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THE GUAM
DAILY POST

JOB ANNOUNCEMENT FOR TEMPORARY POSITIONS

- 1 - HEAVY EQUIPMENT MECHANIC (2 yrs. exp.)
- 4 - HVAC & REFRIGERATION MECHANIC (2 yrs. exp.)
- 8 - PLUMBER (2 yrs. exp.)

APPLY AT CK SOLUTION CO., LTD. BY CALLING 671-648-1400.
REFERENCES REQUIRED UPON REQUEST



FRANKLIN J.T. COOPER-NURSE
Acting
Superintendent of Education

GUAM DEPARTMENT OF EDUCATION OFFICE OF SUPPLY MANAGEMENT

501 MARINER AVENUE, SUITE 116
BARRIGADA, GUAM 96913-1608
TELEPHONE 671-475-0438
FAX 671-472-5001
WEBSITE: www.gdoe.net



CARMEN T. CHARFAUROS
Supply Management
Administrator

INVITATION FOR BID

GDOE IFB 007-2023

**Grounds Maintenance Services for
Various GDOE Schools and Support Facilities**

SUBMISSION DATE: Wednesday, February 2, 2023, at 3:00 p.m. CHST

NOTE: It is solely the Bidder's responsibility to review the website on a daily basis for the issuance of Amendments/Clarifications for any possible changes to the IFB.

IFB packages are available for download on the GDOE website at
www.gdoe.net/District/Department/12-Office-of-Supply-Management.

*A hard copy may also be picked up at the GDOE Office of Supply Management at
501 Mariner Avenue, Suite 116
Barrigada, Guam 96913-1608.

*Anon-refundable fee of \$10.00 (cash only) is required upon hard copy pick-up.

Administered by the Guam Department of Education & funded by the
American Rescue Plan - Outlying Area - State Education Agency.

/s/ CARMEN T. CHARFAUROS
SUPPLY MANAGEMENT ADMINISTRATOR
For: FRANKLIN J.T. COOPER-NURSE
ACTING SUPERINTENDENT OF EDUCATION

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Full-Time Medical Assistant

United Clinic/Premise Health

Fax resume at 671-649-3872 or email:
mariacorazon.fausto@premisehealth.com

FOR RENT

**2 Bedroom Spacious
Apartment in Yigo,
Asking: \$1,100.00/mo.**

**4 Bedroom House
in Dededo,
Asking: \$1,800.00/mo.**

Call 671-653-5083

LAW OFFICE OF FREDERICK J. HORECKY

643 Chalan San Antonio Ste 102B
Tamuning, Guam 96913
Telephone: (671) 646-8274/75
Facsimile: (671) 646-8403

Attorney for Petitioner

IN THE SUPERIOR COURT OF GUAM

IN THE MATTER OF THE ESTATE
OF

MARK ALAN LANDER,
Deceased.

Probate Case No. PR0174-22

NOTICE OF HEARING ON PETITION FOR LETTERS OF ADMINISTRATION

THIS NOTICE IS REQUIRED BY LAW. YOU ARE NOT
REQUIRED TO APPEAR IN COURT UNLESS YOU DESIRE.

NOTICE IS HEREBY GIVEN that GARY R.W. DENTON has
filed a Petition for Letters of Administration upon the
Estate of Decedent named above, reference to which
Petition is hereby made for further particulars. A
hearing on the Petition is set for January 17, 2023 at
11:00 A.M., of the said date, in the courtroom of the
Superior Court of Guam, Hagatna, Guam.

DATED this 24th day of October, 2022.

DANIELLE T. ROSETE
Clerk of Superior Court of Guam
by: /s/ K-LANI KAY PEREZ
Deputy Clerk

NOTICE OF SALE UNDER MORTGAGE

NOTICE IS HEREBY GIVEN, that pursuant to § 2932 of the
Civil Code of Guam as codified by 18 G.C.A. §36113 that the
Mortgage executed and delivered by **JOSE F. CONCEPCION** and
ELAINE P. CONCEPCION, "Mortgagors" to **BANK OF HAWAII**,
hereinafter referred to as "Mortgagee" to secure the Promissory
Note dated July 7, 1994, (hereinafter referred to as "Note"), which
was duly in the Department of Land Management, Government of
Guam, under Instrument No. 512077, July 12, 1994 will be
FORECLOSED pursuant to a **POWER OF SALE** contained in the
above Mortgage. The property described below will be sold
WITHOUT WARRANTY BEING GIVEN, as hereinafter described,
to the highest bidder at public auction, at the **Office of the
Mayor of Chalan Pago-Ordot, Guam, on January 25,
2023, at the hour of 9:30 a.m.**, to satisfy the amounts due on
such Mortgage on the day of sale. Terms of sale are strictly cash or
as otherwise deemed acceptable by Seller.

The premises that are described in such Mortgage and that will
be sold to satisfy the Mortgage is as follows:

**Lot Number 3255-5-1-R1, Ordot-Chalan Pago (Formerly
Sinajana), Guam, as said lot is marked and designated on
Map Drawing No. RTDC 050393 (LM#414Py93) and
recorded on September 14, 1993, in the Department of
Land Management, Government of Guam under
Instrument No. 494819. Said Map shows the area to be:
469 ± Square Meters, Last Certificate of Title No. 26889**

Together with the buildings, improvements, tenements, rights,
easements, privileges and appurtenances to the same belonging
or appertaining or held and enjoyed herewith, including the
reversions, reminders, rents, issues and profits thereof, all
personal property, fixtures, chattels, furnishings and inventory
thereon, and all of the estate, right, title and interest of the
Mortgagor, both at law and in equity, therein and thereto.

The undersigned is the attorney for the lawful owner of such
mortgage and the note dated secured thereby. The Mortgagor has
defaulted in the performance of the terms and conditions of the
note and mortgage by failing to make the payment set forth
therein. The principal and accrued interest, late charges, attorney's
fees and costs in the sum is **Twenty-Five Thousand Two
Hundred Forty-One Dollars and 33/100 (\$25,241.33)**,
respectively, plus accruing interest from November 17, 2022, to
the date of payment of sale, together with the costs of sale and
attorney's fees due and owing.

The undersigned reserves the right to withdraw this Notice; to
reject any bid or to accept the highest bid, and to postpone the
sale from time to time without further publication of any notice of
postponement.

**NOTICE IS HEREBY GIVEN THAT THIS FIRM IS ATTEMPTING
TO COLLECT A DEBT. ANY INFORMATION OBTAINED WILL BE
USED FOR THAT PURPOSE, AND THAT THE DEBT MAY BE
DISPUTED. HOWEVER, IF YOU HAVE OR ARE IN THE
PROCESS OF OBTAINING DISCHARGE OF THE DEBT FROM A
BANKRUPTCY COURT, THIS DOCUMENT IS NOT AN ATTEMPT
TO COLLECT THE DEBT, BUT ONLY ENFORCEMENT OF LIEN
RIGHTS AGAINST THE PROPERTY.**

DATED: December 15, 2022.

**LAW OFFICES OF JACQUES G.
BRONZE
A Professional Corporation
By: JACQUES G. BRONZE**

ON THIS 15th day of December, 2022, before me, a Notary
Public, in and for Guam, personally appeared JACQUES G.
BRONZE, of the Law Offices of Jacques G. Bronze, PC, known to me
be the attorney for BANK OF HAWAII, whose name is subscribed to
the foregoing NOTICE OF SALE UNDER MORTGAGE, and
acknowledged to me that he executed the same as his free and
voluntary act and deed on behalf of said corporation for the uses
and purposes therein set forth.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed
my official seal the day and year first above written.

/s/ CRISTIE ROSE C. GRANIEL
NOTARY PUBLIC
In and for Guam, U.S.A.
My Commission Expires: JUNE 29, 2025
P.O. Box 2981 Hagatna, Gu 96932