities

- Academic Challenge Bowl Local competitions completed. Champions preparing for national competition.
- Math Olympiad Completed
- Math Counts
 Completed
- National Forensic League
- Mock Trial Completed. Champions preparing for national competition.

Agenda, and other evidence such as travel log, PD log, budget mod, or personnel log of changes/updates)

Goal A, Component 1: Academic Performance

Summative Assessment:

No Summative Assessment issued. Waiting for GDOE who is working with the vendor and schools to set up the new Summative Assessment to be used, Smarter Balanced.

For the 1st Quarter, the OCE continued conducting regular classes for all grade levels K-12th. Summative assessments are not administered until April or May.

Advanced Placement (AP):

For the 1st Quarter, the OCE continued conducting regular AP classes for all relevant grade levels. The AP tests are not administered until May 2024

Pre-Advanced Placement (Pre-AP)
 Pre-AP classes in math continue to be offered to 8th graders.

Robotics Classes meet daily per block period from Grades 5th through 8th.

Goal A, Component 2: Specialized Events & Opportunities

 Academic Challenge Bowl: Competition Dates June 1-2, 2024 Washington DC
 Finalizing travel packet pending itinerary from LR project.

• Math Olympiad:

Four students were chosen to participate in the Chapter Competition held last Mar. 15 at GDOE. One student placed 3rd in the Target Round and the team placed 4th.

Math Counts:

Several students qualified for the State Competition held on March 23, 2024.

One student to represent Guam in national competition in DC.

 National Forensic League Weekly practice with students

Grant Award #: S403A230002

Goal A, Component 3: **Academic & Career Planning**

Goal A, Component 3: Academic & Career Planning

- **College Readiness and Career Exploration Health** Certification
- **College Exploration and Readiness Opportunities College**
- Career Technical Education

Goal B, Component 4: **Professional Development (PD)**

Goal B, Component 4: Professional Development (PD)

- Cooperative Learning REPORTING ON THIS GOAL/COMPONENT NOT APPLICABLE FOR THIS QUARTER
- **Higher Order Thinking Skills** REPORTING ON THIS GOAL/COMPONENT NOT APPLICABLE FOR THIS QUARTER
- **Next General Science Standards** REPORTING ON THIS GOAL/COMPONENT NOT APPLICABLE FOR THIS QUARTER
- **Technology Integration** REPORTING ON THIS GOAL/COMPONENT NOT APPLICABLE FOR THIS QUARTER
- **Instruction for High Ability Students** REPORTING ON THIS GOAL/COMPONENT NOT APPLICABLE FOR THIS QUARTER

Mock Trail School preparing for national competition

Goal A, Component 3: Academic & Career Planning

College Readiness and Career Exploration Health Certification

UOG College Fair on March 21, 2024.

Senior Seminar

College Exploration and Readiness Opportunities College Fair

College counselor provided list of college visits and # of students who participated.

College visits are on-going throughout the school year, data will be provided once available.

Career Day Google Form scheduling of student sessions College Advising Sign in form

College visit sign in sheet

Career Technical Education: STEAM Robotics: 514 students enrolled in Art are engaging in building of operating robots.

Goal B, Component 4: Professional Development (PD)

- **Cooperative Learning** REPORTING ON THIS GOAL/COMPONENT NOT APPLICABLE FOR THIS QUARTER
- **Higher Order Thinking Skills** REPORTING ON THIS GOAL/COMPONENT NOT APPLICABLE FOR THIS QUARTER
- **Next General Science Standards** REPORTING ON THIS GOAL/COMPONENT NOT APPLICABLE FOR THIS QUARTER
- **Technology Integration** REPORTING ON THIS GOAL/COMPONENT NOT APPLICABLE FOR THIS QUARTER
- Instruction for High Ability Students REPORTING ON THIS GOAL/COMPONENT NOT

| REPORTING THIS Q • Math Strange PORTING THIS Q • Literacy REPORTING THIS Q • Conscious REPORTING THIS Q • Early Ching REPORTING THIS Q • Early Ching REPORTING THIS Q • AP Summan Ongoing • Teacher Ongoing • Chamorr Completed Goal B, Component 5: Technology & Technology Integration Continuing On Going | ON THIS GOAL/COMPONENT NOT APPLICABLE FOR DUARTER Strategies OG ON THIS GOAL/COMPONENT NOT APPLICABLE FOR DUARTER US DISCIPLINE Training OG ON THIS GOAL/COMPONENT NOT APPLICABLE FOR DUARTER IIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIII | Intervention REPORTING ON THIS GOAL/COMPONENT NOT APPLICABLE FOR THIS QUARTER • Math Strategies REPORTING ON THIS GOAL/COMPONENT NOT APPLICABLE FOR THIS QUARTER • Literacy Strategies REPORTING ON THIS GOAL/COMPONENT NOT APPLICABLE FOR THIS QUARTER • Conscious Discipline Training REPORTING ON THIS GOAL/COMPONENT NOT |
|--|---|--|
| Delayeu | ent 5: Technology & Technology Integration ng use of CG-acquired technology ion and procurement of additional technology | Goal B, Component 5: Technology & Technology Integration There are no updates on any technology requisitions for CG22 and CG23 funding. No new IFB for technology equipment is available at the DOE Office of Supply Management website |
| GOAL/COMPONENT DATA WHAT PRIMAR THE ACTIVITIE | GENERATED FROM ACTIVITIES | NARRATIVE ON COMPONENT'S EFFECTIVENESS |

RANT

| | FFY 2023 CONSOLIDATED GRANT | | | | |
|---|---|--|--|--|--|
| | QUARTERLY REPORT | | | | |
| | Grant Award #: S403A230002 | | | | |
| | IN THIS COLUMN, PROVIDE PRIMARY DATA (e.g. a 'count') FOR USE IN CALCULATING A PERFORMANCE MEASURE UNDER THIS COMPONENT. PRIMARY DATA MAY BE PRESENTED IN A NARRATIVE, TABLE OR GRAPH. | | | | |
| | USING THE TABLE ON THE NEXT PAGE, PROVIDE SECONDARY DATA (e.g. a 'percentage') ON THE PROJECT'S PERFORMANCE MEASURES. IF DATA IS NOT AVAILABLE, SPECIFY WHY AND INDICATE WHEN DATA WILL BE AVAILABLE. | | | | |
| | ¹ Primary data is a direct output of carrying out an activity. It usually comes in the form of a 'count'. | | | | |
| | ² Secondary data is derived from or calculated using primary data. Performance measures are usually secondary data. | | | | |
| Goal A, Component 1: Academic Performance | Insert Primary Data Here: | | | | |
| Academic Performance | | | | | |
| | Goal A, Component 1: Academic Performance | | | | |
| | Summative Assessment: No data for this reporting period. Smarter Balance will take place in April or May, and results will be available at a time be determined. | | | | |
| | Advanced Placement (AP): No test data for this reporting period. | | | | |
| | Advanced Placement (AP) testing will take place in April or May, | | | | |

COMPONENT.

> EXPLAIN WHAT THE DATA PRESENTED IN THE

PERFORMANCE MEASURES TABLE INDICATE REGARDING HOW THE PROJECT IS TRACKING IN ACHIEVING ITS GOALS AND OBJECTIVES ON THIS

Goal A, Component 1: Academic Performance

- Summative Assessment: Not applicable since no data for this reporting period.
- Advanced Placement (AP):

Not applicable since no test data for this reporting period. 200+ high school students enrolled in AP classes.

Pre-AP is offered as a methodology through differentiated instruction in all 3 sections of 8th grade Math classes. Recipients of differentiated instruction have shown high achievement in their overall Math grade and occupy the top 15 overall Math scores in their grade level. This is evidenced in their actual report card grade and their appearance on the BBMCS President's List and Principal's List.

Robotics Programs are graded on their grade level skills through its class generated rubrics and curriculum lesson plans.

Goal A, Component 2: Specialized Events & Opportunities

Two schools report and increase in the number of students participating in Academic Special Events in SY 23-24 compared to SY 22-23. The student survey on participation and engagement was collected by GDOE. Survey results pending.

Goal A, Component 2: **Specialized Events & Opportunities**

Goal A, Component 2: Specialized Events & Opportunities

and results will be available at a time to be determined.

- Academic Challenge Bowl 80 Student participants
- **Math Olympiad** 12 student participants

Grant Award #: S403A230002

Goal A, Component 3: **Academic & Career Planning**

- Math Counts 64 student participants
- **National Forensic League** 48 student participants
- **Mock Trial** 14 Student participants

Goal A, Component 3: Academic & Career Planning

- **College & Career Fairs:** 64 students attended UOG College Fair on March 21, 2024. 400 students attend FDMS Career Day held on March 11, 2024 51 Students assisted with College application 48 Students signed up for college visits
- STEAM 11 students participated in Bridge Building Contest 4 students participated in UOG Titration Competition

Goal B, Component 4: Professional Development (PD)

No data for this reporting period. The Catholic Schools is awaiting invites from the CG projects on the available FY '23 scheduled professional development training and conferences.

Goal B, Component 5: **Technology & Technology** Integration

Goal B, Component 4:

Professional Development (PD)

STATUS FOR COMPONENT: PLEASE CHECK ONE: ✓

- □ NOT STARTED
- □ LESS THAN 50% **COMPLETED**
- ✓ COMPLETED 50% OR MORE
- **□ FULLY COMPLETED**

Goal B, Component 5: Technology & Technology Integration

Schools are reporting that students and teachers have increased technology integration. No data to present

Goal A, Component 3: Academic & Career Planning

School counselor continues to provide information needed to prepare students for college and career readiness.

Goal B, Component 4: Professional Development (PD)

Not applicable since no data for this reporting period.

Goal B, Component 5: Technology & Technology Integration

This component goal progressing well. Additional interactive boards and replacement laptops for students and teachers are needed.

| Project Activity (Each project activity should be connected to the annual objective for the current year that is listed in section 5b of the project narrative.) | Corresponding Annual Objective Enter the annual objective from 5b that this project activity aligns with. | Data Source Enter where the data are located. Identify where the data will come from. | Unit of Measurement (i.e. metric) Enter the unit of measurement. | Evidence- Based Please indicate: Yes or No | Baseline Data (Current school year or most recent) If a unit of measurement (i.e. metric) does not have baseline data, please indicate that the baseline data is not available. Please also indicate when baseline data will become | Please (e.g., 40% prepared" to u improve instruc | of teachers will use new tools and ention by December Target End of March | es rather than o self-report as fe d resources in the er 2023 versus | utputs. eeling "well ne classroom to 40% of teache |
|--|---|---|---|--|--|---|---|---|--|
| nui i un ve.j | | | | | | | | | |
| Component 1. Academic Performance | a) At least 2% increase in students grades 3-10 scoring at the "Proficient"/ "Ready" and "Advanced/ Exceeding" level in Math from baseline. | Smarter Balance | Percentage of students in grades 3- 10 scoring in the "Ready" & "Exceeding" levels in Math/ Reading from baseline | Yes | | | Target: Summative testing is not done at this time. Actual: Ongoing Math instruction. Summative testing to be conducted in the 3rd quarter. | | |
| 1. Summative Assessment | b) At least 2% | | | Yes | | Target: Summative testing is not done at this time. Actual: Ongoing Reading Instruction. | Target: Summative testing is not done at this time. Actual: Ongoing Reading instruction. | | |

| | | Grant Awaru | 11. 5405/1250 | | _ | | | |
|---------------------------------------|-----------------|------------------|---------------|--------------------|---|------------------|---|--|
| increase in | | | | | testing to be | testing to be | | |
| students grade | es 3- | | | | conducted in the | conducted in the | | |
| 10 scoring at | | | | | 3rd quarter. | 3rd quarter. | | |
| | | | | | ' | 1 | | |
| "Proficient"/ | | | | | | | | |
| "Ready" and | | | | | | | | |
| "Advanced/ | | | | | | | | |
| Exceeding" le | evel | | | | <u> </u> | | | |
| in Reading fr | | | | | Ī | | | |
| baseline | | | | | I | | | |
| baseine | | | 37 | EE7 100 A.P. (F.) | • · · · · · · · · · · · · · · · · · · · | TD. 4 | | |
| | | | Yes | | <u> Target:</u> | Target: | | |
| | | | | Results: | AP Testing not | AP Testing not | | |
| 2. Advan At least 2% | AP Test Results | Percentage of | | % of AP tests with | administered at | administered at | | |
| ced increase in the | | AP test takers | | a score of 3 or | this time. | this time. | · | |
| | | who score a 3 or | | better = 103/213 = | I | | | |
| tagt regults age | | better | | 400/ | Actual: | Actual: | | |
| (AP) test results set 3 or better. | ning | Detter | | 10/0 | Ongoing AP | Ongoing AP | | |
| 3 of better. | | | | | instruction. | instruction. | | |
| | | | | | I | | | |
| | | | | | AP testing to be | | | |
| | | | | | conducted in the | | | |
| | | | | | Brd quarter. | in the 3rd | | |
| | | | | | | quarter | | |
| | | | Yes | | <u> Target:</u> | Total | | |
| | | | | | Conduct and | participants: | | |
| G 12 \A11 150 | , , , , | D (C | | | | ACB: 80 | | |
| Component 2. a) At least 5% | Events Roster | Percentage of | | A PR · | | NFL: 48 | | |
| Specialized increase in | | students | | AI IX. | | MockT: 19 | | |
| Events & student | | participating in | | | opportunities. | MathCnt: 54 | | |
| Opportunities participation in | n | specialized | | | | MathOly: 12 | | |
| STEAM | r. | events and | | | Actual: | | | |
| activities, AS | E, | opportunities | | | School awaiting | | | |
| VPA, and | | | | enecial events and | | 213 | | |
| | | | | ann antunities | LR project for | | | |
| | | | | | students to | | | |
| STEAM | | | | | participate in a | | | |
| | | | | | specialized | | | |
| | | | | | event and/or | | | |
| Music. | | | | | STEAM | | | |
| | | | | | activity. | | | |
| | | | | | i . | | | |
| | | | | | I | | | |
| | | | Yes | | <u> Target:</u> | | | |
| | | | | | | Total STEAM | | |

| | | | Grant Awaru | #. DTUJA230 | | | | |
|---|--|--|--|-------------|--------------------|--|-------------|--|
| activities, Academic Special Events (ASE), Visual Performing Arts (VPA), and Music activities | b) At least 70% of students who participate in STEAM activities, ASE, VPA, and Music activities will indicate being engaged in learning and confident in their academic work (as applicable to each PNP | Web-based survey on STEAM events, ASE, VPA, and Music activities | Percentage of students participating in specialized events and opportunities | | From FY '22 APR | administered at this time Actual: School awaiting invite from the LR project for students to participate in a specialized event and/or STEAM activity. Survey to be done in the 3rd quarter. | STREAM: 514 | |

| Grant Award | #: S403A230002 |
|-------------|----------------|
| | |

| | | | Grant Awaru | #. 5403A230 | 002 | _ | | |
|---|---|-------------------|---|-------------|--|---|--|--|
| | school) | | | | | | | |
| Component 3. Academic & Career Planning | a) At least 70% of participating students will indicate that College/Career Fair is helpful in providing them the information needed to prepare for a college/career path | Student Survey | Percentage of students indicating College/Career Fair relevant and helpful | Yes | From FY '22 APR: 82% indicated information at | Target: At least 70% (if Fair is held at this time) Actual: NO DATA Fair was not held at this time. No survey administered, so no data collected. LR sponsored College Fair will be held in | Survey conducted. Data has not been shared in time for this report | |
| College & Career Fairs | | | | | College Fair was relevant and helpful. | the 2nd quarter and to be participated in by OCE students. Target: At least 20% (if survey is administered at this time) Actual: Fair was not | | |
| | | | | Yes | | held at this time. No survey administered, so | | |

| | | | Grant Awaru | #. DTU3/1250 | 002 | | | |
|--------------|---|------------------|---|--------------|--|---|---|--|
| | | | | | | no data collected. | | |
| | b) At least 20% of participating students will | Student Survey | Percentage of students indicating an interest in pursuing a STEAM path in college or a CTE path | | | Survey will be conducted during the College Fair. | | |
| | indicate an interest in pursuing a STEAM college path or a CTE path | | C1D puin | | | | | |
| | | | | | From FY '22 APR: | | | |
| | | | | | No data as this question was inadvertently missed in the survey. | | | |
| | | | | | | i | | |
| Component 4. | At least 60% of | Web-based survey | Percentage of | Yes | From FY '22 | administered at this time. | Target: Survey not administered at this time. | |
| | | | | | | Actual: | Actual: | |

| | ! | | | | | School awaiting | | | |
|---------------------------------------|---------------------|---------------------------------------|----------------|-----|----------------------------------|-------------------------------|------------------------------|--|--|
| | ! | | | | | | invite from the | | |
| | | | | | | CG projects for | | | |
| Professional | teachers | | teachers who | | APK: | selected teachers | selected | | |
| Development | participating in PD | | report, or are | | | to participate in | teachers to | | |
| | will report or are | | observed, to | | | | participate in a | | |
| | observed | | have a change | | | development | professional | | |
| | implementing | | in classroom | | | training. | development | | |
| | strategies learned | | instructional | | percent (0770) 01 | • | training. | | |
| | in the classroom | | practices | | teacher participants | Teacher | traning. | | |
| | and feeling more | | | | | participant | Teacher | | |
| | confident in their | | | | | | participant | | |
| | teaching | | | | levels in classroom | administered in | survey to be | | |
| | effectiveness | | | | application of | dullillistered in | administered | | |
| | | | | | teaching strategies | ne 3 rd quarter to | administered | | |
| | ! | | | | learned: | allow time for | in the 3 | | |
| | ! | | | | | application of | quarter to | | |
| PD Trainings | | | | | 24% - <i>'Always'</i> (in | earned teaching | allow time for | | |
| 6 | ! | | | | | strategies in the | application of | | |
| | ! | | | | | classroom. | learned | | |
| | ! | | | | 37% - | • | teaching | | |
| | ! | | | | 'Frequently' (at | <u> </u> | strategies in | | |
| | ! | | | | least once a week) | i | the classroom. | | |
| | ! | | | | | • | | | |
| | ! | | | | 8% - | <u> </u> | | | |
| | ! | | | | <i>'Infrequently'</i> (at | | | | |
| | ! | | | | least once a month | T | | | |
| | | | | | | : | | | |
| | ! | | | | 18% - <i>'Rarely'</i> (at | | | | |
| | ! | | | | least once a | i | | | |
| | ! | | | | quarter) | | | | |
| | | | | | | <u> </u> | | | |
| | ! | | | | 13% - 'Not at all' | <u>!</u> | | | |
| | ! | | | | (not yet started) | Ī | | | |
| | | | | | | <u>Γarget:</u> | Target: | | |
| | | | | | | | Survey not | | |
| | | | | | | | administered at | | |
| Component 5. | At least 98% of | Web-based | Percentage of | Yes | From FY '22 | this time | this time | | |
| Technology | teachers will | Survey | teachers | | APR: | | tills tillic | | |
| & Technology | report improved | Survey | reporting | | | Actual: | Actual: | | |
| Integration | access to | | improved | | | | Survey to be | | |
| (Teacher) | technology and | | access to | ' | | | | | |
| (Teacher) | teemiology und | | | | oc / o marourou | | administered in | | |
| | | | | ' | | the 3 rd quarter. | the 3 rd quarter. | | |
| | | | | | technology and | I | | | |
| · · · · · · · · · · · · · · · · · · · | | \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ | | | <u> </u> | • • | | | |

| | | | Grant Awaru | | | | | |
|--|--|---------------------|---|-----|---|---|--|--|
| | online resources, and more technology integration in the classroom | | technology and online resources, and more technology integration in the classroom | | online resources | acquired technology. Target: Survey not administered at | Ongoing usage of past CG-acquired technology. Target: Survey not administered at | |
| | | | | | | Actual: Survey to be administered in the 3 rd quarter. Ongoing usage of past CG-acquired | Actual: Survey to be administered in the 3 rd quarter. Ongoing usage of past CG-acquired technology | |
| Technology & Technology Integration (Student) | At least 94% of students will | Web-based Survey | Percentage of students reporting improved access to technology and online resources, and more technology integration in the classroom | Yes | From FY '22 APR: 89% - indicated greater access to technology and online resources 91% - reported more effort among teachers to incorporate technology | | | |

| Grant Award #: S403A230002 |
|-----------------------------------|
|-----------------------------------|

| a t c a t i | port improved coess to chnology and nline resources, nd more chnology tegration in the assroom | | |
|---|---|--|--|
| PART II: | | | |
| COMPLETED. (Provide a brief summary for each travel activity conducted during the quarter, i.e. purpose, location, number of dates of travel, etc.) 100 WORD COUNT No travel activity this reporting period. | | | |
| FOR EACH TRAVEL EVENT, DISCUSS THE WORKING days? Did the traveler(s) submit a Travel Report to the Project Lead, Federal Programs, and Superinte Office?) AND PROGRAMMATIC REQUIREMENTS. (Was echo training conducted? When was it held? State the name of traveler(s). Did the traveler(s) clear within working days? Did the traveler(s) submit a Travel Report to the Project Lead, Federal Programs, and Superinte Office?) 100 WORD COUNT No travel activity this reporting period. | | | |
| PART III: | | | |
| DISCUSS THE VARIOUS TASKS CARRIED OUT BY PROJECT PERSONNEL FOI THE PERIOD. | (The description needs to align with project components and activities outlined in the approved project application.) 100 WORD COUNT OCE does not have project personnel. Our CG grant application includes approved funds for a grant coordinator to assist with OCE's 11 schools' various projects. | | |
| USING PROJECT DATA TO | (What strategies are working, not working?) | | |
| EVALUATE | 100 WORD COUNT | | |
| EFFECTIVENESS/PROGRES DESCRIBE THE AREAS FOR | Tecting Materials & Online Accessments (On-Coing) During Smarter-Palanced Infractructure Trial, one echool had internet issues. Paguesting | | |
| IMPROVEMENT IN EACH COMPONENT, AS It is challenging for schools ending classes in early May to conduct testing. Schools may have to go straight to the actual as than the practice live sessions. Schedule is to tight, not practical. | | | |
| APPLICABLE. | Goal A.2: | | |

| | Students were able to participate in ACB, NFL, Math Olympiad, and MATHCOUNTS and Mock Trial competitions. As of March 31, no instructions have been given for the submission of deliverables to ASE or when stipends will be released. Waiting of survey results. | | | | |
|--|--|--|--|--|--|
| | Goal A.3: | | | | |
| | 2 schools indicate a need to increase participation in STEAM contest and college fairs. | | | | |
| | Goal A.4: | | | | |
| | No faculty and staff have attended many federally funded PD training for the 2 nd Quarter. | | | | |
| | Request the dates for AP Summer Institute and agenda (content areas) to allow for planning. | | | | |
| | Many of the PD activities are either Cost-Shared with other projects; therefore until we get further information such as training dates, no data or information to be provided for reports. | | | | |
| | Improve collaboration with FPD and each Project Coordinator and request for any PD updates. | | | | |
| | Goal B.5: | | | | |
| | Survey data has not been provided. It is recommended that data be aggregated by schools and shared so each school will know their particular results and address any issues that arise. | | | | |
| | Replacement laptops are requested. No new equipment or technology has been received. Since liaisons no longer have Munis access, we cannot check if requisitions have been converted to POs or if the POs have been received by the approved vendors. Is it possible to provide a list of all pending and approved POs to the OCE staff to assist schools when they make their needs assessment for the next grant cycles? | | | | |
| EXPLAIN HOW THE USE OF | (How did activities implemented contribute to improving student outcomes?) | | | | |
| PROGRAM FUNDS TIES | 100 WORD COUNT | | | | |
| WITH PROMOTION OF ACADEMIC ACHIEVEMENT AMONG STUDENTS. | Student participation in Academic Special Events increases student motivation and engagement leading to improved academic performance. Attendance in PD training proves teachers with additional knowledge and skills they can use in the classroom to also improve student academic performance. | | | | |
| EXPLAIN THE PROGRAMMATIC AND FISCAL CHALLENGES | (Did you encounter challenges that affected project progress? Was there any corrective action taken or is being planned? If applicable, cite any proposed solution(s) to address the problem.) 100 WORD COUNT | | | | |
| ENCOUNTERED DURING THE PERIOD. | Supply and equipment received on a timely basis to accommodate classroom lessons plans for the year. This is an ongoing concern for OCE. | | | | |
| | | | | | |
| WHAT ACTIVITIES WILL | (Have you some source a new or better way to implement a project strategy?) Are you can Justing at how try as \$60 at | | | | |
| WHAT ACTIVITIES WILL THE PROJECT IMPLEMENT NEXT QUARTER? | (Have you come across a new or better way to implement a project strategy? Are you conducting other types of "best practice" procedures that Federal Programs/State Office could share with other grantees?) 100 WORD COUNT | | | | |
| TEM VOINTEN. | Commencement Exercises | | | | |
| | Advanced Placement Exams | | | | |
| | Special Event Competitions | | | | |
| | Smarter Balance Assessments | | | | |
| | | | | | |

Grant Award #: S403A230002

| EXPLAIN METHODS THAT |
|-----------------------------|
| ARE BEING USED FOR |
| MONITORING PROJECT |
| ACTIVITIES. |

- Review of students' progress with a midterm progress report as well as quarterly report provided.
- Regular classroom observation.
- Sign in sheets for training and professional development.
- Signed issuance sheets of technology equipment released to students and/or teachers for use.
- Surveys.

QUARTERLY REPORT CERTIFICATION

PROJECT TITLE: Project #6: OFFICE OF CATHOLIC EDUCATION (OCE)

I certify to the best of my knowledge that all activities reported for the project titled above, is true and correct and in accordance to rules and regulations governing the above-named project. It is understood that any willful misrepresentation or fraud is subject to applicable penalties, as it relates to federal funds.

THIS REPORT WAS REVIEWED AND VALIDATED BY:

| AUTHORIZED SCHOOL REPRESENTATIVE (PRINT) | AUTHORIZED SCHOOL REPRESENTATIVE (SIGN) | DATE |
|--|---|------|
| PROJECT MANAGER NAME (PRINT) | PROJECT MANAGER (SIGN) | DATE |

FEDERAL PROGRAMS DIVISION



FY 2023 Title V, Part B: Rural Low Income Schools

Consolidated Grant to Insular Areas Quarterly Report

Project No. 7

St. Paul's Christian School (SPCS)

Quarterly Report Documents:

| erry | Report Documents. |
|------|---|
| 1) | Finalized Quarterly Report with Federal Program Division (FPD) Validation |
| 2) | ☐Original Submitted Quarterly Report |
| | a. Correspondences between FPD and Project Lead |
| 3) | ☐ Quarterly Personnel Certification |
| 4) | ☐Fiscal Monitoring Documents: |
| | a. □10% |
| | ☐ Fiscal Monitoring Checklist with PPE Dates |
| | ☐ Federal Roster |
| | ☐ Quarterly Personnel Certification (refer to #3) |
| | □Labor Cost |
| | ☐ Attendance Log |
| | ☐Other Supporting Documents (i.e. Timesheets) |
| | b. □100% |
| | ☐ Fiscal Monitoring Checklist with PPE Dates |
| | ☐ Federal Roster |
| | ☐ Quarterly Personnel Certification |
| | □Labor Cost |
| | ☐Other Supporting Documents (i.e. Timesheets) |

FEDERAL PROGRAMS DIVISION



FY 2023 Title V, Part B: Rural Low Income Schools Consolidated Grant to Insular Areas Quarterly Report

Original Submitted Quarterly Report

April 30, 2024

| Grant Name: Consolidated Grant FFY 2023 Grant Name: | | | _ Grant#: <u>S403</u> | 3A230002 | | What q | uarter is this repo | rt filed? Ma | rk an" X" | |
|---|-----------------|---------------------------------------|---|--|--------------------|---|---|--|-------------------------------------|--|
| PROJECT TITLE: Project #5: Private, Non-P SCHOOL (SPCS) | | | on-Public Scho | -Public School – ST. PAUL CHRISTIAN | | 10/ 01/23- 12/31/23 1st Qtr | 01/01/24- 03/31/24 2 nd Qtr | 04/01/24- 06/30/24 3 rd Qtr | 07/01 09/30 4 th (| |
| PROJECT COORDINATOR: Deborah Pined | | | ineda | | | | X | | | |
| PROJECT MANAGER: Sylvia T. Calvo, Gran STATE PROGRAM OFFICER: Christopher | | | Grant Director | ant Director | | | REPORT DUE: 04/10/24 ANNUAL REPORT | REPORT DUE 07/10/24 DUE: 11/20/20 | 10/10/ | |
| | AMOUNT BUDGETED | | AMOUN | T EXPENDED: | | | | | | |
| | (FFY 2022): | | | expenditures/payouts | to date) | | PERCENTAGE OF EXPENDITURE: (Overall Expenditure divided by Amount Budgeted) | | | |
| | \$ | | | \$ | | | % | | | |
| AMOUNT BUDGETED (FFY 2021): | | | AMOUNT EXPENDED: (Include all expenditures/payouts to date) | | | PERCENTAGE OF EXPENDITURE: (Overall Expenditure divided by Amount Budgeted) | | | | |
| | \$ | | | <u>\$</u> | | | % | | | |
| | | GRADE L | EVEL(S) and | NUMBER of TA | RGETED POPU | LATION to REC | EIVE SERVICES | | | |
| | Grade Level(s) | PRI | VATE NON-PU | ΓΕ NON-PUBLIC SCHOOLS | | | IC SCHOOLS (e. | g. GDOE & CH | ARTER) | |
| | | Students | Parents | Teachers | Admin. | Students | Parents | Teachers | Adm | |
| | Pre-K - 5 | 144 | | 9 | 3 Total | | | | | |
| | 6 - 8 | 91 | | 18 Total Secondary | 3 Total | | | | | |
| | 9 - 12 | | | 18 Total Secondary | 3 Total | | | | | |
| LIST THE PROJECT GOALS: By the end of the thre teaching effectiveness learning engagement learning opportunities | | ness and skill in ent and increase | n technology integ e student perform | gration through pr ance in math and | ofessional develop | ment and technolog | gy support; and b | enhance s | | |

Grant Award #: S403A230002

| | | T |
|------|---------------------------------|---|
| | | Expand student access to experiences to enhance student learning engagement and improve performance in math and reading. |
| | LIST THE PROJECT OBJECTIVES: | a. 7.1.1: Rigorous Academic and Technical Courses with High Quality Instruction |
| | | i. Year 1: There will be at least a 2% increase in student participation in STEAM activities and other academic and non-academ special events; and at least 70% will report they are more engaged in learning and confident in handling academic work. b. 7.1.2: Formative and Summative Assessments |
| | | i. Year 1: Improve academic performance in math and reading by at least 2% from baseline on the summative assessment used. c. 7.1.3: Supplemental Resources and Equipment Supports |
| | | Year 1: At least 91% of teachers will report an increase of technology integration in the classroom strengthening students' ac performance. |
| | | i. Year 1: At least 60% of students will indicate an improvement in technological literacy and ability to access online resource Provide professional development and other supports for teachers to hone their knowledge and skills in technology integration and enhance classroom instruction. |
| | | d. 7.2: Curriculum Instruction & Assessment |
| | | i. Year 1: At least 60% of teachers participating in PD will report implementing what was learned in the classroom and feeling confident in their teaching effectiveness (teacher efficacy), and indicate an improvement in the problem solving and higher ore thinking skills of students. |
| PART | I: | |

| GOAL/COMPONENT | ACTIVITIES | WORK ACCOMPLISHED & EVIDENCE OF IMPLEMENTATION | |
|--|--|---|--|
| Expand student access to experiences to enhance student learning engagement and improve performance in math and reading. | ▲ For this Goal/Component, provide a listing of specific activities implemented in <u>bullet form</u> . Specify status of each activity (completed, ongoing, or delayed). If ongoing, indicate the percentage accomplished. If delayed, state in the next column the reason why. | ▲ In five or less brief sentence(s), describe the details of the work accomplished during the period for each activity stated in the previous column on this Goal/Component. Include the what, when, where, how, how many participants, etc. | |
| | ▲ If there was no activity for this Goal/Component during this reporting period, then simply indicate "REPORTING ON THIS GOAL/COMPONENT NOT APPLICABLE FOR THIS QUARTER". Provide bullet form listing below: | ▲ List evidence that each activity took place for this Goal/Component, and include copy of proof as attachment(s). (Example: Sign-in sheets for workshop, training or professional development, Agenda, and other evidence such as travel log, PD log, budget mod, or personnel log of changes/updates) | |

Engineering/Robotics

7.1.1: Rigorous Academic and

Instruction

Technical Courses with High Quality

• In this 2nd quarter, 8th grade Robotics students completed various activities and projects. All materials were purchased

by the school or donated by parents. Robotics kits requested

| | Grant Award #. 5405A250002 | |
|---|---|---|
| | | from the CG are still pending. |
| 7.1.2: Summative Assessment | Summative Assessment | • For the 2 nd quarter, SPCS continued conducting regular classes for all grade levels K-12 th . Summative assessments will be administered May 2024. |
| 7.1.3: Supplemental Resources and Equipment | Continuing use of CG-acquired technology | Students and teachers continue to use the technology equipment acquired by the school through the Consolidated Grant in past grant cycles. |
| | Requisition and procurement of additional resources | Ongoing – No new equipment/technology has been received. Price quotes and requisitions are pending. |
| | | Awaiting quotes from vendors and will work with our Federal Programs representative to ensure documents are submitted for requisition entry. |
| | | |
| | | |
| | | |
| Provide professional development and other supports for teachers to hone their knowledge and skills in technology integration and enhance classroom | | |

| | Grant Award #. 5405A250002 | |
|---|--|---|
| instruction. 7.2.1: Professional Development | | |
| 7.2.1: Professional Development | National Council of Teachers of Mathematics, Seattle WA February 7-9, 2024 Innovative Teaching Strategies, New York NY February 28-March 2, 2024 International Society for Technology in Education, Denver CO June 22-26, 2024 Get Your Teach On! Orlando FL July 21-24, 2024 | Completed. Invitation received, teachers selected, obtaining quotes and completing paperwork for submission. Invitation received, teachers selected, obtaining quotes and completing paperwork for submission. |
| GOAL/COMPONENT | DATA GENERATED FROM ACTIVITIES | NARRATIVE ON COMPONENT'S EFFECTIVENESS |
| STATUS FOR COMPONENT: PLEASE CHECK ONE: ¶ NOT STARTED LESS THAN 50% COMPLETED COMPLETED 50% OR MORE FULLY COMPLETED | WHAT PRIMARY¹ & SECONDARY² DATA RESULTED FROM THE ACTIVITIES IMPLEMENTED DURING THE QUARTER? IN THIS COLUMN, PROVIDE PRIMARY DATA (e.g. a 'count') FOR USE IN CALCULATING A PERFORMANCE MEASURE UNDER THIS COMPONENT. PRIMARY DATA MAY BE PRESENTED IN A NARRATIVE, TABLE OR GRAPH. USING THE TABLE ON THE NEXT PAGE, PROVIDE SECONDARY DATA (e.g. a 'percentage') ON THE PROJECT'S PERFORMANCE MEASURES. IF DATA IS NOT AVAILABLE, SPECIFY WHY AND INDICATE WHEN DATA WILL BE AVAILABLE. ¹Primary data is a direct output of carrying out an activity. It usually comes in the form of a 'count'. ²Secondary data is derived from or calculated using primary data. Performance measures are usually secondary data. | BASED ON DATA REGARDING THE PERFORMANCE MEASURE(S) FOR THIS COMPONENT, WHAT IS THE PROJECT'S PROGRESS FOR THE QUARTER? • EXPLAIN WHAT THE DATA PRESENTED IN THE PERFORMANCE MEASURES TABLE INDICATE REGARDING HOW THE PROJECT IS TRACKING IN ACHIEVING ITS GOALS AND OBJECTIVES ON THIS COMPONENT. |

| 7.1.1: Rigorous Academic and Technical Courses with High Quality Instruction | Insert Primary Data Here: There are thirteen (13) total 8th grade participants in Robotics. Updates will be included in the next reporting cycle. Robotics kits are still pending. | • Instruction and activities still ongoing. New Robotics kits are pending. Survey on student engagement to be conducted in the 3 rd quarter. |
|--|--|--|
| 7.1.2:-Summative Assessment | •—There are 368 students currently enrolled in K – 12 th grades for FY '23. Of these, there are 203 students in grades 3–8, and 11. So for FY '23, 203 students are projected to be assessed with the <i>Smarter Balanced</i> summative testing. | No testing was conducted this quarter. Summative testing will take place in May 2024. |
| 7.1.3: Supplemental Resources and Equipment | No data to report at this time. | Ongoing – No new equipment/technology received yet from this grant quarter. Still awaiting technology from CG 2022 grant cycle. Teachers are equipped with laptops/carts and iPads/carts from previous years' grant funds. Technology survey will be conducted during the 3rd quarter of FY '23. |
| 7.2.1 Professional Development | National Council of Teachers of Mathematics, Seattle WA February 7-9, 2024 Glenda Samala Jasmine Hutchinson participated in this conference. Innovative Teaching Strategies, New York NY February 28-March 2, 2024 Genalin Joy Arellano and Jon Vincent Pineda participated in this conference. | Completed. Completed. These teacher participants to research-based PDs will be surveyed on their application of the teaching strategies learned from the training in the 3rd quarter of FY '23. |

| Project Activity Each project activity | Corresponding Annual Objective | Data Source Enter where the data | Unit of Measurement | Evidence- Based | | Quar | Quarterly Performance Measures (Target vs. Actual) | | | | |
|---|---|--|---|----------------------------------|--|--|---|---|---|--|--|
| should be connected to the annual objective for the current year that is listed in section 5b of the project narrative. | Enter the annual objective from 6b that this project activity aligns with. | are located. Identify where the data will come from. | Enter the unit of measurement. | Please indicate: Yes or No | Actual Data: Baseline (Current school year or most recent) | Performance Target End of December 2022 | Performance Target End of March 2023 | Performance Target End of June 2023 | Performance Target End of September 2023 | | |
| 7.1.1: Rigorous Academic and Technical Courses with High Quality Instruction | a) By the end of SY 23-24, there will be at least a 2% increase in student participation in STEAM activities and other academic and non-academic special events | List of Student Participants | % of students participating in STEAM activities and other academic and non-academic special events | Yes | From FY '22 APR: There were thirteen (13) students who enrolled in Robotics. | Target: Planning & Conduct of Activities Actual: Planning, instruction, and in-class activities ongoing 13 Participants | Target: Planning & Conduct of Activities Actual: Planning, instruction, and in-class activities ongoing 13 Participants | | | | |
| Other academic and non-academic special events | b) By the end of SY 23-24, at least 70% of participating students will indicate they are more engaged in learning and confident in handling academic work | Student Survey | % of participating students who will indicate they are more engaged in learning and confident in handling academic work | Yes | From FY '22 APR: 92% - helps my mind to be stimulate d and more receptive to academi c | Target: Survey not administered Actual: Survey not administered at this time. It will be conducted in the 3 rd quarter. | Target: Survey not administere d Actual: Survey not administere d at this time. It will be conducted in the 3 rd quarter | | | | |

Grant Award #: S403A230002

| | | | | | 1 . | | (3.6. 202.6) | |
|-----------------------------------|---|-----------------------------|--|-----|--|-----------------------------|--|--|
| 7.1.2: Summative Assessment | a) By the end of SY 23-24, there will be at least a 2% increase from baseline in math in the summative assessment (grades 3-10) | Spring Summative Results | % of students with a 2% increase from baseline in math (grades 3-10) | Yes | learning 83% - helps me to feel more confident to handle academi c work FY '20 ACT Aspire for Math: Grade 3: 73% Grade 4: 6% Grade 5: 0% Grade 6: 20% Grade 7: 13% Grade 8: 26% Grade 9: 20% Grade 9: 20% Grade 10: 25% | İ | Target: Ongoing instruction Actual: Ongoing instruction Summative assessment to take place May 2024. | |
| | b) By the end of SY 23-24, there | Spring Summative Results | % of students with a 2% increase from | Yes | FY '20 ACT | Target: Ongoing instruction | Target: Ongoing | |

FFY 2023 Specific Conditions Letter, US Ed Risk Management Service (Letter dated: June 28, 2023)

| | will be at least a 2% increase from baseline in reading in the summative assessment (grades 3-10) | | baseline in reading (grades 3-10) | | Aspire for Reading: Grade 3: 45% Grade 4: 19% Grade 5: 0% Grade 6: 13% Grade 7: 28% Grade 8: 32% Grade 9: 35% Grade 10: 17% | Actual: Ongoing instruction Summative assessment to take place in the 4th quarter. | instruction Actual: Ongoing instruction Summative assessment to take place May 2024. | | |
|---|--|------------------|---|-----|--|---|--|--|--|
| 7.1.3: Supplemental Resources and Equipment | a) At least 91% of teachers will report greater technology integration in the classroom | Web-based survey | Percentage of teachers who report greater technology integration in the classroom | Yes | From FY '22 APR: 97% of teachers indicated greater access to technolo gy, online resources and more technolo gy integrati | Target: Survey not administered at this time Actual: Survey not administered. | Target: Survey not administere d at this time Actual: Survey not administered. | | |

| | | | OT WHITE IT WILL OF | | <u> </u> | | | | - |
|--|--|------------------|---|-----|---|---|---|--|---|
| Technology Services & Technology Integration | b) At least 60% of students will report an improvement in technological literacy and ability to access online resources | Web-based survey | Percentage of students indicating improvement in technological literacy and skill in accessing online resources | Yes | No baseline data | Target: Survey not administered at this time Actual: Survey not administered at this time. | Target: Survey not administere d at this time Actual: Survey not administere d at this time. | | |
| 7.2.1: Professional Developmen# PD Training | At least 60% of teachers participating in PD will report or are observed implementing strategies learned in the classroom and feeling more confident in their teaching effectiveness | Web-based survey | Percentage of participating teachers who will report implementing strategies learned and feeling more confident in their teaching effectiveness | Yes | 100% of teacher participant s to PD conferenc e reported applying things learned 'frequentl y' in teaching (At least once a | Target: Planning and conduct of PD Actual: Ongoing – 2024 NCTM Conference February 7-9 in Seattle (2 of our teachers will be | Target: Planning and conduct of PD Actual: Completed: NCTM Seattl, WA Feb. 7-9 | | |

| | | Grant Hward II. STOSHE | | | | | | |
|------------------------|--|--------------------------------|--------------------------------|---------------------------------------|--|--|--|--|
| | | | week, I participating) did | 2024 | | | | |
| | | | incorporat | • ITS | | | | |
| | | | e in my | New | | | | |
| | | | lessons | York | | | | |
| | | | the things | NY | | | | |
| | | | I learned | Feb. 28- | | | | |
| | | | from the | Mar. 2, | | | | |
| | | | training I | 2024. | | | | |
| | | | attended.) | | | | | |
| | | | <u>į</u> | Ongoing: | | | | |
| | | | i i | • ISTE | | | | |
| | | | i | Denver, | | | | |
| | | | i | CO | | | | |
| | | | | June 22- | | | | |
| | | | | 26, | | | | |
| | | | | 2024 | | | | |
| | | | Ī | | | | | |
| | | | i | • GYTO | | | | |
| | | | | Orlando | | | | |
| | | | 1 | FL | | | | |
| | | | ! | July 21- | | | | |
| | | | | 24, | | | | |
| | | | i | 2024 | | | | |
| | | | i | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | ! | | | | | |
| PART II: | I | | • | | | | | |
| LIST TRAVEL ACTIVITIES | (Provide a brief summary for e | ach travel activity conducte | ed during the quarter, i.e. nu | rpose, location, number of travelers, | | | | |
| COMPLETED. | dates of travel, etc.) | acii di avei activity conducti | a during the quarter, her pur | pose, rocation, number of travelers, | | | | |
| COMIT LETED. | The following off-island conferen | nces were completed: | | | | | | |
| | The following off island conferen | meter completed. | | | | | | |
| | National Council of Teachers of Mathematics, Seattle WA | | | | | | | |
| | February 7-9, 2024 Glenda Samala Jasmine Hutchinson participated in this conference. | | | | | | | |
| | Innovative Teaching Strategies | New York NY | | | | | | |
| | Innovative Teaching Strategies, New York NY February 28-March 2, 2024 Genalin Joy Arellano and Jon Vincent Pineda participated in this conference. | | | | | | | |

| FOR EACH TRAVEL EVENT, DISCUSS THE FULFILLMENT OF FISCAL AND PROGRAMMATIC REQUIREMENTS. | (Was echo training conducted? When was it held? State the name of traveler(s). Did the traveler(s) clear within ten (10) working days? Did the traveler(s) submit a Travel Report to the Project Lead, Federal Programs, and Superintendent's Office?) The following off-island conferences were completed: National Council of Teachers of Mathematics, Seattle WA February 7-9, 2024 Glenda Samala Jasmine Hutchinson participated in this conference. Innovative Teaching Strategies, New York NY February 28-March 2, 2024 Genalin Joy Arellano and Jon Vincent Pineda participated in this conference. All participants submitted their travel reports and receipts. Glenda completed her PD presentation in March 2024 while the remaining PD presentations by Jasmine, Genalin, and Jon will be held on April 26, 2024. |
|---|--|
| PART III: | |
| DISCUSS THE VARIOUS TASKS CARRIED OUT BY PROJECT PERSONNEL FOR THE PERIOD. | (The description needs to align with project components and activities outlined in the approved project application.) The process of obtaining quotes is ongoing. Once received, all documentation will be submitted for requisition entry. |
| USING PROJECT DATA TO EVALUATE | (What strategies are working, not working?) isk Management Service (Letter dated: June 28, 2023) |

FFY 2023 Specific Conditions Letter, US Ed Risk Management Service (Letter dated: June 28, 2023)

| | Grant Awaru π. 5405A250002 |
|--|--|
| EFFECTIVENESS/PROGRESS, DESCRIBE THE AREAS FOR IMPROVEMENT IN EACH COMPONENT, AS APPLICABLE. | Data from the last grant cycle (CG 2022) shows that majority of teachers and students are satisfied with the availability of technology and the implementation/incorporation of technology via iPads, laptops, online platforms, and ebooks. No new technology was acquired in this reporting period. |
| EXPLAIN HOW THE USE OF PROGRAM FUNDS TIES WITH PROMOTION OF ACADEMIC ACHIEVEMENT AMONG STUDENTS. | (How did activities implemented contribute to improving student outcomes?) 100 WORD COUNT We are still awaiting majority of services, programs, training, products, etc. Progress continues to be made in the classroom with technology received from grant funding from over five years ago. As of this quarter, we have yet to receive any materials or resources via CG2021 or CG2022 funding. More will be updated in the next report. With access to laptops and ipads in core classes, all the platforms we have in place with ebooks and online resources have greatly helped students to access materials and be engaged in their classes. |
| EXPLAIN THE PROGRAMMATIC AND FISCAL CHALLENGES ENCOUNTERED DURING THE PERIOD. | (Did you encounter challenges that affected project progress? Was there any corrective action taken or is being planned? If applicable, cite any proposed solution(s) to address the problem.) 100 WORD COUNT A major challenge has been awaiting quotes to move forward with requisitions. Progress continues to be made and more than ever, the federal programs team has been touching base via phone calls, emails, Zoom meetings, and in-person meetings to assist. This has been a tremendous blessing! |

| | | Grant Hivara III S 1001120 0002 | | | | | | | | |
|---|--|---|-------------------------------------|--|--|--|--|--|--|--|
| WHAT ACTIVITIES WILL THE PROJECT IMPLEMENT NEXT QUARTER? | practice" procedures that Fed | or better way to implement a project strategy? Are you colleral Programs/State Office could share with other grante | ees?) | | | | | | | |
| | available for the 2024-2025 sch | I hope to have documents submitted so requisitions can be en nool year. | tered, and materials/resources made | | | | | | | |
| EXPLAIN METHODS THAT ARE BEING USED FOR MONITORING PROJECT ACTIVITIES. | Resources used for project monitoring include data collection, surveys, attendance, and/or sign-in sheets. | | | | | | | | | |
| QUARTERLY REPORT CERTIFICATION | | | | | | | | | | |
| PROJECT TITLE: Proj | ect #5: ST. PAUL CHRISTIA | N SCHOOL | | | | | | | | |
| | | orted for the project titled above, is true and correct and in accany willful misrepresentation or fraud is subject to applicable | | | | | | | | |
| THIS REPORT WAS R | EVIEWED AND VALIDATE | D BY: | | | | | | | | |
| <u>Deborah Pineda</u> | | Deborah Pineda | _April 19, 2024 | | | | | | | |
| AUTHORIZED SCHOOL | REPRESENTATIVE (PRINT) | AUTHORIZED SCHOOL REPRESENTATIVE (SIGN) | DATE | | | | | | | |
| PROJECT MANAG | PROJECT MANAGER NAME (PRINT) PROJECT MANAGER (SIGN) DATE | | | | | | | | | |

FEDERAL PROGRAMS DIVISION



FY 2023 Title V, Part B: Rural Low Income Schools Consolidated Grant to Insular Areas Quarterly Report

Fixed Assets

April 30, 2024

CONSOLIDATED GRANT FFY '23 (2nd Quarter)

FEDERALLY FUNDED FIXED ASSET INVENTORY - \$5,000.00 and ABOVE from PRESENT

| | | | | FEDERALLY FO | UNDED FI | | | RY - \$5,000.00 and ABOVE HRISTIAN SCHOOL | Trom PRESENT | | | |
|--|--|--|--|--|----------------------------|-----------------------------|-----------------|--|---------------------|--------------------|------------------------|--|
| | | 1 | 1 | | | | | İ | 1 | | | |
| Inventory Date: | | - | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | • | | No | ime | | | | | Signatı | ire | Date |
| New Tee | Older Tag | Item Description | Model # | Serial # | Amount | QTY | Landina | Environment Investita | PO# | Purchase Date | Cond | Comments |
| New Tag | Older Tag | SPCS HAS NOT RECEIVE | | | | QIY | Location | Equipment Issued to | PO# | Purchase Date | Cond. | Comments |
| | | OF COTING INCTINEDENT | LD AIRT TIALD AGGE | TO THIS GOART | I | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | ļ | | | | | | |
| | | + | | | | - | | | - | | | |
| | | | | | | | | | | | | + |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | 1 | | 1 | | | | | | | |
| - | | + | | | | | | | | | | - |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | + |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| - | | + | | | | | | | | | | - |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | 1 | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | 1 | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | + |
| | | | | | | | | | | | | |
| Certification: B fraudulent infor | y signing this report, mation may subject r | I certify to the best of my ne to criminal, civil, or adn ram Manager: DEBORAH | knowledge that the F ninistrative penalties | Fixed Asset Inver . (U.S. Code, Tit | ntory Repo tle 218, Sec | rt is true, o tion 1001) | complete, and a | accurate and in accordance with | | | | re that any false, fictitious, or |
| ype or Print Na | ame and Title of Prog | ram Manager: DEBORAH | PINEDA | | | | | | Telephone: (area co | de, number, and | | |
| • | | | Admini | istrator | | | | | | | (671) 637-9855 | |
| Signature of Au | thorized Certifying O | fficial: | | | | | | | Email address: | | | |
| | | | | | | | | | | | dpineda.spcs@gmail.com | |
| | | | | | | | | | Date Report Submit | ted: (Month Day | | |
| | | | | | | | | | Date Report Submit | ted. (World), Day, | , rear | |
| | | | | | | | | | | | 19-Apr-24 | |
| Type or Print Name and Title of Project Coordinator: | | | | | | | | | Telephone: (area co | de, number, and | extension) | |
| | | | Admini | istrator | | | | | | | | |
| Signature of Pro | oject Coordinator: | | | | | | | | Email address: | | | |
| | | · | <u> </u> | | | | | | | | | |
| | | | | | | | | | Date Report Submit | ted: (Month. Dav | Year) | |
| | | | | | | | | | | ,, Day, | , | |
| | | | | | | | | | | | | |

CONSOLIDATED GRANT FFY '23 (2nd Quarter)

| | | | FEDERA | ALLY FUNDED | | | | \$4,999.99 and B | ELOW from PRES | DEN I | | |
|---------------------|---|---|------------------------|------------------|--------------|---------------|--------------|---------------------|----------------------|-------------------|---|-----------------------------------|
| Inventory Date: | | - | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | Nam | ie | | | | | Signatu | ire | Date |
| New Tag | Older Tag | Item Description | Model # | Serial # | Amount | QTY | Location | Equipment Issued to | PO # | Purchase Date | Cond. | Comments |
| | | SPCS HAS NOT RECEIVE | D ANY FIXED ASSET | IS THIS QUART | ER. | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| Certification: By | signing this report, | I certify to the best of my k | nowledge that the F | ixed Asset Inver | ntory Repor | rt is true, c | omplete, an | d accurate and in a | ccordance with rule | s and regulation | is governing the program or pr | oject. I am aware that any false, |
| fictitious, or frau | Idulent information manual information manual meters and Title of Progression | nay subject me to criminal, ram Manager: DEBORAH P | civil, or administrati | ve penalties. (L | I.S. Code, T | itle 218, S | ection 1001) | | Telephone: (area coo | de. number. and e | extension) | |
| 1.76. | | | | | | | | | | -, | (671) 637-9855 | |
| Signature of Aut | horized Certifying Of | ficial: | | | | | | | Email address: | | (,),,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | |
| | | | | | | | | | | | dpineda.spcs@gmail.com | |
| | | | | | | | | | Date Report Submitt | ed: (Month, Day, | Year) | |
| | | | | | | | | | | | 19-Apr-24 | <u></u> |
| Type or Print Na | me and Title of Proje | ct: | | | | | | | Telephone: (area coo | de, number, and e | extension) | |
| | | | | | | | | | | | (671) XXX-xxxx | |
| Signature of Pro | ject Coordinator: | | | | | | | | Email address: | | | |
| | | | | | | | | | | | xxxxxx@gdoe.net | |
| | | | | | | | | | Date Report Submitt | ed: (Month, Day, | Year) | |
| | | | | | | | | | | | | |

FEDERAL PROGRAMS DIVISION



FY 2023 Title V, Part B: Rural Low Income Schools

Consolidated Grant to Insular Areas Quarterly Report

Project No. 8

St. John's School (SJS)

Quarterly Report Documents:

| 1) Finalized Quarterly Report with Federal Program Division (FPD) Validation |
|--|
| 2) □Original Submitted Quarterly Report |
| a. Correspondences between FPD and Project Lead |
| 3) □Quarterly Personnel Certification |
| 4) Fiscal Monitoring Documents: |
| a. □10% |
| ☐Fiscal Monitoring Checklist with PPE Dates |
| ☐Federal Roster |
| □ Quarterly Personnel Certification (refer to #3) |
| □Labor Cost |
| ☐ Attendance Log |
| ☐Other Supporting Documents (i.e. Timesheets) |
| b. □100% |
| ☐Fiscal Monitoring Checklist with PPE Dates |
| □Federal Roster |
| ☐ Quarterly Personnel Certification |
| □Labor Cost |
| ☐Other Supporting Documents (i.e. Timesheets) |
| 5) □Fixed Asset Certification |

April 30, 2024

FEDERAL PROGRAMS DIVISION



FY 2023 Title V, Part B: Rural Low Income Schools Consolidated Grant to Insular Areas Quarterly Report

Original Submitted Quarterly Report

April 30, 2024

Grant Name: Consolidated Grant FFY 2023 Grant#: S403A230002 What quarter is this report filed? Mark an" X" 10/ 01/23-01/01/24-04/01/24-07/01PROJECT TITLE: Project #8: Private, Non-Public School – ST. JOHN'S SCHOOL 12/31/23 09/30 03/31/24 06/30/24 3rd Qtr 1st Qtr 2nd Qtr (SJS) X PROJECT COORDINATOR: Robert Kellev REPORT DUE: REPORT DUE: REPORT REPORT DUE: PROJECT MANAGER: Sylvia T. Calvo, Grant Director 04/10/24 07/10/24 01/10/24 10/10ANNUAL REPORT DUE: 11/20/2024 **STATE PROGRAM OFFICER:** Sean Rupley PERCENTAGE OF EXPENDITURE: **AMOUNT BUDGETED AMOUNT EXPENDED:** (Include all expenditures/payouts to date) (Overall Expenditure divided by Amount Budgeted) (FFY 2023): PERCENTAGE OF EXPENDITURE: AMOUNT BUDGETED AMOUNT EXPENDED: (Overall Expenditure divided by Amount Budgeted) (FFY 2022): (Include all expenditures/payouts to date) GRADE LEVEL(S) and NUMBER of <u>TARGETED</u> POPULATION to RECEIVE SERVICES Grade Level(s) PRIVATE NON-PUBLIC SCHOOLS **PUBLIC SCHOOLS (e.g. GDOE & CHARTER)** Admin. **Students Parents Teachers Students Parents Teachers** Adn **Pre-K-5** 208 27 6 - 8 127 14 9 - 12 181 24 By the end of the three-year grant program, SJS will have achieved the following overall goal: to better equip all learners to be succes LIST THE PROJECT the pursuit of higher education through expanded student access to college readiness supports and academic special events to increase **GOALS:** student learning engagement as well as provision of professional development and technology supports for teachers to implement effe classroom instruction to improve students' academic performance in various content areas. **Expand student access to college readiness supports and academic special events:** LIST THE PROJECT

| COMPONENT 1: | College F | Readiness & | Specialized | Events |
|---------------------|-----------|-------------|-------------|--------|

- YEAR 1: The percent of Advanced Placement test results with a score of 3 or higher will increased by at le 2% from the Year 1 baseline.
- YEAR 1: At least 80% of students who participate in Academic Special Events activities will indicate being more engaged in learning and confident in their academic work.
- YEAR 1: At least 60% of senior students will report increased awareness and confidence in applying to possecondary education
- Provide professional development and technology supports for teachers to implement effective classroom instruction to improve student's academic performance in various content areas

OBJECTIVES: COMPONENT 2: Increasing Academic Performance

• YEAR 1: At least 2% increase in students scoring at the "Proficient/Ready" and "Advanced/Exceeding" le Math and ELA from baseline

COMPONENT 3: Improving Teacher Effectiveness

• YEAR 1: At least 70% of teachers participating in Professional Development will report implementing what learned in the classroom and feeling more confident in their teacher effectiveness.

COMPONENT 4: Technology Supports and Integration

• YEAR 1: At least 80% of participating teachers will report improved access and integration of technology supports in the classroom.

PART I:

| GOAL/COMPONENT | ACTIVITIES | WORK ACCOMPLISHED & EVIDENCE OF IMPLEMENTATION |
|---|---|---|
| Component 1: College Readiness & Specialized Events | For this Goal/Component, provide a listing of specific activities implemented in bullet form. Specify status of each activity (completed, ongoing, or delayed). If ongoing, indicate the percentage accomplished. If delayed, state in the next column the reason why. If there was no activity for this Goal/Component during this reporting period, then simply indicate "REPORTING ON THIS GOAL/COMPONENT NOT APPLICABLE FOR THIS QUARTER". Provide bullet form listing below: | In five or less brief sentence(s), describe the details of the work accomplished during the period for each activity stated in the previous column on this Goal/Component. Include the what, when, where, how, how many participants, etc. List evidence that each activity took place for this Goal/Component, and include copy of proof as attachment(s). (Example: Sign-in sheets for workshop, training or professional development, Agenda, and other evidence such as travel log, PD log, budget mod, or personnel log of changes/updates) |
| Specianizeu Events | MATHCOUNTS MATH OLYMPIAD ACB (middle school) ACB (high school) Debate | For the 1st Quarter, the SJS continued conducting regular AP classes for all relevant grade levels. The AP tests are not administered until the _3rd_ quarter. The academic special events have been finishing up for the last FY, and teams have been meeting to discuss goals for the next year. They are planning for practice times and team selection procedures. |
| | College Fair The College Fair took place during the week of March 21, our students took part in the evening visits by college representatives. | The College Fair took place in the week of March 21st. St. John's students took part in the college visits that were held at the University of Guam. |

| | Grant Award #. S405A250002 | |
|--|--|---|
| Component 2: Increasing Academic Performance | Summative Assessment Summative assessments will be done in the 3 rd quarter' | While academic instruction is on-going, standardized summative testing will not take place until later in the school year, specifically during the 2 nd , thus reporting is not applicable. Special events have begun and are on-going. |
| Component 3: Improving Teacher Effectiveness | Professional Development Training We sent 6 teachers off to conferences in ESL education, TESOL, and Science Teachers conference. | Our teachers went off island to Bilingual Education conferences in New Orleans and Tampa, and to a science teachers conference in Denver. The teachers are preparing to share their experiences with the rest of the faculty next. Week. |
| Component 4: Technology Supports and Integration | •—Continuing use of CG-acquired technology | We are preparing to send more teachers to a number of conferences in late March. These teachers were selected based on interest and needs of their students. We are also getting teachers ready to attend the conferences locally including SIOP and CITW. Furthermore, we are [preparing to send another group of teachers to summer conference. |
| 9 | Requisition and procurement of additional technology resources | Students and teachers alike continue to utilize past technology equipment acquired through the CG. Technology integration is on-going, but has not been evaluated for the year. Technology survey will be conducted in the 3 rd quarter. Technology: quotes have been received and submitted. Awaiting on delivery. |
| GOAL/COMPONENT | DATA GENERATED FROM ACTIVITIES | NARRATIVE ON COMPONENT'S EFFECTIVENESS |
| SOLLE COME OF LETT | WHAT PRIMARY¹ & SECONDARY² DATA RESULTED FROM THE ACTIVITIES IMPLEMENTED DURING THE QUARTER? | BASED ON DATA REGARDING THE PERFORMANCE MEASURE(S) FOR THIS COMPONENT, WHAT IS THE PROJECT'S PROGRESS FOR THE QUARTER? |

| Component 1: College Readiness & Specialized Events | ■ IN THIS COLUMN, PROVIDE PRIMARY DATA (e.g. a 'count') FOR USE IN CALCULATING A PERFORMANCE MEASURE UNDER THIS COMPONENT. PRIMARY DATA MAY BE PRESENTED IN A NARRATIVE, TABLE OR GRAPH. ■ USING THE TABLE ON THE NEXT PAGE, PROVIDE SECONDARY DATA (e.g. a 'percentage') ON THE PROJECT'S PERFORMANCE MEASURES. IF DATA IS NOT AVAILABLE, SPECIFY WHY AND INDICATE WHEN DATA WILL BE AVAILABLE. ¹ Primary data is a direct output of carrying out an activity. It usually comes in the form of a 'count'. ² Secondary data is derived from or calculated using primary data. Performance measures are usually secondary data. Insert Primary Data Here: Advanced Placement (AP) | > EXPLAIN WHAT THE DATA PRESENTED IN THE PERFORMANCE MEASURES TABLE INDICATE REGARDING HOW THE PROJECT IS TRACKING IN ACHIEVING ITS GOALS AND OBJECTIVES ON THIS COMPONENT. |
|---|---|---|
| | • As the AP test taking does not occur until the _3rd quarter, there is no data to report at this time. | "REPORTING ON THIS GOAL/COMPONENT NOT APPLICABLE FOR THIS QUARTER". |
| | Academic Special Events (ASE) | |
| Component 2: Increasing Academic Performance | Math Counts: 8 students on the final team, but 15 started the process. ACB: 21 students, but more are interested. Music: 3 students participated in Christmas Caroling. | "REPORTING ON THIS GOAL/COMPONENT NOT APPLICABLE FOR THIS QUARTER". |
| T et formance | No data for this reporting period. | "REPORTING ON THIS GOAL/COMPONENT NOT APPLICABLE FOR THIS QUARTER". |
| | Summative Assessment | |
| Component 3: Improving Teacher Effectiveness | No data for this reporting period. Summative assessments will take place (3rd), and results will be available 3rd | "REPORTING ON THIS GOAL/COMPONENT NOT APPLICABLE FOR THIS QUARTER". |
| | Professional Development Training | |

| | •—No data for this r | eporting period. | | | |
|--|--|--|---|--|---|
| Component 4: Technology Supports and Integration | Continuing use of CG-acq | uired technology | | | CPORTING ON THIS GOAL/COMPONENT NOT PLICABLE FOR THIS QUARTER". |
| STATUS FOR COMPONENT: PLEASE CHECK ONE: ✓ | • No data for this r | | | | |
| □ NOT STARTED ✓ LESS THAN 50% COMPLETED □ COMPLETED 50% OR MORE □ FULLY COMPLETED | Requisition and procurem | ent of additional tech | nnology resou | APP | CPORTING ON THIS GOAL/COMPONENT NOT PLICABLE FOR THIS QUARTER". |
| | ◆ No data for this r | eporting period. | | | |
| | | | | | CPORTING ON THIS GOAL/COMPONENT NOT PLICABLE FOR THIS QUARTER". |
| Project Activity Correspon | | Unit of | Evidence- | school ye If a un (i.e. me baselin indicate data i | Quarterly Performance Targets |
| (Each project activity should be connected to the annual objective for the current activity ali | nnual data are located. rom 5b Identify where the opject data will come | Measurement (i.e. metric) Enter the unit of measurement. | Based Please indicate: Yes or No | Chool year or most recological pear or most recoll far unit of measure (i.e. metric) does not baseline data, phindicate that the basedata is not avail | (e.g., 40% of teachers will self-report as feeling "well pre |

year that is listed in section 5b of

by December 2023 versus 40% of teachers will participa

professional development.)

| | | | Grant Award | # D 1001120 | | _ | | | |
|--|---|--|--|-------------|---|--|---|---|------------------------------------|
| the project narrative.) | | | | | Please also indicate when baseline data will become available (e.g. By end of SY 2023-2024). | Performance Target End of December 2023 | Performance Target End of March 2024 | Performance Target End of June 2024 | Target End of September 2024 |
| 8.1: College Readiness & Specialized Events | At least 60% of senior students will report increased awareness and confidence in applying to post- secondary education | Web-based Student survey for 12 th grade students | Percentage of students reporting increased awareness and confidence. | Yes | No baseline data. SJS to provide baseline data upon availability after college readiness activities. | Target: College Fair not conducted at this time Actual: Survey to be conducted in the3rd_ quarter. | | | |
| Advanced Placement | a) The percent of Advanced Placement test results scoring 3 or higher will increased by at least 2% from the Year 1 baseline. | Results of Advanced Placement test for participating students | Percentage of Advanced Placement test results with a score a of 3 or higher | Yes | From FY '21 APR: 63% of AP tests got a score of 3 or above | Target: Advanced Placement test results not available at this time Actual: AP testing to be conducted in the _3rd_ quarter, and results reported in the _4th quarter. | | | |
| Academic Special Events | b) At least 80% of students who participate in Academic Special Events activities will indicate being more engaged in learning | for students participating in Academic Special Events | Percentage of students that indicate being more engaged in learning and confident in academic work | Yes | From FY '22 APR: 93% expressed greater engagement and 87% indicated | Farget: Planning and conduct of academic special events Actual: Survey to be | | | |

| | | | Grant Award | 7. 5 1051125 | | _ | | |
|--------------------------|--|--------------------------------|--|--------------|---|---|--|--|
| | and confident in their academic work. | | | | greater confidence in handling | during the 3 rd | | |
| | | | | | academic work. | quarter. | | |
| Component 2: | a)At least 2% increase in students scoring at the | Math Summative Test Results | % of students scoring at the "Proficient/Read y" and | Yes | SY 22-23 MAP: Math Results 2 nd : 91% | Target: Summative testing not conducted at | | |
| Academic Performance | "Proficient/Ready" and "Advanced/Exceedi ng" levels in Math from baseline | | "Advanced/Excee ding" levels in Math from baseline | | due to typhoon | this time Actual: Summative testing to take | | |
| Professional Development | | | | | 7 th : Did not finish due to typhoon PSAT Math Results 8 th :91% 9 th :88% | place during the3rd_ quarter. | | |
| | b) At least 2% increase in students scoring at the "Proficient/Ready" and "Advanced/Exceeding" levels in ELA from baseline | ELA Summative Test Results | % of students scoring at the "Proficient/Read y" and "Advanced/Excee ding" levels in ELA from baseline | Yes | 10 th :83% SY 22-23 MAP: ELA Results 2 nd : 97% 3 rd : 83% | Target: Summative testing not conducted at this time Actual: Summative testing to take place during the _3rd_ quarter. | | |
| | | | | | PSAT ELA Results 8 th :83% 9 th :83% 10 th :87% | | | |

| | | 1 | Grant Awara | 1.010011200 | 002 | | | |
|---|--|--|--|-------------|--|---|--|--|
| Component 3: Improving Teacher Effectiveness Professional Development | At least 70% of teachers participating in Professional Development will report implementing what was learned in the classroom and feeling more confident in their teacher effectiveness. | Web-based survey for teachers participating in professional development activities | Percentage of teachers participating in professional development that report implementing and feeling confident in learned concepts. | Yes | APR: 33.3% - 'always' (in every lesson) 33.3% - 'frequently' (at least once a week) 33.3% - 'infrequently' (at | Conduct of PD Actual: Still awaiting invite from the CG projects on requested PDs in SJS' approved application for FY '23. | | |
| Component 4: Technology Supports and Integration Supplemental Technology Supplies and Equipment | At least 80% of participating teachers will report improved access and integration of technology supports in the classroom. | Web-based survey for teachers that participate in project activity | Percentage of teachers reporting improved access and integration of technology supports | Yes | 44% - indicated greater access to technology and online resources 70% - reported | Farget: Survey not administered at this time Actual: Survey to be conducted during the 3rd quarter. | | |

| PART II: | |
|---|--|
| LIST TRAVEL ACTIVITIES COMPLETED. | (Provide a brief summary for each travel activity conducted during the quarter, i.e. purpose, location, number of travelers, dates of travel, etc.) 100 WORD COUNT |
| | 6 Teachers were sent to a conference in Bilingual Education in New Orleans, TESOL in Tampa, FL, and the Science teachers conference in Denver. |
| FOR EACH TRAVEL EVENT, DISCUSS THE FULFILLMENT OF FISCAL AND PROGRAMMATIC REQUIREMENTS. | (Was echo training conducted? When was it held? State the name of traveler(s). Did the traveler(s) clear within ten (10) working days? Did the traveler(s) submit a Travel Report to the Project Lead, Federal Programs, and Superintendent's Office?) 100 WORD COUNT Travelers met with the project manager on March 4 to discuss expectations and requirements of off-island travel. All travelers cleared within the required 10 days, travel reports were submitted on time, and the subsequent training to our faculty is schedule for next week. Bilingual Education: Elmer Alves, Karen Alvia TESOL: Josephine Cruz, Collette San Nicolas Science: Arlene Chua, Paris Marler |
| PART III: | |
| DISCUSS THE VARIOUS TASKS CARRIED OUT BY PROJECT PERSONNEL FOR THE PERIOD. | (The description needs to align with project components and activities outlined in the approved project application.) 100 WORD COUNT Teachers are working on classroom instruction in an effort to increase academic performance (component 1). Mathcounts and ACB teams are forming and practicing (Component 2) |
| USING PROJECT DATA TO EVALUATE EFFECTIVENESS/PROGRESS, DESCRIBE THE AREAS FOR IMPROVEMENT IN EACH COMPONENT, AS APPLICABLE. | (What strategies are working, not working?) 100 WORD COUNT Teachers have looked at data from past standardized tests, at all levels, to determine areas of focus for this year. In addition, teachers and coaches evaluate the data available to them to improve the student experiences in the classroom and in the special events. |

| | Ofant Awaru #. 5405A250002 |
|--|--|
| | |
| EXPLAIN HOW THE USE OF PROGRAM FUNDS TIES WITH PROMOTION OF ACADEMIC ACHIEVEMENT AMONG STUDENTS. | (How did activities implemented contribute to improving student outcomes?) 100 WORD COUNT The funds allow teachers access to more technology and more training, which helps to find ways to motivate all students. Whether through new techniques in the classroom or new opportunities outside. |
| EXPLAIN THE PROGRAMMATIC AND FISCAL CHALLENCES | (Did you encounter challenges that affected project progress? Was there any corrective action taken or is being planned? If applicable, cite any proposed solution(s) to address the problem.) 100 WORD COUNT |
| FISCAL CHALLENGES | 100 WORD COUNT |
| ENCOUNTERED DURING THE PERIOD. | The main challenge was the over extension of personnel at school. The process of spending funds takes staff away from their regular daily assignments, The Federal Programs office has helped by providing more staff to assist in this process. |
| WHAT ACTIVITIES WILL THE PROJECT IMPLEMENT NEXT QUARTER? | (Have you come across a new or better way to implement a project strategy? Are you conducting other types of "best practice" procedures that Federal Programs/State Office could share with other grantees?) 100 WORD COUNT |
| | Official determined to make a conference of symmetric testing delivery of technology are symmetry to the great |
| | Off-island travel to more conferences, summative testing, delivery of technology procured by the grant |

| EXPLAIN METHODS THAT ARE BEING USED FOR MONITORING PROJECT ACTIVITIES. | Activities are monitored by the school administration. Through observations, reports, surveys, and conversations the administration ensures that the program is on-track. | | | | |
|--|---|--|--|--|--|
| | QUARTERLY REPORT CERTIFICATION | | | | |
| PROJECT TITLE: Proj | ect #8: ST. JOHN'S SCHOOL (SJS) | | | | |
| I certify to the best of my governing the above-nam funds. | knowledge that all activities reported for the project titled above, is true and correct and in accordance to rules and regulations ed project. It is understood that any willful misrepresentation or fraud is subject to applicable penalties, as it relates to federal | | | | |
| THIS REPORT WAS R | EVIEWED AND VALIDATED BY: | | | | |
| AUTHORIZED SCHOOL | REPRESENTATIVE (PRINT) AUTHORIZED SCHOOL REPRESENTATIVE (SIGN) DATE | | | | |

FFY 2023 CONSOLIDATED GRANT QUARTERLY REPORT

Grant Award #: S403A230002

PROJECT MANAGER NAME (PRINT)

PROJECT MANAGER (SIGN)

DATE



FY 2023 Title V, Part B: Rural Low Income Schools

Consolidated Grant to Insular Areas Quarterly Report

Project No. 9

Harvest Christian Academy (HCA)

| eriy | Report Documents: |
|------|---|
| 1) | Finalized Quarterly Report with Federal Program Division (FPD) Validation |
| 2) | □Original Submitted Quarterly Report |
| | a. Correspondences between FPD and Project Lead |
| 3) | ☐ Quarterly Personnel Certification |
| 4) | ☐ Fiscal Monitoring Documents: |
| | a. □10% |
| | ☐ Fiscal Monitoring Checklist with PPE Dates |
| | ☐Federal Roster |
| | □ Quarterly Personnel Certification (refer to #3) |
| | □Labor Cost |
| | ☐ Attendance Log |
| | ☐Other Supporting Documents (i.e. Timesheets) |
| | b. □100% |
| | ☐Fiscal Monitoring Checklist with PPE Dates |
| | ☐Federal Roster |
| | ☐ Quarterly Personnel Certification |
| | □Labor Cost |
| | □Other Supporting Documents (i.e. Timesheets) |
| | |



FY 2023 Title V, Part B: Rural Low Income Schools Consolidated Grant to Insular Areas Quarterly Report

Original Submitted Quarterly Report

FFY 2023 CONSOLIDATED GRANT QUARTERLY REPORT Grant Award #: S403A230002

Grant Name: Consolidated Grant FFY 2023 Grant#: S403A230002 What quarter is this report filed? Mark an" X" 10/ 01/23-01/01/24-04/01/24-07/01PROJECT TITLE: Project #9: Private, Non-Public School – HARVEST CHRISTIAN 12/31/23 03/31/24 06/30/24 09/30 1st Qtr 2nd Otr 3rd Otr **ACADEMY (HCA)** X PROJECT COORDINATOR: Ben Olson REPORT DUE: REPORT REPORT DUE: REPORT DUE: PROJECT MANAGER: Sylvia T. Calvo, Grant Director 07/10/24 01/10/24 04/10/24 10/10ANNUAL REPORT DUE: 11/20/2024 STATE PROGRAM OFFICER: Shandice Calano PERCENTAGE OF EXPENDITURE: **AMOUNT BUDGETED AMOUNT EXPENDED:** (Include all expenditures/payouts to date) (Overall Expenditure divided by Amount Budgeted) (FFY 2023): \$11,891.78 1% \$391,87.74 PERCENTAGE OF EXPENDITURE: AMOUNT BUDGETED AMOUNT EXPENDED: (Overall Expenditure divided by Amount Budgeted) (FFY 2022): (Include all expenditures/payouts to date) \$334,092.85 GRADE LEVEL(S) and NUMBER of TARGETED POPULATION to RECEIVE SERVICES Grade Level(s) PRIVATE NON-PUBLIC SCHOOLS PUBLIC SCHOOLS (e.g. GDOE & CHARTER) **Students Teachers** Admin. **Students Parents Teachers Parents** Adn **Pre-K-5** 443 NA 21 1 6 - 8 217 NA 16 1 9 - 12 280 NA 28 1 By the end of the three-year grant program, Harvest Christian Academy will have achieved the following overall goal a) Increase student ac LIST THE PROJECT engagement through provision of extended opportunities for students to challenge themselves academically-as well as enhanced and expanded l **GOALS:** experience in the classroom and beyond, and b) Enhance instructional delivery in the classroom through provision of professional develo opportunities to teachers. Provide Enhanced Learning Experiences and Opportunities to Improve Student Academic Engagement LIST THE PROJECT **OBJECTIVES:**

FFY 2023 CONSOLIDATED GRANT QUARTERLY REPORT

Grant Award #: S403A230002

| 9.1. Academic Special Events: Extended opportunities for students to challenge themselves academically and excel academically, emotionally, and |
|--|
| socially |
| • YEAR 1 (Oct. 2023 – Sept. 2024): |
| At least 66% of students competing in the Academic Special Events (ASE) who indicate more engagement in learning and greate confidence in handling academic work. |
| b) Baseline rate of student involvement and effort to join the ASE competitions will be established. |
| 9.2. STEAM (Science, Technology, Engineering, Arts, and Mathematics) Support: Enhanced and expanded learning in the classroom and beyond YEAR 1 (Oct. 2023 – Sept. 2024): a) At least 50% of participating students will indicate greater learning engagement and confidence in handling academic work. b) At least 10% of participating students will indicate an interest in pursuing a STEAM related college degree. |
| 9.3. Sports and Athletics: Enhanced and expanded learning outside the classroom • YEAR 1 (Oct. 2023 – Sept. 2024): |
| a) At least 50% of participating students will indicate greater learning engagement and confidence in handling academic work. |

| PART I: | | |
|--|---|---|
| GOAL/COMPONENT | ACTIVITIES | WORK ACCOMPLISHED & EVIDENCE OF IMPLEMENTATION |
| | For this Goal/Component, provide a listing of specific activities implemented in <u>bullet form</u>. Specify status of each activity (completed, ongoing, or delayed). If ongoing, indicate the percentage accomplished. If delayed, state in the next column the reason why. If there was no activity for this Goal/Component during this reporting period, then simply indicate "REPORTING ON THIS GOAL/COMPONENT NOT APPLICABLE FOR THIS QUARTER". Provide bullet form listing below: | In five or less brief sentence(s), describe the details of the work accomplished during the period for each activity stated in the previous column on this Goal/Component. Include the what, when, where, how, how many participants, etc. List evidence that each activity took place for this Goal/Component, and include copy of proof as attachment(s). (Example: Sign-in sheets for workshop, training or professional development, Agenda, and other evidence such as travel log, PD log, budget mod, or personnel log of changes/updates) |
| Provision of Extended Learning Opportunities (Academic and Non- Academic) to Enhance Student Engagement | 9.1 Academic Special Events National Forensics League (NFL) Math Counts Math Olympiad | 9.1 Academic Special Events Weekly practices were conducted for NFL, Math Counts, and Math Olympiad - ongoing. Final competitions for NFL, Math Counts, and Math Olympiad took place over this quarter. NFL: Four of our students qualified for the |

national competition in Iowa.

FFY 2023 CONSOLIDATED GRANT QUARTERLY REPORT Grant Award #: \$403A230002

| | Grant Award II. 94051250002 | |
|----------------|---|--|
| | | Math Counts: Participated in the chapter and state rounds. Our team finished second in the state round. Individually, our students finished first and fourth. These two finalists will be travelling to the national competition stateside. Math Olympiad: Six students competed in the finals. Our team finished in second place on island. Individuals finished in first, second, and third in the various individual categories. Teachers have confirmed attendance of students participating in these ASE practices. |
| | 9.2. STEAM | Initial documents are being gathered to begin requisition of items to be used in STEAM. |
| | 9.3. Sports and Athletics | 9.3. Sports and Athletics Initial documents are being gathered to begin requisition of items to be used for sports and athletics. |
| GOAL/COMPONENT | DATA GENERATED FROM ACTIVITIES | NARRATIVE ON COMPONENT'S EFFECTIVENESS |
| | WHAT PRIMARY¹ & SECONDARY² DATA RESULTED FROM THE ACTIVITIES IMPLEMENTED DURING THE QUARTER? • IN THIS COLUMN, PROVIDE PRIMARY DATA (e.g. a 'count') FOR USE IN CALCULATING A PERFORMANCE MEASURE UNDER THIS COMPONENT. PRIMARY DATA MAY BE PRESENTED IN A NARRATIVE, TABLE OR GRAPH. • USING THE TABLE ON THE NEXT PAGE, PROVIDE SECONDARY DATA (e.g. a 'percentage') ON THE PROJECT'S PERFORMANCE MEASURES. IF DATA IS NOT AVAILABLE, SPECIFY WHY AND INDICATE WHEN DATA WILL BE AVAILABLE. ¹Primary data is a direct output of carrying out an activity. It usually comes in the form of a 'count'. ²Secondary data is derived from or calculated using primary data. Performance measures | BASED ON DATA REGARDING THE PERFORMANCE MEASURE(S) FOR THIS COMPONENT, WHAT IS THE PROJECT'S PROGRESS FOR THE QUARTER? > EXPLAIN WHAT THE DATA PRESENTED IN THE PERFORMANCE MEASURES TABLE INDICATE REGARDING HOW THE PROJECT IS TRACKING IN ACHIEVING ITS GOALS AND OBJECTIVES ON THIS COMPONENT. |

FFY 2023 CONSOLIDATED GRANT QUARTERLY REPORT Grant Award #: \$403A230002

| are usually secondary data. | | | | | |
|---|---|---|--|--|--|
| 9.1. Academic Special Events | Insert Primary Data Here: | | | | |
| STATUS FOR COMPONENT: PLEASE CHECK ONE: ✓ | 9.1 Academic Special Events | 9.1 Academic Special Events | | | |
| NOT STARTED LESS THAN 50% COMPLETED ✓ COMPLETED 50% OR MORE FULLY COMPLETED | NFL: 25 students participated in at least 1 practice. Math Counts: 19 students showed interest through attending practice/preparations. Math Olympiad: 12 students showed interest through attending practice/preparations. 6 of these 12 qualified for the final competition. Total ASE student participation count: 56 | The baseline data for ASE student participation has been established. This count of our students showing interest in the ASE will help measure increase/decrease in student interest and engagement in the ASE. | | | |
| 9.2. STEAM STATUS FOR COMPONENT: PLEASE CHECK ONE: ✓ NOT STARTED ✓ LESS THAN 50% COMPLETED COMPLETED COMPLETED 50% OR MORE FULLY COMPLETED | 9.2. STEAM Seeking initial quotes to begin requisitions. Survey to be administered in the CG 3rd quarter. Estimated 280 students participating in STEAM courses/activities, grades 9 through 12. | 9.2. STEAM No survey was administered at this time. | | | |
| 9.3. Sports and Athletics STATUS FOR COMPONENT: PLEASE CHECK ONE: ✓ □ NOT STARTED ✓ LESS THAN 50% COMPLETED □ COMPLETED □ COMPLETED 50% OR MORE □ FULLY COMPLETED | 9.3. Sports and Athletics Seeking initial quotes to begin requisitions. Survey to be administered in the CG 3rd quarter. Estimated 899 students participating in sports and athletics courses/activities, grades K5 through 12. | 9.3. Sports and Athletics No survey administered at this time. | | | |

FFY 2023 CONSOLIDATED GRANT QUARTERLY REPORT

| | | | Giant Awaru | 7. 3403A230 | 002 | _ | | | |
|--------------------------------------|--|-------------------------------------|---------------------------------------|---------------------|---|---|---|--|-----------------------------|
| Project Activity (Each project | Corresponding Annual Objective | Data Source Enter where the | Unit of Measurement (i.e. | Evidence- Based | most (i.e. n data, data) indica | | • | rformance Tar | |
| activity should be connected to the | Enter the annual objective from 5b | data are located. Identify where | metric) Enter the unit of | Please indicate: | Baseline Data (Current school year or most recent). If a unit of measurement (i.e. metric) does not have baseline data, please indicate that the baseline data is not available. Please also indicate when baseline data will become available (e.g. By end of SY 2023-2024). | <u>Ple</u> s | ase focus on outc | | • |
| annual objective for the current | that this project activity aligns with. | the data will come from. | measurement. | Yes or No | ata (C) If a) does e indic availa en ba e, g, B) | (e.g., 40% of use new tools | teachers will self and resources in | | |
| year that is listed in section 5b of | , 0 | | | | urren unit o not h cate th ble. H ble. F seline | by Decemb | oer 2023 versus 4 | | will participa |
| the project | | | | | tt sch f me ave i nat th reas reas date | DE TP | F F F ₹ | | |
| narrative.) | | | | | nt school ya of measuren of measuren have baselin have baselin that the basel please also Please awill le data will le of SY 2023 | Perforn Target End of Decemil 2023 | erfoi arge nd o | erfoi arge ard o | nd o epter)24 |
| | | | | | year ine ine selin o l becci 3-20 | Performance Target End of December 2023 | Performance Target End of March 2024 | Performance Target End of June 2024 | End of September 2024 |
| | | | | | o <u>r</u> t e e ome ome 24). | nce | nce 24 | nce ne | r |
| 9.1: Academic Special Events | | | | | | | | | |
| | | | | | | | | | |
| | a) By the end of the SY 23-24, at least 66% | Student survey | Percentage of ASE student competitors | Yes | From FY '22 APR: | Target: Survey not | <u>Target:</u> Survey | | |
| Academic | of students | | who indicate more | | % of students | administered at | preparation | | |
| Challenge Bowl, and National | participating in the ASE will indicate | | engagement in | | reporting they are more engaged in | this time | | | |
| | more engagement in | | learning and greater confidence in | | learning and that | Actual: | Actual: | | |
| | learning and greater | | handling academic | | they had a positive | School awaiting | | | |
| | confidence in handling academic work | | work as a result of competing in the | | experience = 67% | LR project for | competed in the ASE final | | |
| | | | Academic Special | | | students to | competitions. | | |
| | | | Events. | | | participate in an ASE. | | | |
| | | | | | | | | | |
| | | | | | | Survey to be administered in | Survey to be administered in | | |
| | | | | | | the 3 rd quarter. | the 3 rd quarter. | | |
| | b) Baseline data will | Listing of students | Total combined | Yes | Baseline data to be established this | <u> Farget:</u> | Target: | | |
| | be established | showing initial | count of all students | 103 | YEAR 1. | Counts to be | No data taken | | |
| | | interest in joining one or more ASE | making an effort to join one or more | | | taken this | this quarter; | | |
| | showed initial interest | one of more ASE | ASE competition. | | | quarter. | counts were already taken | | |
| | in the Academic | | • | | | | the previous | | |
| | Special Events through pre-elimination efforts | | | | | | quarter. | | |
| | to join the | | | | | Actual: | Actual: | | |
| | competitions (effort | | | | | 56 students | 56 students | | |

FFY 2023 CONSOLIDATED GRANT QUARTERLY REPORT

| Grant Award | #: | S403. | A230002 |
|-------------|----|-------|---------|
|-------------|----|-------|---------|

| | 1 | 1 | | | | | | |
|----------------------------|---|----------------|--|-----|------------------|---|--|--|
| | shown through activity such as taking an entrance exam, regardless of performance on the exam or actual admittance to the competition rounds). | | | | | | | |
| 9.2: STEAM | a) At least 50% of participating students will indicate greater learning engagement and confidence in handling academic work | Student survey | % of participating students who indicate greater learning engagement and confidence in handling academic work | Yes | No baseline data | Survey not administered at this time Actual: Ongoing STEAM instruction Survey to be administered in | Actual: Ongoing STEAM instruction Survey to be | |
| | b) At least 10% of participating students will indicate an interest in pursuing a STEAM related college degree | Student survey | % of participating students who indicate an interest in pursuing a STEAM related college degree | Yes | No baseline data | Survey not administered at this time. Actual: Ongoing STEAM Instruction. Survey to be administered in | Target: Survey not administered at this time. Actual: Ongoing STEAM instruction. Survey to be administered in the 3 rd quarter. | |
| 9.3: Sports & Athletics | At least 50% of participating students will indicate greater learning engagement and confidence in | Student survey | % of participating students will indicate greater learning engagement and confidence in | Yes | No baseline data | Survey not administered at | Target: Survey not administered at this time | |

FFY 2023 CONSOLIDATED GRANT QUARTERLY REPORT Grant Award #: S403A230002

Actual: handling academic handling academic Actual: Ongoing sports and athletics.

Ongoing sports and athletics. work work

| | Survey to be administered in the 3 rd quarter. | | | | |
|--|---|--|--|--|--|
| PART II: | | | | | |
| LIST TRAVEL ACTIVITIES COMPLETED. | (Provide a brief summary for each travel activity conducted during the quarter, i.e. purpose, location, number of travelers, dates of travel, etc.) 100 WORD COUNT No travel events occurred during this 2 nd quarter reporting period, Jan. 1 through March 31, 2024. However, during this quarter Harvest has been preparing the paperwork for eight (8) travelers to attend the FACTS Elevate conference to take place in the 3 rd quarter, July 8 – 11, 2024. | | | | |
| FOR EACH TRAVEL EVENT, DISCUSS THE FULFILLMENT OF FISCAL AND PROGRAMMATIC REQUIREMENTS. (Was echo training conducted? When was it held? State the name of traveler(s). Did the traveler(s) clear within to working days? Did the traveler(s) submit a Travel Report to the Project Lead, Federal Programs, and Superintend Office?) 100 WORD COUNT These questions are not applicable to this 2 nd quarter reporting period since there was no travel this quarter. The new techn practices learned from the volleyball clinic are being implemented in our Junior High Boys' Volleyball and Senior High B Volleyball season. | | | | | |
| PART III: | | | | | |
| DISCUSS THE VARIOUS TASKS CARRIED OUT BY PROJECT PERSONNEL FOR THE PERIOD. | (The description needs to align with project components and activities outlined in the approved project application.) 100 WORD COUNT Harvest school personnel are actively seeking quotes for items indicated in the budget narrative and plan to have all quotes and other necessary paperwork submitted to our State Program Officer in the 3 rd quarter (4/1/24 – 6/30/24) for items indicated in the YEAR 1 budget narrative. Submission of these documents will allow GDOE Procurement to begin requisition of these items. Furthermore, our ASE coaches have completed final on-island competitions and are helping students that qualified for the national competitions prepare for those events (Math Counts: 2 students, and NFL: 4 students). | | | | |
| USING PROJECT DATA TO | (What strategies are working, not working?) 100 WORD COUNT | | | | |

FFY 2023 Specific Conditions Letter, US Ed Risk Management Service (Letter dated: June 28, 2023)

FFY 2023 CONSOLIDATED GRANT QUARTERLY REPORT Grant Award #: \$403A230002

| | Giant Awaiu #. 5405A250002 |
|--|--|
| EVALUATE EFFECTIVENESS/PROGRESS, DESCRIBE THE AREAS FOR IMPROVEMENT IN EACH COMPONENT, AS APPLICABLE. | Counts were collected on students showing interest in the ASE, such as through weekly practices. The students performed well in the weekly practices and the seasonal competitions. No additional data has been collected, yet, but a highlight of this first quarter was learning how to participate in and conduct travel events, as the travel to the volleyball clinic (see above sections on travel). This will set the stage for other travel events anticipated under this grant funding. |
| EXPLAIN HOW THE USE OF PROGRAM FUNDS TIES WITH PROMOTION OF ACADEMIC ACHIEVEMENT AMONG STUDENTS. | (How did activities implemented contribute to improving student outcomes?) 100 WORD COUNT A key focus this quarter was internal preparation to seek quotes for physical items to be used in the classrooms. Items to be acquired will be used for student courses in physics, chemistry, and math as well as visual and performing arts. Some of the key outcomes we anticipate through requisition of key items are as follows: enhanced AP science courses with precision scales, more effective learning of math skills within math and science classes through new graphing calculators, increased availability of other quality science equipment to expand student science classes, expanded opportunities for pottery, painting, and drawing through pottery wheels, a kiln, and lighting tables, improved learning of digital arts – photography and video production – through the addition of a computer, drone, and DSLR cameras, improved drama performances with an improved microphone system that has robust receivers, and additional musical instruments and supplies to expand opportunities for our students to participate in music programs. Additionally, preparations were made for staff travelers to the FACTS Elevate conference, and we anticipate this professional development will lead to more effective use of the FACTS software system that is used to deliver course content to students and vital communications to students and parents regarding their coursework. We anticipate the overall outcome of these improvements to student courses will result in increased student engagement and confidence in learning. |
| EXPLAIN THE PROGRAMMATIC AND FISCAL CHALLENGES ENCOUNTERED DURING THE PERIOD. | (Did you encounter challenges that affected project progress? Was there any corrective action taken or is being planned? If applicable, cite any proposed solution(s) to address the problem.) 100 WORD COUNT We have not observed any programmatic or fiscal challenges this quarter. |

FFY 2023 CONSOLIDATED GRANT **QUARTERLY REPORT**

| | Grant Award #: S403A230002 | | | | | | |
|---|---|--|--|--|--|--|--|
| WHAT ACTIVITIES WILL THE PROJECT IMPLEMENT NEXT QUARTER? | (Have you come across a new or better way to implement a project strategy? Are you conducting other types of "best practice" procedures that Federal Programs/State Office could share with other grantees?) 100 WORD COUNT | | | | | | |
| | We are hoping to see progress with the requisition of requested items the third quarter of this financial year and are hopeful that many of the requested items may be received over the third and fourth quarters. | | | | | | |
| EXPLAIN METHODS THAT | 100 WORD COUNT | | | | | | |
| ARE BEING USED FOR MONITORING PROJECT ACTIVITIES. Documentation on the FACTS Elevate travel event is being collected and retained while preparations for this travel are made. As school, we are retaining documentation on the financials and the procedures for paperwork to make these travel events happen. Value anticipate that this will help us as a school to prepare well for remaining travel events under this funding source. | | | | | | | |
| | Additionally, we continue tracking the number of students participating in preparations for ASE competitions. | | | | | | |
| | Finally, we continue to work with the GDOE office on the drafting of the surveys to be administered in the third quarter. | | | | | | |
| QUARTERLY REPORT CERTIFICATION | | | | | | | |
| PROJECT TITLE: Pro | ject #9: HARVEST CHRISTIAN ACADEMY (HCA) | | | | | | |
| I certify to the best of my knowledge that all activities reported for the project titled above, is true and correct and in accordance to rules and regulations governing the above-named project. It is understood that any willful misrepresentation or fraud is subject to applicable penalties, as it relates to federal funds. | | | | | | | |
| THIS REPORT WAS REVIEWED AND VALIDATED BY: | | | | | | | |
| Ben O AUTHORIZED SCHOOL | REPRESENTATIVE (PRINT) AUTHORIZED SCHOOL REPRESENTATIVE (SIGN) DATE April 18, 2024 DATE | | | | | | |
| | Taylor April 18, 2024 NED NAME (PRINT) PROJECT MANAGER (SIGN) | | | | | | |
| PROJECT MANAC | GER NAME (PRINT) PROJECT MANAĞER (SIGN) DATE | | | | | | |



FY 2023 Title V, Part B: Rural Low Income Schools Consolidated Grant to Insular Areas Quarterly Report

Fixed Assets

CONSOLIDATED GRANT FFY '23 (2nd Quarter)

FEDERALLY FUNDED FIXED ASSET INVENTORY - \$5,000.00 and ABOVE from PRESENT

| New Year Older Tage New New Description Node of a personal procure Under the Construction September September Under the Construction Under the Constructi | |
|--|-----------|
| New Tig | |
| New Tag Older Tag Stem Description Model 2 Serial 2 Annount 2 Ory Or | |
| New Tag | 1/18/2024 |
| No assets procured under the Consolidated Grant during this 2nd quanter reporting period. | |
| Certification: By signing this report, Lectify to the best of my knowledge that he Faed Asset Invertor Report Structure, and accurate and in accordance with rules and regulations governing the program or project. I am aware that any false, fictitions, fragilation: By signing this report, Lectify to the best of my knowledge that he Faed Asset Invertor Report Is true, complete, and accurate and in accordance with rules and regulations governing the program or project. I am aware that any false, fictitions, fragilation: By signing this report, Lectify to the best of my knowledge that he Faed Asset Invertor Report Is true, complete, and accurate and in accordance with rules and regulations governing the program or project. I am aware that any false, fictitions, fragilation: By signing this report, Lectify to the best of my knowledge that he Faed Asset Invertor Report Is true, complete, and accurate and in accordance with rules and regulations governing the program or project. I am aware that any false, fictitious, fragilation in the significance of the invertor and in accordance with rules and regulations governing the program or project. I am aware that any false, fictitious, fragilation in the significance of the invertor and in accordance with rules and regulations governing the program or project. I am aware that any false, fictitious, fragilation in the significance of the invertor and in accordance with rules and regulations governing the program or project. I am aware that any false, fictitious, fragilation in the significance of the invertor accordance with rules and regulations governing the program or project. I am aware that any false, fictitious, fragilation in the significance of the invertor and in accordance with rules and regulations governing the program or project. I am aware that any false, fictitious, fragilation in the significance of the invertor and in accordance with rules and regulations governing the program or project. I am aware that any false, fictitious, fragilation in the significance | |
| Certification: By signing this report, Lectify to the best of my knowledge that he Faed Asset Invertor Report Structure, and accurate and in accordance with rules and regulations governing the program or project. I am aware that any false, fictitions, fragilation: By signing this report, Lectify to the best of my knowledge that he Faed Asset Invertor Report Is true, complete, and accurate and in accordance with rules and regulations governing the program or project. I am aware that any false, fictitions, fragilation: By signing this report, Lectify to the best of my knowledge that he Faed Asset Invertor Report Is true, complete, and accurate and in accordance with rules and regulations governing the program or project. I am aware that any false, fictitions, fragilation: By signing this report, Lectify to the best of my knowledge that he Faed Asset Invertor Report Is true, complete, and accurate and in accordance with rules and regulations governing the program or project. I am aware that any false, fictitious, fragilation in the significance of the invertor and in accordance with rules and regulations governing the program or project. I am aware that any false, fictitious, fragilation in the significance of the invertor and in accordance with rules and regulations governing the program or project. I am aware that any false, fictitious, fragilation in the significance of the invertor and in accordance with rules and regulations governing the program or project. I am aware that any false, fictitious, fragilation in the significance of the invertor accordance with rules and regulations governing the program or project. I am aware that any false, fictitious, fragilation in the significance of the invertor and in accordance with rules and regulations governing the program or project. I am aware that any false, fictitious, fragilation in the significance of the invertor and in accordance with rules and regulations governing the program or project. I am aware that any false, fictitious, fragilation in the significance | |
| fraudulent information may subject me to criminal, civil, or administrative penalties. (U.S. Code, Title 218, Section 1001) Type or Print Name and Title of Program Manager Joshua Taylor, Harvest Middle School Principal (GDOE Designation: Secondary Property Liaison Officer) Telephone: (area code, number, and extension) (671) 477-6341, Ext. 216 | |
| fraudulent information may subject me to criminal, civil, or administrative penalties. (U.S. Code, Title 218, Section 1001) Type or Print Name and Title of Program Manager Joshua Taylor, Harvest Middle School Principal (GDOE Designation: Secondary Property Liaison Officer) Telephone: (area code, number, and extension) (671) 477-6341, Ext. 216 | |
| fraudulent information may subject me to criminal, civil, or administrative penalties. (U.S. Code, Title 218, Section 1001) Type or Print Name and Title of Program Manager Joshua Taylor, Harvest Middle School Principal (GDOE Designation: Secondary Property Liaison Officer) Telephone: (area code, number, and extension) (671) 477-6341, Ext. 216 | |
| fraudulent information may subject me to criminal, civil, or administrative penalties. (U.S. Code, Title 218, Section 1001) Type or Print Name and Title of Program Manager Joshua Taylor, Harvest Middle School Principal (GDOE Designation: Secondary Property Liaison Officer) Telephone: (area code, number, and extension) (671) 477-6341, Ext. 216 | |
| fraudulent information may subject me to criminal, civil, or administrative penalties. (U.S. Code, Title 218, Section 1001) Type or Print Name and Title of Program Manager Joshua Taylor, Harvest Middle School Principal (GDOE Designation: Secondary Property Liaison Officer) Telephone: (area code, number, and extension) (671) 477-6341, Ext. 216 | |
| fraudulent information may subject me to criminal, civil, or administrative penalties. (U.S. Code, Title 218, Section 1001) Type or Print Name and Title of Program Manager Joshua Taylor, Harvest Middle School Principal (GDOE Designation: Secondary Property Liaison Officer) Telephone: (area code, number, and extension) (671) 477-6341, Ext. 216 | |
| fraudulent information may subject me to criminal, civil, or administrative penalties. (U.S. Code, Title 218, Section 1001) Type or Print Name and Title of Program Manager Joshua Taylor, Harvest Middle School Principal (GDOE Designation: Secondary Property Liaison Officer) Telephone: (area code, number, and extension) (671) 477-6341, Ext. 216 | |
| fraudulent information may subject me to criminal, civil, or administrative penalties. (U.S. Code, Title 218, Section 1001) Type or Print Name and Title of Program Manager Joshua Taylor, Harvest Middle School Principal (GDOE Designation: Secondary Property Liaison Officer) Telephone: (area code, number, and extension) (671) 477-6341, Ext. 216 | |
| fraudulent information may subject me to criminal, civil, or administrative penalties. (U.S. Code, Title 218, Section 1001) Type or Print Name and Title of Program Manager Joshua Taylor, Harvest Middle School Principal (GDOE Designation: Secondary Property Liaison Officer) Telephone: (area code, number, and extension) (671) 477-6341, Ext. 216 | |
| fraudulent information may subject me to criminal, civil, or administrative penalties. (U.S. Code, Title 218, Section 1001) Type or Print Name and Title of Program Manager Joshua Taylor, Harvest Middle School Principal (GDOE Designation: Secondary Property Liaison Officer) Telephone: (area code, number, and extension) (671) 477-6341, Ext. 216 | |
| fraudulent information may subject me to criminal, civil, or administrative penalties. (U.S. Code, Title 218, Section 1001) Type or Print Name and Title of Program Manager Joshua Taylor, Harvest Middle School Principal (GDOE Designation: Secondary Property Liaison Officer) Telephone: (area code, number, and extension) (671) 477-6341, Ext. 216 | |
| fraudulent information may subject me to criminal, civil, or administrative penalties. (U.S. Code, Title 218, Section 1001) Type or Print Name and Title of Program Manager Joshua Taylor, Harvest Middle School Principal (GDOE Designation: Secondary Property Liaison Officer) Telephone: (area code, number, and extension) (671) 477-6341, Ext. 216 | |
| fraudulent information may subject me to criminal, civil, or administrative penalties. (U.S. Code, Title 218, Section 1001) Type or Print Name and Title of Program Manager Joshua Taylor, Harvest Middle School Principal (GDOE Designation: Secondary Property Liaison Officer) Telephone: (area code, number, and extension) (671) 477-6341, Ext. 216 | |
| fraudulent information may subject me to criminal, civil, or administrative penalties. (U.S. Code, Title 218, Section 1001) Type or Print Name and Title of Program Manager Joshua Taylor, Harvest Middle School Principal (GDOE Designation: Secondary Property Liaison Officer) Telephone: (area code, number, and extension) (671) 477-6341, Ext. 216 | |
| fraudulent information may subject me to criminal, civil, or administrative penalties. (U.S. Code, Title 218, Section 1001) Type or Print Name and Title of Program Manager Joshua Taylor, Harvest Middle School Principal (GDOE Designation: Secondary Property Liaison Officer) Telephone: (area code, number, and extension) (671) 477-6341, Ext. 216 | |
| fraudulent information may subject me to criminal, civil, or administrative penalties. (U.S. Code, Title 218, Section 1001) Type or Print Name and Title of Program Manager Joshua Taylor, Harvest Middle School Principal (GDOE Designation: Secondary Property Liaison Officer) Telephone: (area code, number, and extension) (671) 477-6341, Ext. 216 | |
| fraudulent information may subject me to criminal, civil, or administrative penalties. (U.S. Code, Title 218, Section 1001) Type or Print Name and Title of Program Manager Joshua Taylor, Harvest Middle School Principal (GDOE Designation: Secondary Property Liaison Officer) Telephone: (area code, number, and extension) (671) 477-6341, Ext. 216 | |
| fraudulent information may subject me to criminal, civil, or administrative penalties. (U.S. Code, Title 218, Section 1001) Type or Print Name and Title of Program Manager Joshua Taylor, Harvest Middle School Principal (GDOE Designation: Secondary Property Liaison Officer) Telephone: (area code, number, and extension) (671) 477-6341, Ext. 216 | |
| fraudulent information may subject me to criminal, civil, or administrative penalties. (U.S. Code, Title 218, Section 1001) Type or Print Name and Title of Program Manager Joshua Taylor, Harvest Middle School Principal (GDOE Designation: Secondary Property Liaison Officer) Telephone: (area code, number, and extension) (671) 477-6341, Ext. 216 | |
| fraudulent information may subject me to criminal, civil, or administrative penalties. (U.S. Code, Title 218, Section 1001) Type or Print Name and Title of Program Manager Joshua Taylor, Harvest Middle School Principal (GDOE Designation: Secondary Property Liaison Officer) Telephone: (area code, number, and extension) (671) 477-6341, Ext. 216 | |
| fraudulent information may subject me to criminal, civil, or administrative penalties. (U.S. Code, Title 218, Section 1001) Type or Print Name and Title of Program Manager Joshua Taylor, Harvest Middle School Principal (GDOE Designation: Secondary Property Liaison Officer) Telephone: (area code, number, and extension) (671) 477-6341, Ext. 216 | |
| fraudulent information may subject me to criminal, civil, or administrative penalties. (U.S. Code, Title 218, Section 1001) Type or Print Name and Title of Program Manager Joshua Taylor, Harvest Middle School Principal (GDOE Designation: Secondary Property Liaison Officer) Telephone: (area code, number, and extension) (671) 477-6341, Ext. 216 | |
| Joshua Taylor, Harvest Middle School Principal (GDOE Designation: Secondary Property Liaison Officer) (671) 477-6341, Ext. 216 | |
| fraudulent information may subject me to criminal, civil, or administrative penalties. (U.S. Code, Title 218, Section 1001) Type or Print Name and Title of Program Manager Joshua Taylor, Harvest Middle School Principal (GDOE Designation: Secondary Property Liaison Officer) Telephone: (area code, number, and extension) (671) 477-6341, Ext. 216 | |
| fraudulent information may subject me to criminal, civil, or administrative penalties. (U.S. Code, Title 218, Section 1001) Type or Print Name and Title of Program Manager Joshua Taylor, Harvest Middle School Principal (GDOE Designation: Secondary Property Liaison Officer) Telephone: (area code, number, and extension) (671) 477-6341, Ext. 216 | |
| fraudulent information may subject me to criminal, civil, or administrative penalties. (U.S. Code, Title 218, Section 1001) Type or Print Name and Title of Program Manager Joshua Taylor, Harvest Middle School Principal (GDOE Designation: Secondary Property Liaison Officer) Telephone: (area code, number, and extension) (671) 477-6341, Ext. 216 | |
| fraudulent information may subject me to criminal, civil, or administrative penalties. (U.S. Code, Title 218, Section 1001) Type or Print Name and Title of Program Manager Joshua Taylor, Harvest Middle School Principal (GDOE Designation: Secondary Property Liaison Officer) Telephone: (area code, number, and extension) (671) 477-6341, Ext. 216 | |
| Type or Print Name and Title of Program Manager Joshua Taylor, Harvest Middle School Principal (GDOE Designation: Secondary Property Liaison Officer) Telephone: (area code, number, and extension) (671) 477-6341, Ext. 216 | s, or |
| (071) 471-0341, EXt. 210 | |
| Signature of Authorized Certifying Official: | |
| | |
| joshua.taylor@hbcguam.net | |
| Date Report Submitted: (Month, Day, Year) | |
| 4/18/2024 | |
| Type or Print Name and Title of Project Coordinator: Telephone: (area code, number, and extension) | |
| Ben Olson, Harvest Asset Management Coordinator (GDOE Designation: Primary Property Liaison Officer) (671) 482 - 1195 | |
| Signature of Project Coordinator: Email address: | |
| ben.olson@hbcguam.net | |
| Bandler Date Report Submitted: (Month, Day, Year) | |
| 4/18/2024 | |

CONSOLIDATED GRANT FFY '23 (2nd Quarter)

| FEDERALLY FUNDED FIXED ASSET INVENTORY - \$4,999.99 and BELOW from PRESENT SCHOOL: Harvest Christian Academy | | | | | | | | | | | | |
|---|---|--|------------------------|------------------|--------------|--------------|--------------|----------------------|---|-------------------|------------------------------|-------------------------------------|
| Inventory Date: | 4/18/2024 | | Ben Olson Name | | | | | Par De Signatu | | 4/18/2024 Date | | |
| New Tag | Older Tag | Item Description | Model # | Serial # | Amount | QTY | Location | Equipment Issued to | PO # | Purchase Date | Cond. | Comments |
| | | | No assets | procured und | der the Co | nsolidate | ed Grant d | uring this 2nd qu | arter reporting p | period. | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| Cortification: Pr | eigning this rongs ! | cortifu to the heet of much | nowledge that the E | ivad Assat Inva- | ton/ Ponce | t ie truo o | omplete on | d accurate and in co | cordance with miles | e and rogulations | anyorning the program or are | ject. I am aware that any false, |
| fictitious, or frau | dulent information ma me and Title of Progra | y subject me to criminal, | civil, or administrati | ve penalties. (U | I.S. Code, T | itle 218, Se | ection 1001) | u accurate and in ac | Telephone: (area co | | | oject. I alli aware that any faise, |
| i ype or Fillit Nai | Joshua Taylor, | Im Manager Harvest Middle School Pi | rincipal (GDOE Desi | gnation: Second | dary Propert | ty Liaison | Officer) | | r orepriorie. (area co | ao, number, and e | (671) 477-6341, Ext. 216 | |
| Signature of Autl | horized Certifying Offi | cial: | | | | | | 1 | Email address: | | | |
| | | 1/2 | 7-7 | | | | | | Date Report Submit | ted: (Month Dec | joshua.taylor@hbcguam.net | |
| | | In 1 | 4 | | | | | | Date Report Submit | ted: (Month, Day, | 4/18/2024 | |
| Type or Print Nar | me and Title of Projec | t Coordinator: | andinator (CDCC D | \ | | tel lalace | Office a) | | Telephone: (area co | de, number, and e | extension) | |
| Cianoture of Deci | | vest Asset Management C | oorginator (GDOE D | esignation: Prir | nary Proper | ty Liaison | Omicer) | | Email add | | (671) 482 - 1195 | |
| Signature of Proj | ject Coordinator: | -h | M 1 | | | | | | Email address: | | ben.olson@hbcguam.net | |
| | | Mari | Olen | | | | | | Date Report Submitted: (Month, Day, Year) | | | |
| | | | | | | | | 4/18/2024 | | | | |



FY 2023 Title V, Part B: Rural Low Income Schools

Consolidated Grant to Insular Areas Quarterly Report

Project No. 10

Guam Adventist Academy (GAA)

Quarterly Report Documents:

| terry i | Report Documents. |
|---------|---|
| 1) 1 | Finalized Quarterly Report with Federal Program Division (FPD) Validation |
| 2) | ☐ Original Submitted Quarterly Report |
| | a. Correspondences between FPD and Project Lead |
| 3) | ☐ Quarterly Personnel Certification |
| 4) | ☐Fiscal Monitoring Documents: |
| | a. □10% |
| | ☐ Fiscal Monitoring Checklist with PPE Dates |
| | ☐Federal Roster |
| | ☐ Quarterly Personnel Certification (refer to #3) |
| | □Labor Cost |
| | ☐ Attendance Log |
| | ☐ Other Supporting Documents (i.e. Timesheets) |
| | b. □100% |
| | ☐ Fiscal Monitoring Checklist with PPE Dates |
| | ☐Federal Roster |
| | ☐ Quarterly Personnel Certification |
| | □Labor Cost |
| | ☐ Other Supporting Documents (i.e. Timesheets) |



FY 2023 Title V, Part B: Rural Low Income Schools Consolidated Grant to Insular Areas Quarterly Report

Original Submitted Quarterly Report

FFY 2023 CONSOLIDATED GRANT **QUARTERLY REPORT**

| Grant Name: Consolidated Grant FFY 2023 Grant#: S403A230002 What quarter is this report filed? Mark an" X" | | | | | | | | | | |
|--|--|---|--------------------------|-------------|---|--|--|--|--|--|
| PROJECT TITLE: Proj | ject #10: Private, I | Non-Public Scho | ool – GUAM AD ACADEMY | | 10/ 01/23- 12/31/23 1st Qtr | 01/01/24- 03/31/24 2 nd Qtr | 04/01/24- 06/30/24 3 rd Qtr | 07/01 09/30 4 th (| | |
| PROJECT COORDINATO | OR: Joaquina V | 'ega | | ` ' | | X | | | | |
| PROJECT MANAGER: Sylvia T. Calvo, Grant Director | | | | | REPORT DUE: 01/10/24 | REPORT DUE: 04/10/24 | REPORT DUE: 07/10/24 | REPORT 10/10 | | |
| STATE PROGRAM OFF | STATE PROGRAM OFFICER: Shannon Bukikosa-Esplana | | | | | | DUE: 11/20/202 | 24 | | |
| AMOUNT BUDGETED (FFY 2023): | | AMOUNT EXPENDED: (Include all expenditures/payouts to date) | | | PERCENTAGE OF EXPENDITURE: (Overall Expenditure divided by Amount Budgeted) | | | | | |
| \$ <u>214,936</u> | | \$ | | | % | | | | | |
| AMOUNT BUDGETED (FFY 2022): | | AMOUNT EXPENDED: (Include all expenditures/payouts to date) | | | PERCENTAGE OF EXPENDITURE: (Overall Expenditure divided by Amount Budgeted) | | | | | |
| \$ <u>3,104,42</u> | <u>8.00</u> | | \$ <u>166,337.9</u> 6 | <u>6</u> | | <u>18%</u> | | | | |
| | GRADE L | EVEL(S) and N | UMBER of <u>TA</u> l | RGETED POPU | LATION to REC | EIVE SERVICES | 3 | | | |
| Grade Level(s) | | | TE NON-PUBLIC SCHOOLS | | | PUBLIC SCHOOLS (e.g. GDOE & CHARTER) Students Parents Teachers Adi | | | | |
| Pre-K - 5 | Students 51 | Parents 56 | Teachers 4 | Admin. | Students | Parents | Teachers | Adn | | |
| 6 - 8 | 28 | 33 | 10 | | | | | | | |
| 9 - 12 | 35 | 32 | Same teachers 7-8 | 2 Pre-K-12 | | | | | | |
| LIST THE PROJECT GOALS: | At the end of the three-year project, GAA will have achieved the following overall goal: improve instructional delivery in classroom, increase student achievement in math, reading, and science as well as strengthen college and career readiness by | | | | | | | | | |
| LIST THE PROJECT | 10.1. Professiona | al Development | & Academic Per | formance: | | | | | | |
| 'e c ''' I " HEELD! I M | | J.4. J. T 20 202 | 12) | | | | | | | |

FFY 2023 CONSOLIDATED GRANT QUARTERLY REPORT Grant Award #: \$403A230002

| plement a best practice technique learned from the traini |
|--|
| nd science by at least 2% from baseline on the MAP |
| |
| tion in STEAM activities, and other academic and r s will report they are more engaged in learning and |
| |
| terest in pursuing a STEAM related college degree College or Career Fair is relevant and helpful. |
| |
| h and safety activities and reporting greater engager |
| 1 |

| PART I: | | |
|-------------------------------------|---|---|
| GOAL/COMPONENT | ACTIVITIES | WORK ACCOMPLISHED & EVIDENCE OF IMPLEMENTATION |
| | For this Goal/Component, provide a listing of specific activities implemented in <u>bullet form</u>. Specify status of each activity (completed, ongoing, or delayed). If ongoing, indicate the percentage accomplished. If delayed, state in the next column the reason why. If there was no activity for this Goal/Component during this reporting period, then simply indicate "REPORTING ON THIS GOAL/COMPONENT NOT APPLICABLE FOR THIS QUARTER". Provide bullet form listing below: | In five or less brief sentence(s), describe the details of the work accomplished during the period for each activity stated in the previous column on this Goal/Component. Include the what, when, where, how, how many participants, etc. List evidence that each activity took place for this Goal/Component, and include copy of proof as attachment(s). (Example: Sign-in sheets for workshop, training or professional development, Agenda, and other evidence such as travel log, PD log, budget mod, or personnel log of changes/updates) |
| 10.1. Professional Development (PD) | PD Training | For the first quarter, four GAA teachers received training on how |

FFY 2023 CONSOLIDATED GRANT

| QUARTERLY REF | PORT | |
|---------------------|----------------|--|
| Grant Award #: S403 | A230002 | |

| | Grant Award #: S403A230002 | | | | |
|-------------------------------------|--|---|--|--|--|
| & Academic Performance | GAA requested training for FY '23 on the following: Active Panel 9 End-User Training Classroom Instruction That Works (CITW) Cooperative Learning and Student Engagement Strategies Sheltered Instruction Observation Protocol (SIOP) Higher Order Thinking Skills STEAM Science Training Next Generation Science Standards Technology Integration High-quality Instruction for High-ability Students Using Assessment Data for Educational Planning and Interventions Math Instructional Strategies Literacy Training – Training on effective literacy strategies Conscious Discipline | to use the new Promethean board effectively. These teachers attended the <i>Active Panel 9 End-User Training</i> sponsored by the Curriculum, Instruction, and Assessments (CIA) Project held in October 25, 2023. Based on the GAA's FY '23 requests for training, the school is awaiting invite(s) from the CG projects on available FY '23 scheduled professional development training and conferences. "REPORTING ON THIS GOAL/COMPONENT NOT APPLICABLE FOR 2ND QUARTER" | | | |
| | • Summative Assessment | For the 1 st quarter, the GAA continued conducting regular classes for all grade levels K-12 th . The MAP summative assessment was administered from August 21 to 24, 2023 for grades 3 rd to 12 th (beginning of school year). End-of-the-year MAP summative assessments will be administered in the 3 rd quarter. The school found out from the MAP vendor that procurement of the summative assessment kit has to cover all Adventist schools and not just the GAA. Since the Consolidated Grant services is limited to GAA alone, the school has to decide on what resource or activity to either replace or complement the MAP assessment kits, such that it still is aligned with the goal of improving academic performance in math, reading, and science. | | | |
| 10.2 Special Events & Opportunities | • Academic Special Events ✓ Academic Challenge Bowl (ACB), middle school | Six GAA middle school students will be participating in the ACB come February 2024. The GAA ACB enrollment was opened in August 17. All students were encouraged to participate. The coach was selected in August 2023. The team started practice from September 22 to 26, 2023 for the | | | |

FFY 2023 CONSOLIDATED GRANT QUARTERLY REPORT Grant Award #: S403A230002

| | ACB Public Broadcasting System competition. |
|--|---|
| | Six GAA middle school students participated in the ACB competitions from February 9 to the 23, 2024. They won one competition out of five. |
| Visual Performing Arts (VPA) College Exploration and Readiness Opportunities College Fair, Career Fair | Plans are ongoing for VPA. Preparation and plans are being made for the College and Career Fair which would be held in the 2 nd quarter at the University of Guam. The 10 th and 11 th graders participated in the College and Career Fair that was hold at the University of Guam on March 21, 2024. |
| Career, Technical Education (CTE) Health & Physical Fitness First Aid & CPR Training and Certification | The students who initially expressed interest enrolling in a CTE course for FY '23 had a change of mind, and decided they wanted to pursue a college pathway instead, so this activity will be removed. Plans are ongoing for the Health & Physical Fitness and the First Aid & CPR Training and Certification which would be held later this school year. |
| | |
| | College Exploration and Readiness Opportunities College Fair, Career Fair Career, Technical Education (CTE) Health & Physical Fitness |

FFY 2023 CONSOLIDATED GRANT QUARTERLY REPORT

| GOAL/COMPONENT | Grant Award #: S403A230002 DATA GENERATED FROM ACTIVITIES | NARRATIVE ON COMPONENT'S EFFECTIVENESS |
|--|--|---|
| GUAL/CUMPUNENT | DATA GENERATED FROM ACTIVITIES | NAMATIVE ON COMPTONENT'S EFFECTIVENESS |
| 10.1. Professional Development & Academic Performance STATUS FOR COMPONENT: | WHAT PRIMARY¹ & SECONDARY² DATA RESULTED FROM THE ACTIVITIES IMPLEMENTED DURING THE QUARTER? • IN THIS COLUMN, PROVIDE PRIMARY DATA (e.g. a 'count') FOR USE IN CALCULATING A PERFORMANCE MEASURE UNDER THIS COMPONENT. PRIMARY DATA MAY BE PRESENTED IN A NARRATIVE, TABLE OR GRAPH. • USING THE TABLE ON THE NEXT PAGE, PROVIDE SECONDARY DATA (e.g. a 'percentage') ON THE PROJECT'S PERFORMANCE MEASURES. IF DATA IS NOT AVAILABLE, SPECIFY WHY AND INDICATE WHEN DATA WILL BE AVAILABLE. ¹Primary data is a direct output of carrying out an activity. It usually comes in the form of a 'count'. ²Secondary data is derived from or calculated using primary data. Performance measures are usually secondary data. Insert Primary Data Here: •—PD Training Four (4) GAA teachers received training on how to use the new Promethean board effectively. | BASED ON DATA REGARDING THE PERFORMANCE MEASURE(S) FOR THIS COMPONENT, WHAT IS THE PROJECT'S PROGRESS FOR THE QUARTER? > EXPLAIN WHAT THE DATA PRESENTED IN THE PERFORMANCE MEASURES TABLE INDICATE REGARDING HOW THE PROJECT IS TRACKING IN ACHIEVING ITS GOALS AND OBJECTIVES ON THIS COMPONENT. "REPORTING ON THIS GOAL/COMPONENT NOT APPLICABLE FOR THIS QUARTER", as the survey on |
| □ NOT STARTED ✓ LESS THAN 50% COMPLETED □ COMPLETED 50% OR MORE □ FULLY COMPLETED | These teacher participants will be surveyed in the 3 rd quarter, to find out if they were able to apply what they learned from the training, and if the training was effective in helping to improve their use of the Promethean board. Summative Assessment | classroom application of things learned in the training is yet to be conducted in the 3 rd quarter. |
| | There are 120 students currently enrolled in $K - 12^{th}$ grades for FY '23. Of these, there are 99 students projected to be taking the MAP summative assessment tool that will take place in the 3^{rd} quarter. | No testing was conducted this quarter. Summative testing usually takes place in the 3 rd quarter. "REPORTING ON THIS GOAL/COMPONENT NOT APPLICABLE FOR THIS QUARTER" |

FFY 2023 CONSOLIDATED GRANT QUARTERLY REPORT Grant Award #: \$403A230002

| | | Grant Award #: 8403A230002 | |
|--|--|---|--|
| | 10.2 Special Events & Opportunities □ NOT STARTED □ LESS THAN 50% COMPLETED | Academic Special Events Middle School Academic Challenge Bowl (ACB) Six middle school students participated in the ACB, and they won 1 game out of 5 games. | "REPORTING ON THIS GOAL/COMPONENT NOT APPLICABLE FOR THIS QUARTER", as the survey on student engagement will be administered in the 3 rd quarter. |
| □ COMPLETED 50% OR MORE ✓ FULLY COMPLETED | | • Visual Performing Arts (VPA) There is a total of 88 students who are projected to participate in the VPA activities such as spring concert. These are students in the grade levels K-6 th . Also, the middle and high school students who in music class. | "REPORTING ON THIS GOAL/COMPONENT NOT APPLICABLE FOR THIS QUARTER", as the survey on student engagement will be administered in the 3 rd quarter. |
| | 10.3 Career Oriented Programs and Assessment □ NOT STARTED □ LESS THAN 50% | College Fair, Career Fair No data for this reporting period. The College Fair will be conducted during the 2nd quarter at the University of Guam. Career, Technical Education (CTE) | The 10 th and 11 th graders participated in the College and Career Fair that was hold at the University of Guam on March 21, 2024. "REPORTING ON THIS GOAL/COMPONENT NOT APPLICABLE FOR THIS GRANT YEAR", since the activity will be removed. |
| | 10.4 School Climate, Culture and Engagement STATUS FOR COMPONENT: PLEASE CHECK ONE: ✓ | • Health & Physical Fitness No data for this period. Requisition for the new security equipment that GAA has requested has yet to be done. The school has to submit "quotes" to the Federal Programs Division for this to be underway. | "REPORTING ON THIS GOAL/COMPONENT NOT APPLICABLE FOR THIS QUARTER". |
| | ✓ NOT STARTED □ LESS THAN 50% COMPLETED □ COMPLETED 50% OR MORE □ FULLY COMPLETED | • First Aid & CPR Training and Certification No data for this period. Requisition for the <i>First Aid</i> and <i>CPR Training</i> that GAA have requested has yet to be done. The school has to submit "quotes" to the Federal Programs Division for this to be underway. | "REPORTING ON THIS GOAL/COMPONENT NOT APPLICABLE FOR THIS QUARTER". |

FFY 2023 CONSOLIDATED GRANT QUARTERLY REPORT Grant Award #: S403A230002

| | | | Grant Awaru | • | - | | | | |
|--|--|---|--|--|--|-----------------------------|--|------------------------------------|---|
| Project Activity (Each project activity should be connected to the annual objective for the current year that is listed in section 5b of the project narrative.) | Corresponding Annual Objective Enter the annual objective from 5b that this project activity aligns with. | Data Source Enter where the data are located. Identify where the data will come from. | Unit of Measurement (i.e. metric) Enter the unit of measurement. | Evidence- Based Please indicate: Yes or No | aseline Data (Curren cent) a unit of measuremen a unit of measuremen are baseline data, plateline data is not chicate when baseline data when baseline data when baseline data when baseline dicate w | (e.g., 40% of use new tools | teachers will selected and resources in the course selected to the course of the cours | If-report as feel the classroom | an outputs. ing "well prepa to improve ins s will participa |
| 10.1 Professional Development and Academic Performance | a) By the end of SY 23-24, at least 51% of participating teachers will indicate implementing a best practice technique learned from the training, as evidenced by teacher surveys. | MAP assessment | % of participating teachers who indicate implementing a best practice technique learned from the training. | Yes | participants indicated having applied the PD- earned teaching | | | | |

FFY 2023 CONSOLIDATED GRANT QUARTERLY REPORT Grant Award #: S403A230002

| Project Activity (Each project activity should be connected to the annual objective for the current year that is listed in section 5b of the project narrative.) | Corresponding Annual Objective Enter the annual objective from 5b that this project activity aligns with. | Data Source Enter where the data are located. Identify where the data will come from. | Unit of Measurement (i.e. metric) Enter the unit of measurement. | Evidence- Based Please indicate: Yes or No | Baseline Data (Current school year or most recent) If a unit of measurement (i.e. metric) does not have baseline data, please indicate that the baseline data is not available. Please also indicate when baseline data will become available (e.g. By end of SY 2023-2024). | (e.g., 40% of use new tools | ease focus on outon | f-report as feeli | an outputs. ng "well prepa to improve ins |
|--|---|---|---|--|--|---|---|-------------------|--|
| | b) By end of SY 23-24, there will be at least 2% increase from baseline on the MAP assessment in reading, math and science. | | % of students whose scores increased by at least 2% from the baseline of the MAP assessment | Yes | SY 23-24 Fall MAP results (not funded by CG): Math 3rd - 57% 4th - 14% 5th - 39% 6th - 50% 7th - 26% | Target: MAP test results not available at this time. Actual: MAP Spring summative assessment to take place in the 3 rd quarter. | Target: MAP test results not available at this time. Actual: MAP Spring summative assessment to take place in the 3 rd quarter. | | |
| | | | | | 4th - 14% 5th - 51% 6th - 88% 7th - 51% 8th - 51% | Target: MAP test results not available at this time. Actual: MAP Spring summative | Target: MAP test results not available at this time. Actual: MAP Spring summative | | |

FFY 2023 CONSOLIDATED GRANT QUARTERLY REPORT

| Project Activity (Each project activity should be connected to the annual objective | Corresponding Annual Objective Enter the annual objective from 5b that this project | Data Source Enter where the data are located. Identify where the data will come | Unit of Measurement (i.e. metric) Enter the unit of measurement. | Evidence- Based Please indicate: Yes or No | 1- 1- 1 | (e.g., 40% of | ase focus on outo | f-report as feeli | an outputs. ng "well prepa |
|---|---|---|--|--|--|---|--|--|-------------------------------|
| for the current year that is listed in section 5b of the project | activity aligns with. | from. | | | n (Current asurement (asurement (adata, pleas is not ava is not ava n baseline By end of S | by Decem | | 40% of teachers | s will participa |
| narrative.) | | | | | ol year or most metric) does not idicate that the le. Please also a will become 23-2024). | Performance Target End of December 2023 | Performance Target End of March 2024 | Performance Target End of June 2024 | End of September 2024 |
| | | | | | $10^{th} - 100\%$ $11^{th} - 63\%$ $12^{th} - 90\%$ | assessment to take place in the 3 rd quarter. | assessment to take place in the 3 rd quarter | | |
| | | | | | 4 th - 14% 5 th - 51% 6 th - 75% | Target: MAP test results not available at this time. | Target: MAP test results not available at this time. | | |
| | | | | | 8th – 88% 9th – 100% 10th – 90% 11th – Data not available for | Actual: MAP test results not available at this time. | Actual: MAP Spring summative assessment to take place in the 3 rd quarter | | |
| | | | | | reporting due to small class size. 12 th – Data not available for reporting due to small class size- | | | | |
| 10.2 Special | a) By the end of | Student | % of student | Yes | FY '22 APR: | <u> Target:</u> | Target: | | |

FFY 2023 CONSOLIDATED GRANT QUARTERLY REPORT Grant Award #: S403A230002

| Project Activity (Each project activity should be connected to the annual objective for the current year that is listed in section 5b of the project narrative.) | Corresponding Annual Objective Enter the annual objective from 5b that this project activity aligns with. | Data Source Enter where the data are located. Identify where the data will come from. | Unit of Measurement (i.e. metric) Enter the unit of measurement. | Evidence- Based Please indicate: Yes or No | Baseline Data (Current school year or most recent) If a unit of measurement (i.e. metric) does not have baseline data, please indicate that the baseline data is not available. Please also indicate when baseline data will become available (e.g. By end of SY 2023-2024). | (e.g., 40% of use new tools | ease focus on oute f teachers will sel s and resources in | If-report as feeling the classroom | an outputs. ng "well prepa to improve ins |
|--|--|---|--|--|--|--|---|------------------------------------|--|
| Opportunities | SY23-24, there will be at least a 2% increase in student participation in STEAM activities, and other academic and non-academic special events. | Participant List | participants to STEAM activities, and other academic and non-academic special events | | Six (6) middle school students participated in ACB. | Actual: Six (6) middle school students | conducted of special events Actual: Six (6) middle | | |
| | b) By the end of SY23-24, at least 57% of participating students will report they are more engaged in learning and confident in handling academic work | | % of participating students who report they are more engaged in learning and confident in handling academic work | Yes | participants to specialized events indicated being more engaged and having greater confidence to | Actual: | Administered at this Time | | |

FFY 2023 CONSOLIDATED GRANT QUARTERLY REPORT Grant Award #: \$403A230002

| Project Activity (Each project activity should be connected to the annual objective for the current year that is listed in section 5b of the project narrative.) | Corresponding Annual Objective Enter the annual objective from 5b that this project activity aligns with. | Data Source Enter where the data are located. Identify where the data will come from. | Unit of Measurement (i.e. metric) Enter the unit of measurement. | Evidence- Based Please indicate: Yes or No | aseline Data (Curren cent) a unit of measuremen a unit of measuremen asseline data, plaseline data is not a seline data when baselin dicate when baselin ailable (e.g. By end o | (e.g., 40% of use new tools | ease focus on outon f teachers will sel s and resources in ther 2023 versus | If-report as feeling the classroom | an outputs. ng "well prepa to improve ins s will participa |
|--|---|---|--|--|--|--|---|------------------------------------|---|
| 10.3 Career Oriented Programs and Assessments | a) By the end of SY23-24, there will be at least 20% of students who indicate interest in pursuing a STEAM related college degree or a CTE pathway. | | % of students who Indicate interest in pursuing a STEAM related college degree or a CTE pathway. | Yes | FY '22 APR: 67% - participants who indicated an interest in pursuing STEAM or CTE | Target: Survey Not Administered at this Time Actual: Survey will be conducted during the 3 rd quarter. | at this Time Actual: Survey will be | | |
| | b) By the end of SY 23-24, at least 78% of students will indicate that College or Career Fair is relevant and helpful. | | % of students who indicate that College or Career Fair is relevant and helpful. | Yes | 88% - participants who indicated the activity was helpful in providing information | Target: Survey Not Administered at this Time Actual: Survey will be conducted during the 2 nd quarter. | Target: Survey Not Administered at this Time Actual: Survey will be conducted during the 3rd | | |

FFY 2023 CONSOLIDATED GRANT QUARTERLY REPORT

| Project Activity (Each project activity should be connected to the annual objective for the current year that is listed in section 5b of the project narrative.) | Corresponding Annual Objective Enter the annual objective from 5b that this project activity aligns with. | Data Source Enter where the data are located. Identify where the data will come from. | Unit of Measurement (i.e. metric) Enter the unit of measurement. | Evidence- Based Please indicate: Yes or No | Baseline Data (Current school year or most recent) If a unit of measurement (i.e. metric) does not have baseline data, please indicate that the baseline data is not available. Please also indicate when baseline data will become available (e.g. By end of SY 2023-2024). | (e.g., 40% of use new tools | ease focus on out f teachers will sels and resources in | lf-report as feeling the classroom | an outputs. ng "well prepa to improve ins |
|--|--|---|--|--|---|--|---|------------------------------------|--|
| | a) By the end of SY 23-24, at least 50% of students will indicate participating in health and safety activities. | Student Survey | % of students participating in health and safety activities | Yes | No baseline data. | Target: Ongoing health and safety activities Actual: Ongoing health and safety Activities Survey to be conducted in the 3 rd quarter. | | | |
| | b) By the end of SY 23-24, at least 50% of participating | | % of participating students will report greater | Yes | No baseline data. | Target: Ongoing health and safety | Target: Ongoing health and | | |

FFY 2023 CONSOLIDATED GRANT QUARTERLY REPORT

| Project Activity (Each project activity should be connected to the annual objective for the current year that is listed in section 5b of the project narrative.) | Corresponding Annual Objective Enter the annual objective from 5b that this project activity aligns with. | Data Source Enter where the data are located. Identify where the data will come from. | Unit of Measurement (i.e. metric) Enter the unit of measurement. | Evidence- Based Please indicate: Yes or No | Baseline Data (Current school year or most recent) If a unit of measurement (i.e. metric) does not have baseline data, please indicate that the baseline data is not available. Please also indicate when baseline data will become available (e.g. By end of SY 2023-2024). | (e.g., 40% of use new tools | rase focus on outon | If-report as feeling the classroom | nn outputs. ng "well prepa to improve ins |
|--|---|---|---|--|---|--|--|------------------------------------|--|
| | students will report greater engagement in learning and confident in handling academic work. | | engagement in learning and confident in handling academic work. | | | Actual: Ongoing health and safety activities Survey to be conducted in the 3 rd quarter. | safety activities Actual: Ongoing health and safety activities Survey to be conducted in the 3 rd quarter. | | |
| | c) By the end of SY 23-24, there will be at least 50% of students, teachers, and staff indicating a greater sense of campus safety due to the installation of new security equipment. | Student, Teacher, and Staff Surveys | % of students, teachers, and staff indicating a greater sense of campus safety due to the installation of new security equipment. | Yes | | Target: Ongoing health and safety activities Actual: Ongoing health and safety activities Survey to be conducted after | Target: Ongoing health and safety activities Actual: Ongoing health and safety activities Survey to be conducted | | |

FFY 2023 CONSOLIDATED GRANT **QUARTERLY REPORT**

| • | . 11 | 0.400 | 22000 |
|-------|----------|---------------|---------|
| Grant | Award #: | S403 A | 1230002 |

| Project Activity | Corresponding | Data Source | Unit of | Evidence- | B. rec If ha ba in av | • | Quarterly Po | erformance Ta | rgets |
|---|---|---|--|---|--|--|---|------------------------------------|--|
| (Each project activity should be connected to the annual objective for the current year that is listed in section 5b of the project narrative.) | Annual Objective Enter the annual objective from 5b that this project activity aligns with. | Enter where the data are located. Identify where the data will come from. | Measurement (i.e. metric) Enter the unit of measurement. | Based Please indicate: Yes or No | Baseline Data (Current school year or most recent) If a unit of measurement (i.e. metric) does not have baseline data, please indicate that the baseline data is not available. Please also indicate when baseline data will become available (e.g. By end of SY 2023-2024). | (e.g., 40% of use new tools | teachers will sel sand resources in ber 2023 versus profession End of March | If-report as feeling the classroom | ng "well prepa to improve ins s will participa |
| | | | | | | installation of new security equipment. | after installation of new security equipment. | | |

| PART II: | · · · · · · · · · · · · · · · · · · · |
|-----------------------------------|--|
| LIST TRAVEL ACTIVITIES COMPLETED. | (Provide a brief summary for each travel activity conducted during the quarter, i.e. purpose, location, number of travelers, dates of travel, etc.) 100 WORD COUNT |
| | None during this reporting period. |
| | |
| | |
| FOR EACH TRAVEL EVENT, | (Was echo training conducted? When was it held? State the name of traveler(s). Did the traveler(s) clear within ten (10) |
| DISCUSS THE | working days? Did the traveler(s) submit a Travel Report to the Project Lead, Federal Programs, and Superintendent's |
| FULFILLMENT OF FISCAL | Office?) |
| AND PROGRAMMATIC | 100 WORD COUNT |
| REQUIREMENTS. | |
| | None during this reporting period. |

FFY 2023 CONSOLIDATED GRANT QUARTERLY REPORT Grant Award #: S403A230002

| PART III: | |
|---|--|
| DISCUSS THE VARIOUS TASKS CARRIED OUT BY PROJECT PERSONNEL FOR THE PERIOD. | (The description needs to align with project components and activities outlined in the approved project application.) 100 WORD COUNT Part of the Interactive board are in have been upgraded. |
| USING PROJECT DATA TO EVALUATE EFFECTIVENESS/PROGRESS, DESCRIBE THE AREAS FOR IMPROVEMENT IN EACH COMPONENT, AS APPLICABLE. | (What strategies are working, not working?) 100 WORD COUNT Technology plays a critical part for interventions to close the gap between high and low achievers in math, reading and comprehension. Need to explore ways to implement more activities in the grant. |
| EXPLAIN HOW THE USE OF PROGRAM FUNDS TIES WITH PROMOTION OF ACADEMIC ACHIEVEMENT AMONG STUDENTS. | (How did activities implemented contribute to improving student outcomes?) 100 WORD COUNT The activities in which the teachers and students participated significantly expand their educational experiences. Said activities improved teachers' professional growth opportunities and students' academic achievements. |
| EXPLAIN THE PROGRAMMATIC AND FISCAL CHALLENGES ENCOUNTERED DURING THE PERIOD. | (Did you encounter challenges that affected project progress? Was there any corrective action taken or is being planned? If applicable, cite any proposed solution(s) to address the problem.) 100 WORD COUNT • We continue to see an improvement in receiving notices about activities in which our students and faculty can participate. |

FFY 2023 CONSOLIDATED GRANT QUARTERLY REPORT Grant Award #: \$403A230002

| WHAT ACTIVITIES WILL THE PROJECT IMPLEMENT NEXT QUARTER? | | | | | | | |
|---|--|---|------|--|--|--|--|
| EXPLAIN METHODS THAT ARE BEING USED FOR MONITORING PROJECT ACTIVITIES. | Teachers continue to write their project activities in their lesson plans. Administration makes periodic checks to insure project activities completion. | | | | | | |
| | QUARTERLY REPORT CERTIFICATION | | | | | | |
| PROJECT TITLE: Proj | ect #10: GUAM ADVENTIST | ACADEMY (GAA) | | | | | |
| | | ported for the project titled above, is true and correct and in according any willful misrepresentation or fraud is subject to applicable | | | | | |
| THIS REPORT WAS REVIEWED AND VALIDATED BY: | | | | | | | |
| Joaqu | Joaquina Vega Joaquina Vega 4/29/24 | | | | | | |
| AUTHORIZED SCHOOL | REPRESENTATIVE (PRINT) | AUTHORIZED SCHOOL REPRESENTATIVE (SIGN) | DATE | | | | |
| PROJECT MANAG | ER NAME (PRINT) | PROJECT MANAGER (SIGN) | DATE | | | | |



FY 2023 Title V, Part B: Rural Low Income Schools
Consolidated Grant to Insular Areas Quarterly Report

Project No. 11

Providence International Christian Academy (PICA)

Quarterly Report Documents:

| LIIJ | Report Documents. |
|------|---|
| 1) | Finalized Quarterly Report with Federal Program Division (FPD) Validation |
| 2) | ☐Original Submitted Quarterly Report |
| | a. Correspondences between FPD and Project Lead |
| 3) | ☐ Quarterly Personnel Certification |
| 4) | ☐Fiscal Monitoring Documents: |
| | a. □10% |
| | ☐Fiscal Monitoring Checklist with PPE Dates |
| | ☐Federal Roster |
| | □ Quarterly Personnel Certification (refer to #3) |
| | □Labor Cost |
| | ☐ Attendance Log |
| | □Other Supporting Documents (i.e. Timesheets) |
| | b. □100% |
| | ☐Fiscal Monitoring Checklist with PPE Dates |
| | □Federal Roster |
| | ☐ Quarterly Personnel Certification |
| | □Labor Cost |
| | □Other Supporting Documents (i.e. Timesheets) |
| 5) | ☐ Fixed Asset Certification |



FY 2023 Title V, Part B: Rural Low Income Schools Consolidated Grant to Insular Areas Quarterly Report

Original Submitted Quarterly Report

FFY 2023 CONSOLIDATED GRANT QUARTERLY REPORT Grant Award #: S403A230002

What quarter is this report filed? Mark an" X"

| 10/ 01/23-12/31/23 | 01/01/24-03/31/24 | 04/01/24-06/30/24 | 07/01/24-09/30/24 | | |
|-------------------------------|---------------------|---------------------|---------------------|--|--|
| 1 St Qtr | 2 nd Qtr | 3 rd Qtr | 4 th Qtr | | |
| | | | | | |
| X | X | | | | |
| REPORT DUE: | REPORT DUE: | REPORT DUE: | REPORT DUE: | | |
| 01/10/24 | 04/10/24 | 07/10/24 | 10/10/24 | | |
| ANNUAL REPORT DUE: 11/20/2024 | | | | | |

Grant Name: Consolidated Grant FFY 2023 Grant#: S403A230002

PROJECT TITLE: Project #11: Private, Non-Public School – PROVIDENCE INTERNATIONAL CHRISTIAN ACADEMY (PICA)

PROJECT COORDINATOR: Michelle Moyer

PROJECT MANAGER: Sylvia T. Calvo, Grant Director
STATE PROGRAM OFFICER: Stephanie Chargualaf

| AMOUNT BUDGETED (FFY 2023): \$ | AMOUNT EXPENDED: (Include all expenditures/payouts to date) \$ | PERCENTAGE OF EXPENDITURE: (Overall Expenditure divided by Amount Budgeted) |
|---------------------------------|---|--|
| AMOUNT BUDGETED (FFY 2022): \$ | AMOUNT EXPENDED: (Include all expenditures/payouts to date) \$ | PERCENTAGE OF EXPENDITURE: (Overall Expenditure divided by Amount Budgeted)% |

GRADE LEVEL(S) and NUMBER of $\underline{TARGETED}$ POPULATION to RECEIVE SERVICES

| Grade Level(s) | | PRIVATE NON-PUBLIC SCHOOLS | | | PRIVATE NON-PUBLIC SCHOOLS PUBLIC SCHOOLS (e.g. GDOE & CHARTER) | | | | |
|----------------|----------|----------------------------|----------|--------|---|---------|----------|----|--|
| | Students | Parents | Teachers | Admin. | Students | Parents | Teachers | Ad | |
| Pre-K - 5 | 16 | | | | | | | | |
| 6 - 8 | 5 | | | | | | | | |
| 9 - 12 | 6 | | | | | | | | |

LIST THE PROJECT GOALS:

By the end of the three-year grant program, PICA will have achieved the following overall goal: establish baseline information and track student academic performance on core subject areas summative assessments; expand student academic performance on core subject areas summative assessments; expand student academic performance on core subject areas summative assessments; expand student academic performance on core subject areas summative assessments; expand student academic performance on core subject areas summative assessments; expand student academic performance on core subject areas summative assessments; expand student academic performance on core subject areas summative assessments; expand student academic performance on core subject areas summative assessments; expand student academic performance on core subject areas summative assessments; expand student academic performance on core subject areas summative assessments; expand student academic performance on core subject areas summative assessments.

FFY 2023 CONSOLIDATED GRANT QUARTERLY REPORT

Grant Award #: S403A230002

| | other academic and non-academic learning experiences for greater student engagement and college and career readiness; and provide professional development to teachers for improved classroom instruction and enhanced student |
|------------------------------|---|
| | Component 1. Academic Performance - Summative Assessment. Through administering annual summative assessment, PICA will be able to track proficiency of students in core subject areas and promote increase in student |
| | YEAR 1: Establish a baseline of student performance in all core subject areas (reading, language, math, science, and social studies) by administering the IOWA assessment. |
| | Component 2. STEAM classes or activities. Through participation in STEAM classes and/or activities, students will indicate greater engagement in learning and an interest in pursuing a STEAM related post-secondary degree. |
| | YEAR 1: At least 20% of participating students in STEAM classes and/or activities will indicate greater engagement in learning and an interest in pursuing a STEAM related college degree. |
| | Component 3. CTE classes. Through participation in CTE classes, students will indicate an interest in pursuing a post-secondary career pathway; and will earn at least an average grade of "C". |
| LIST THE PROJECT OBJECTIVES: | YEAR 1: At least 20% of participating students in CTE classes will indicate interest in pursuing a post-secondary career pathway. |
| | YEAR 1: At least 60% of students participating in CTE classes will earn at least an average grade of "C". |
| | Component 4. VPA Activities. Through participation in VPA activities, students will indicate greater engagement in learning and confidence in handling academic work. |
| | YEAR 1: At least 20% of participating students in VPA activities will indicate greater engagement in learning and confidence in handling academic work. |
| | Component 5. Professional Development (PD). By participating in PD training on effective teaching strategies, teachers will report an improvement in their skills to plan and implement lessons, and improve student performance. |
| | YEAR 1: At least 50% of teachers participating in PD training will report implementing the teaching strategies learned in the classroom and indicate an improvement in their planning and instructional skills. |
| | YEAR 1: Establish a baseline of student performance in all core subject areas (reading, language, math, science, and social studies) by administering the IOWA assessment. |
| | |

PART I:

| GOAL/COMPONENT | ACTIVITIES | WORK ACCOMPLISHED & |
|--|---|---|
| | | EVIDENCE OF IMPLEMENTATION |
| | For this Goal/Component, provide a listing of specific activities implemented in <u>bullet form</u> . Specify | In five or less brief sentence(s), describe the details of the work accomplished during the |
| | status of each activity (completed, ongoing, or delayed). If ongoing, indicate the percentage accomplished. If delayed, | period for each activity stated in the previous column on this Goal/Component. Include the what, when, |
| | state in the next column the reason why. | where, how, how many participants, etc. |
| | If there was no activity for this Goal/Component during this reporting period, then simply indicate | List evidence that each activity took place for this Goal/Component, and include copy of |
| | "REPORTING ON THIS GOAL/COMPONENT NOT APPLICABLE FOR THIS QUARTER". | proof as attachment(s). (Example: Sign-in sheets for workshop, training or professional development, |
| | Provide bullet form listing below: | Agenda, and other evidence such as travel log, PD log, budget mod, or personnel log of changes/updates) |
| | Summative Assessment | |
| | STEAM classes or activities | Initially, PICA's aim for FY '23 was to establish a baseline of student performance in all core subject areas |
| | CTE classes | (reading, language, math, science, and social studies). |
| | VPA Activities | However, PICA has made the decision to do summative testing through a source other than Consolidated Grant, |
| | | so reporting on this goal/component will not applicable for this grant year. |
| | | This is due to the way that PICA as an institution will handle summative testing going forward. PICA has |
| Goal A. Improve student academic performance | | decided to focus on student engagement instead, and will reflect this as an After-School Tutoring activity in the |
| | | FY '24 CG Application. |
| | | Regular STEAM classes are ongoing. Students use laptops and iPads to do research and write essays. They also |
| | | use them for interactive games, which enhances the use of technology in the classroom. |
| | Professional Development (PD) Training | Reporting on Drone kits and STEM kits that have been requisitioned not applicable for this quarter because the |
| Component 1. Summative Assessment | | kits have not been provided. |
| Goal B. Expand student access to other academic and non- | | The students who previously asked for these classes are no longer attending PICA. |
| academic learning experiences for greater student engagement | | PICA's PO for an acoustic piano has been approved; however, the PO needs modification due to a price increase. |
| and college and career readiness | | |
| Component 2. STEAM Classes or Activities | | |
| | | |

FFY 2023 CONSOLIDATED GRANT QUARTERLY REPORT

| Component 3. CTE Classes | | |
|--|--|---|
| Component 4. VPA Activities | | |
| Goal C. Improve teacher skills for improved classroom | | |
| instruction | | |
| Component 5. Professional Development (PD) | | |
| Component 3. Trotessional Development (1 D) | | |
| | | PICA has requested for professional development training on Classroom Instruction that Works (CITW) for two |
| | | (2) teachers. |
| | | |
| | | PICA is awaiting the invite and other information on the training from the Curriculum Instruction and |
| | | Assessments (CIA) project. |
| GOAL/COMPONENT | DATA GENERATED FROM ACTIVITIES | NARRATIVE ON COMPONENT'S EFFECTIVENESS |
| | WHAT PRIMARY ¹ & SECONDARY ² DATA RESULTED FROM THE ACTIVITIES IMPLEMENTED DURING | BASED ON DATA REGARDING THE PERFORMANCE MEASURE(S) FOR THIS COMPONENT, |
| | THE QUARTER? | WHAT IS THE PROJECT'S PROGRESS FOR THE QUARTER? |
| | IN THIS COLUMN, PROVIDE PRIMARY DATA (e.g. a 'count') FOR USE IN CALCULATING A PERFORMANCE | EXPLAIN WHAT THE DATA PRESENTED IN THE PERFORMANCE MEASURES TABLE |
| | MEASURE UNDER THIS COMPONENT. PRIMARY DATA MAY BE PRESENTED IN A NARRATIVE, TABLE OR GRAPH. | INDICATE REGARDING HOW THE PROJECT IS TRACKING IN ACHIEVING ITS GOALS AND OBJECTIVES ON |
| | USING THE TABLE ON THE NEXT PAGE, PROVIDE SECONDARY DATA (e.g. a 'percentage') ON THE | THIS COMPONENT. |
| | PROJECT'S PERFORMANCE MEASURES. IF DATA IS NOT AVAILABLE, SPECIFY WHY AND INDICATE WHEN DATA WILL BE AVAILABLE. | Reporting on this goal/component not applicable for this grant year since PICA has decided to do summative |
| | Primary data is a direct output of carrying out an activity. It usually comes in the form of | testing through a source other than Consolidated Grant. |
| | a 'count'. | No survey was administered at this time. The FY '23 Student Engagement Survey will be administered in the 3 |
| | Secondary data is derived from or calculated using primary data. Performance measures | fiscal quarter The school is still awaiting the STEAM kits that were ordered from the CG. Training on the use of an aquaponics |
| | are usually secondary data. Insert Primary Data Here: | kit received by the school earlier will be conducted during the summer of FY '23 under the Life Readiness (LR) |
| | Summative Assessment | project. |
| | | Reporting on this goal/component not applicable for this quarter. |
| Goal A. Improve student academic performance | No data for this quarter. | This activity will be removed. |
| | STEAM classes or activities | Reporting on this goal/component not applicable for this quarter. |
| | Student participants in STEAM courses/activities: | Survey on student engagement will be conducted in the 3 quarter. |
| Component 1. Summative Assessment | 4 Elementary students | Reporting on this goal/component not applicable for this quarter. No invitation to PD has been received. Teachers |
| Goal B. Expand student access to other academic and non- | 2 Middle School students 8 High School students are participating in STEAM activities | have not had an opportunity to receive training at this time. |
| academic learning experiences for greater student engagement | High School students are participating in STEAM activities | |
| | | Survey on participating teacher's application of PD-learned teaching strategies in the classroom will be conducted |
| and college and career readiness | | rd in the 3 quarter. Survey will be conducted when services have been received. No invitation for services have |
| Component 2. STEAM Classes or Activities | | been issued. |
| Component 3. CTE classes | CTE classes | |
| Component 4. VPA Activities | No students will be involved in this activity. The students who previously requested this activity are no longer attending | |
| Goal C. Improve teacher skills for improved classroom | PICA. | |
| instruction | VPA Activities | |
| Component 5. Professional Development (PD) | Student participants in VPA activities: | |
| STATUS FOR COMPONENT: | 4 Elementary students | |
| PLEASE CHECK ONE: ✓ | 2 Middle school students | |
| □ NOT STARTED | 8 High school students | |
| ✓ LESS THAN 50% | Professional Development (PD) Training | |
| COMPLETED | Two (2) teachers from PICA will be attending the training on Classroom Instruction that Works (CITW). | |
| □ COMPLETED 50% OR | | |

FFY 2023 CONSOLIDATED GRANT

QUARTERLY REPORT

| | | | | rant Award #: 5405 | 1230002 | | | | |
|--|---|---|---|---|---|--|--|--|--------------------------|
| MORE | | | | | | | | | |
| □ FULLY COMPLETED | | | | 1 | | | | | |
| Project Activity (Each project activity should be connected to the annual objective for the current year that is listed in section 5b of the project narrative.) | Corresponding Annual Objective Enter the annual objective from 5b that this project activity aligns with. | Data Source Enter where the data are located. Identify where the data will come from. | Unit of Measurement (i.e. metric) Enter the unit of measurement | Evidence-Based Please indicate: Yes or No | Baseline Data (Current school year or most recent) If a unit of measurement (i.e. metric) does not have baseline data, please indicate that the baseline data is not available. Please also indicate when baseline data will become available (e.g. By end of SY 2023-2024). | | Quarterly Performa Please focus on outcomes ri Freport as feeling "well prepared" to ember 2023 versus 40% of teachers Performance Target | ather than outputs. use new tools and resources in | |
| | | | | | | End of December 2023 | End of March 2024 | Target End of June 2024 | End of September 2024 |
| 11.1 Academic Performance - Summative | By the end of the 2023- 2024 school year, establish baseline of | Results of the IOWA summative assessments | % of students who are "proficient" or "advanced", per grade | Yes | No baseline | Target: Ongoing instruction Actual: Activity will be | Target: Ongoing instruction Actual: Activity will be | | |
| Assessments | academic performance areas in all core subjects (reading, language, math, science, and social studies) | | level | | | removed since PICA decided to do summative testing using a funding source other than CG. | removed since PICA decided to do summative testing using a funding source other than CG. | | |
| 11.2 STEAM Classes and Activities (Robotics and Aquaponics) | a) By the end of SY 23- 24, at least 20% of participating students will report a greater sense of learning engagement and confidence in handling academic work | Student survey | % of participating students who report a greater sense of learning engagement and confidence in handling academic work % of students who indicate an interest in pursuing a STEAM | Yes Yes | | Target: Survey not administered at this time. Actual: Ongoing instruction, still awaiting STEAM kits. Survey will be | Target: Survey not administered at this time. Actual: Ongoing instruction, still awaiting STEAM kits. Survey will be | | |
| | b) By the end of SY 23-24, at least 20% of participating students | Student survey | related college degree | | | conducted in the 3 quarter of SY 23-24 Target: Survey not administered at this time Actual: | conducted in the 3 quarter of SY 23-24 Target: Survey not administered at this time Actual: | | |

FFY 2023 CONSOLIDATED GRANT

QUARTERLY REPORT

| | | | | Talit Awaru #. 5405A | 200002 | | | |
|-------------------|---------------------------|----------------|-----------------------------|----------------------|------------------|----------------------------------|-----------------------|--|
| | will indicate an interest | | | | | Ongoing instruction, | Ongoing instruction, | |
| | in pursuing a STEAM | | | | | still awaiting STEAM | still awaiting STEAM | |
| | related college degree | | | | | kits. | kits. | |
| | related college degree | | | | | Survey will be | Survey will be | |
| | | | | | | conducted in the 3 | conducted in the 3 rd | |
| | | | | | | quarter. | quarter. | |
| | By the end of SY 23-24, | Student survey | % of participating | Yes | No baseline data | Target: | Target: | |
| 11.3 Visual | at least 20% of | | students who report a | Yes | | Survey not | Survey not | |
| Performing Arts | | | greater sense of learning | | | administered at this | administered at this | |
| | participating students | | engagement and | | No baseline data | time | time | |
| | will report a greater | | confidence in handling | | No baseline data | Actual: | Actual: | |
| | sense of learning | | academic work | | | Ongoing instruction. | Ongoing instruction. | |
| | engagement and | | % of participating | | | Materials for use are | Materials for use are | |
| | confidence in handling | | students who report | | | being requisitioned. | being requisitioned. | |
| | academic work | | interest in pursuing a | | | Survey will be | Survey will be | |
| | | | post-secondary career | | | conducted in the 3 rd | conducted in the 3 rd | |
| | | | pathway | | | quarter. | quarter. | |
| | | | | | | Target: | Target: | |
| | | | | | | Survey not | Survey not | |
| | | | | | | administered at this | administered at this | |
| | | | | | | time | time | |
| | a) By the end of SY 23- | | | | | Actual: | Actual: | |
| | 24, | | | | | Students who requested | Students who | |
| | at least 20% of | | | | | for CTE classes no | requested for CTE | |
| 11.4 Academic & | participating students | | | | | longer attending PICA, | classes no longer | |
| | | Student survey | | | | so activity will be | attending PICA, so | |
| Career Planning - | will report they are | | | | | removed. | activity will be | |
| CTE Classes | interested in pursuing a | | | | | <u>I</u> | removed. | |
| | post-secondary career | | | | | <u>.</u> | | |
| | pathway | | | | | | | |
| | | | | | | | | |
| | | | % of participating students | Yes | No baseline data | Target: | Target: | |
| | b) By the end of SY 23- | Student grades | who earn an average grade | | | Survey not | Survey not | |
| | 24, at least 60% of | | of "C" or better | | | administered at this | administered at this | |
| | participating students in | | | | | time | time | |
| | | | | | | Actual: | Actual: | |
| | CTE classes will earn an | | | | | Students who requested | Students who | |
| | average grade of "C" or | | | | | for CTE classes no | requested for CTE | |
| | better | | | | | longer attending PICA, | classes no longer | |
| | | | | | | so activity will be | attending PICA, so | |
| | | | | | | removed. | activity will be | |
| | l | 1 | 1 | | | | | |

FFY 2023 CONSOLIDATED GRANT QUARTERLY REPORT

| | | | G | rant Award #: S403A | 230002 | | | |
|-------------------------------|---|----------------|---|---------------------|--------|--|---|--|
| | | | | | | | removed. | |
| 11.5 Professional Development | a) By the end of SY 23-24, at least 50% of teachers participating in PD training will report implementing the teaching strategies learned in the classroom and indicate an improvement in their planning and instructional skills | Teacher survey | % of teachers participating in PD training who will report implementing the teaching strategies learned in the classroom and indicate an improvement in their planning and instructional skills | Yes | | Target: Survey not administered at this time Actual: PICA awaits invite from the CIA project for FY '23 PD on Classroom Instruction that Works. Survey will be administered in the 3 quarter. | Target: Survey not administered at this time Actual: PICA awaits invite from the CIA project for FY '23 PD on Classroom Instruction that Works. Survey will be administered in the rd 3 quarter. | |

| PART II: | |
|---|--|
| LIST TRAVEL ACTIVITIES COMPLETED. | (Provide a brief summary for each travel activity conducted during the quarter, i.e. purpose, location, number of travelers, dates of travel, etc.) 100 WORD COUNT |
| | No travel activities conducted this quarter. |
| FOR EACH TRAVEL EVENT, DISCUSS THE FULFILLMENT OF FISCAL AND PROGRAMMATIC REQUIREMENTS. | (Was echo training conducted? When was it held? State the name of traveler(s). Did the traveler(s) clear within ten (10) working days? Did the traveler(s) submit a Travel Report to the Project Lead, Federal Programs, and Superintendent's Office?) 100 WORD COUNT No travel activities conducted this quarter. |
| PART III: | |

FFY 2023 CONSOLIDATED GRANT

QUARTERLY REPORT

| | Grant Award #: \$403A230002 |
|---|--|
| DISCUSS THE VARIOUS | (The description needs to align with project components and activities outlined in the approved project application.) |
| TASKS CARRIED OUT BY | 100 WORD COUNT |
| PROJECT PERSONNEL FOR | DESCRIBE ACTIVITIES |
| THE PERIOD. | |
| | |
| | |
| | (What strategies are working, not working?) |
| USING PROJECT DATA TO EVALUATE | 100 WORD COUNT |
| EFFECTIVENESS/PROGRESS, DESCRIBE THE AREA | s |
| FOR IMPROVEMENT | |
| IN EACH COMPONENT, AS APPLICABLE. | INSERT STRATEGIES |
| | |
| | |
| | (How did activities implemented contribute to improving student outcomes?) |
| | 100 WORD COUNT |
| EXPLAIN HOW THE USE OF PROGRAM FUNDS | Students were able to have access to the internet for the purpose of research, writing projects, and for online classes |
| TIES WITH PROMOTION OF ACADEMIC | |
| ACHIEVEMENT AMONG STUDENTS. | |
| | |
| | |
| EXPLAIN THE PROGRAMMATIC AND FISCAL | (Did you encounter challenges that affected project progress? Was there any corrective action taken or is being planned? |
| CHALLENGES ENCOUNTERED DURING THE | If applicable, cite any proposed solution(s) to address the problem.) |
| PERIOD. | 100 WORD COUNT |
| | Most significant challenges have been not receiving equipment that would allow for the implementation of activities. |
| | |
| | |
| WHAT ACTIVITIES WILL THE PROJECT | |
| IMPLEMENT NEXT QUARTER? | (Have you come across a new or better way to implement a project strategy? Are you conducting other types of "best practice" procedures that Federal Programs/State Office could share with other grantees?) 100 WORD COUNT |
| IVII LEMENT NEAT QUARTER; | TOW WORD COURT |
| | Not at this time |
| | |
| | |
| | |
| | |
| | |

FFY 2023 CONSOLIDATED GRANT

QUARTERLY REPORT

| EXPLAIN METHODS THAT ARE BEING USED | 100 WORD COUNT |
|--|--|
| FOR MONITORING PROJECT ACTIVITIES. | Activities are monitored by school administrators through communication with staff and students about the activities taking plac. Going forward, as equipment is received and activities are implemented, monitoring will be conducted |
| | through student and staff surveys as is appropriate. |
| | |
| | |
| | |
| | |
| | |
| DOCUMENT THE P. L. 444 DOCUMENCE | QUARTERLY REPORT CERTIFICATION |
| | INTERNATIONAL CHRISTIAN ACADEMY (PICA) rted for the project titled above, is true and correct and in accordance to rules and regulations governing the above-named project. It is understood that any willful misrepresentation or fraud is subject to applicable |
| penalties, as it relates to federal funds. | rica for the project three above, is the and correct and in accordance to three and regulations governing the above-named project. It is understood that any winter misrepresentation of fraud is subject to apprecion |
| THIS REPORT WAS REVIEWED AND VALIDATED B | vy: |
| | Michelle Moyer 4/25/2024 |
| | |
| AUTHORIZED SCHOOL REPRESENTATIVE (PRINT) | AUTHORIZED SCHOOL REPRESENTATIVE (SIGN) DATE |
| PROJECT MANAGER NAME (PRINT) | PROJECT MANAGER (SIGN) DATE |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |



FY 2023 Title V, Part B: Rural Low Income Schools

Consolidated Grant to Insular Areas Quarterly Report

Project No. 12

Japanese School of Guam (JSOG)

Quarterly Report Documents:

| LLITY | Report Documents. |
|-------|---|
| 1) | Finalized Quarterly Report with Federal Program Division (FPD) Validation |
| 2) | ☐ Original Submitted Quarterly Report |
| | a. □Correspondences between FPD and Project Lead |
| 3) | ☐ Quarterly Personnel Certification |
| 4) | ☐ Fiscal Monitoring Documents: |
| | a. □10% |
| | ☐Fiscal Monitoring Checklist with PPE Dates |
| | ☐Federal Roster |
| | □ Quarterly Personnel Certification (refer to #3) |
| | □Labor Cost |
| | ☐ Attendance Log |
| | □Other Supporting Documents (i.e. Timesheets) |
| | b. □100% |
| | ☐Fiscal Monitoring Checklist with PPE Dates |
| | ☐Federal Roster |
| | ☐ Quarterly Personnel Certification |
| | □Labor Cost |
| | ☐Other Supporting Documents (i.e. Timesheets) |



FY 2023 Title V, Part B: Rural Low Income Schools Consolidated Grant to Insular Areas Quarterly Report

Original Submitted Quarterly Report